

*Anu-vyāhārīn*, ī, īnī, ī, execrating, cursing.

**अनुव्युत्तर** *anu-vy-ud-car* (-*vi-ud-car*), cl. 1. P. -*carati*, -*ritum*, to follow in going forth or stepping forward.

**अनुव्यूह** *anu-vy-ūh* (-*vi-ūh*), cl. 1. P. -*ry-ūhati*, -*hitum*, to distribute.

**अनुव्रज्** *anu-vraja*, cl. 1. P. -*vrajati* or poet. A. -*vrajate*, -*jitum*, to follow, especially a departing guest, as a mark of respect; to visit seriatim; to obey, do homage.

*Anu-vrajana*, *am*, n. or *anu-vrajā*, f. following as above.

*Anu-vrajya*, *as*, ā, *am*, to be followed, as by the relatives of a dead person to the cemetery.

**अनुव्रत** *anu-vrata*, *as*, ā, *am*, devoted to, faithful to, ardently attached to; (*as*), m. a particular kind of Jaina devotee.

**अनुशक्** *anu-śak*, Desid. Caus. P. -*śikshayati*, -*yitum*, to teach, instruct.  
*Anu-śikshā*, ī, īnī, ī, exercising one's self in, practising.

**अनुशक्तिक** *anu-śatika*, *as*, ā, *am*, accompanied with or bought for a hundred (the derivative *ānuśatika* has Vṛiddhi in both members).

**अनुशय** *anu-śaya*, &c. See under *anu-śi*.

**अनुशर** *anu-śara*, *as*, m. (rt. *śrī* with *anu*), a Rakshasa, a sort of demon.

**अनुशस्त्र** *anu-śastra*, *am*, n. anything used in place of a regular surgical instrument, as a fingernail or bