

offering intended for him. — Anuvākya-vat or anuvākya-vat, *an, ati, at*, furnished or accompanied with an Anuvākya.

Anu-vācāna, *am*, n. the act of causing to recite; the recitation of mantras or passages of the Rīg-veda by the Hotṛi in obedience to the injunction (*praīsha*) of the Adhvaryu priest. — *Anuvācāna-praīsha*, *as*, m. an injunction to recite as above.

Anu-vācīta, *as, ā, am*, before-mentioned, before-named.

Anūkta, &c. See s. v., p. 42.

अनुवत्सर *anu-vatsara*, *as*, m. a year; (in astronomy) the fifth of five cycles of twelve years in the Vṛihaspati cycle. — *Anu-vatsaram*, ind. every year, yearly.

अनुवद् *anu-vad*, cl. 1. P. *-vadati* (with acc.), or A. *-vadate*, *-ditum* (with gen.), to imitate in speaking, to mock, to repeat.

Anu-vāda, *as*, m. saying after or again, repeating by way of explanation, explanatory repetition or reiteration with corroboration or illustration, explanatory reference to anything already said, translation; any portion of the Brāhmaṇas which comments on, explains or illustrates an injunction (*vidhi*) previously propounded, and which does not itself propound rules (such a passage is sometimes called *anuvāda-vācāna*); confirmation; report, rumour, on *dit*; slander, reviling.

Anu-vādaka, *as*, *ikā, am*, or *anu-vādin*, *i, inī, i*, repeating with comment and explanation, corroborative, concurrent, conformable, in harmony with. The masculine of the last is also the name of any one of the three notes of the gamut.

Anu-vādyā, *as, ā, am*, to be explained by an Anuvāda, to be made the subject of one; (*am*), n. the subject of a predicate. — *Anuvādyā-tva*, *am*, n. the state of requiring to be explained by an Anuvāda.

Anūdīta. See s. v., p. 42.

अनुवन्म *anu-vanam*, ind. along side of the wood.

अनुवर्ण *anu-varṇ*, cl. 10. P. *-varṇayati*, *-yitum*, to mention, describe, recount.

अनुवर्तन, **अनुवर्तित्**, &c. See *anu-vṛit*.

अनुवशा *anu-vaśa*, *as*, m. obedience to the will of another; (*as, ā, am*), obedient to the will of another.

अनुवषट्कार *anu-vashaṭkāra*, *as*, m. or *anu-vashaṭkāritā*, *am*, n. a secondary exclamation of *vashaṭ*, on making an oblation to a deity.

अनुवस *anu-vas*, cl. 1. P. *-vasati*, *-vastum*, to dwell near to; to inhabit along with.

Anu-vāsin, *i, inī, i*, residing, resident.

अनुवसित 1. *anu-vasita*, *as, ā, am* (fr. rt. *vas*), to put on, dressed up, wrapped.

अनुवसित 2. *anu-va-sita*, *as, ā, am* (for *anu-ava-sita*, rt. *si*), fastened to, bound to, attached.

अनुवह *anu-vaha*, *as*, m. (rt. *vah*), one of the seven tongues of fire; ('bearing after.')

अनुवा *anu-vā*, cl. 2. P. *-vāti*, *-tum*, to blow upon, fan.

Anu-vāte, ind. with the wind blowing in the same direction, with the wind from behind, to windward.

अनुवाक *anu-vāka*. See under *anu-vaś*.

अनुवारम् *anu-vāram*, ind. time after time, repeatedly.

अनुवास *anu-vāsa*, *as*, m. or *anu-vāsana*, *am*, n. (rt. *vās*), perfuming the clothes, especially dipping the ends of the clothes in perfumes; perfuming, scenting in general; an oily enema; administering oily enemata.

Anu-vāsita, *as, ā, am*, scented, perfumed, fumigated; prepared or administered as an enema.

Anu-vāsya, *as, ā, am*, or *anu-vāsaniya*, *as, ā, am*, to be scented or fumigated, requiring an enema.

अनुविकस *anu-vi-kaś*, cl. 1. P. *-kasati*, *-ritum*, to blow, expand, as a flower.

अनुविकृ *anu-vi-krī*, cl. 8. P. *-karoti*, *-kar-tum*, to follow in shaping.

अनुविकृ *anu-vi-krī*, cl. 6. P. *-kirati*, *-karitum*, *-ritum*, to bestrew.

अनुविक्रम *anu-vi-kram*, cl. 1. A., Ved. *-kramate*, *-mitum*, to walk after, follow.

अनुविचर *anu-vi-śar*, cl. 1. P. *-śarati*, *-ritum*, to walk or pass through, to walk up to.

अनुविचल *anu-vi-śal*, cl. 1. P. *-śalati*, *-litum*, to follow in changing place.

अनुविचाकश *anu-vi-śakaś*, Intens., Ved. *-śakaśiti*, to penetrate with one's vision.

अनुविचिन्त *anu-vi-śint*, cl. 10. P. *-śintayati*, *-yitum*, to recal to mind.

अनुवितन् *anu-vi-tan*, cl. 8. A. *-tanute*, *-nitum*, to extend all along or all over.

अनुविद् 1. *anu-vid*, cl. 2. P., Ved. *-veti*, *-veditum*, to know thoroughly.

अनुविद् 2. *anu-vid*, cl. 6. P. A. *-vindati*, *-te*, *-veditum*, to find, discover; to deem; to marry. **Anu-vitta**, *as, ā, am*, found.

Anu-vitti, *is*, f. finding, obtaining.

अनुविदृश *anu-vi-dṛś*, cl. 1. P. *-paśyati*, *-draśṭum*, to perceive, view.

अनुविधा *anu-vi-dhā*, cl. 3. P. *-dadhāti*, *-dhātum*, to regulate, lay down a rule; Pass. *-dhīyate*, to be trained to follow rules; to obey.

Anu-vidhātavya, *as, ā, am*, to be performed according to an order.

Anu-vidhāna, *am*, n. obedience, acting conformably to order.

Anu-vidhāyīn, *i, inī, i*, conforming to, compliant, obedient.

अनुविन्द *anu-vi-nad*, Caus. P. *-nādayati*, *-yitum*, to make resonant or musical.

अनुविन्द *anu-vi-nard*, cl. 1. P. *-nardati*, *-ditum*, to answer with roars.

अनुविनश *anu-vi-naś*, cl. 4. P. *-naśyati*, *-naśitum* or *-naraśṭum*, to disappear, perish, vanish after or with another.

Anu-vi-nāśa, *as*, m. perishing after.

अनुविन्द *anu-vinda*, *as*, m., N. of a king of Ujjein.

अनुविपत् *anu-vi-put*, cl. 1. P. *-patati*, *-titum*, to fly away towards (with acc.).

अनुविमृश *anu-vi-mṛś*, cl. 6. P. *-mṛśati*, *-marśṭum*, *-mrashṭum*, to consider, think over.

अनुविश *anu-viś*, cl. 6. P. *-viśati*, *-veshṭum*, to follow.

Anu-veśa, *as*, m. or *anu-veśana*, *am*, n. entering after, following.

अनुविश्व *anu-viśva*, *ās*, m. pl., N. of a people in the north-east.

अनुविष्टम्भ *anu-viśṭambha*, *as*, m. the being impeded in consequence of.

अनुविष्णु *anu-viṣṇu*, ind. after Viṣṇu.

अनुवी *anu-vī* (*-vi*), cl. 2. P. *-vyeti*, *-tum*, to follow or join in going off or separating.

अनुवीक्ष *anu-viksh* (*-vi-iksh*), cl. 1. A. *-vikshate*, *-kshītum*, to survey, examine.

अनुवीज *anu-vīj*, cl. 10. P. *-vījayati*, *-yitum*, to fan.

अनुवृत् *anu-vṛit*, cl. 1. A. *-vartate*, poet.

P. *-vartati*, *-titum*, to go after; to follow, pursue; to attend; obey, respect, imitate; to resemble; to assent, to expect: Caus. P. *-vartayati*, *-yitum*, to roll after or forward; to follow up, carry out.

Anu-vartana, *am*, n. obliging, serving or gratifying another; compliance, obedience; following, attending; concurring; consequence, result; continuance; supplying from a previous rule.

Anu-vartaniya, *as, ā, am*, to be supplied from a previous rule.

Anu-vartin, *i, inī, i*, following, compliant, obedient, resembling. — *Anuvarti-tva*, *am*, n. the state of being so.

Anu-vartman, *ā, ā, a*, following, attending.

Anu-vṛtta, *as, ā, am*, following, obeying, complying; rounded off; (*am*), n. obedience, conformity, compliance.

Anu-vṛitti, *is*, f. following, acting suitably to, having regard or respect to, complying with, the act of continuance, continued course or influence of a preceding rule or assertion on what follows; reverting to; imitating, doing or acting in like manner.

अनुवृध *anu-vṛidh*, cl. 1. A. *-vardhate*, *-dhitum*, to grow, increase.

Anu-vṛiddhi, *is, is, i*, Ved. increasing (as in clearness or emphasis) in regular ratio.

अनुवेदि *anu-vedi*, ind. along the ground prepared for sacrifice. — *Anu-vedy-antam*, ind. along the edge of this sacrificial ground.

अनुवेलम् *anu-velam*, ind. constantly.

अनुवेलित *anu-velita*, *am*, n. (rt. *vel* or *vehl*), bandaging, securing with bandages (in surgery); a kind of bandage applied to the extremities; (*as, ā, am*), bent in conformity with, bent under.

अनुवैनेय *anuvaineya*, N. of a country.

अनुव्यञ्जन *anu-vyanjana*, *am*, n. a secondary mark or token.

अनुव्यध *anu-vyadh*, cl. 4. P. *-vidhyati*, *-vyadhum*, to follow in striking; to hit again and again; to wound.

Anu-viddha, *as, ā, am*, pierced; obstructed, checked, variegated; full of, abounding in; set (as a jewel).

Anu-vedha or **anu-vyādha**, *as*, m. piercing; obstructing; blending.

अनुव्यम *anu-vyam*, ind. (rt. *vī* with *anu*), Ved. behind, after, following.

अनुव्यवगा *anu-vy-ava-gā* (*-vi-ava-gā*), cl. 3. P. *-jigāti*, *-gātum*, to come between successively or in succession to another.

अनुव्यवे *anu-vy-ave* (*-vi-ava-i*), cl. 2. P. *-avati*, *-tum*, to follow in intervening or coming between.

अनुव्यश *anu-vy-aś* (*-vi-aś*), cl. 3. A. *-vyasānute*, *-situm*, to overtake, reach.

अनुव्याख्या *anu-vy-ā-khyā* (*-vi-ā-khyā*), cl. 2. P. *-khyāti*, *-tum*, to explain further.

Anu-vyākhyāna, *am*, n. that portion of a Brāhmaṇa which explains or illustrates difficult Sūtras, texts, or obscure statements occurring in another position.

अनुव्याहरण *anu-vyāharaṇa* (*-vi-ū-haraṇa*), *am*, n. or *anu-vyāhāra*, *as*, m. cursing, execration; repeating, repeated utterance.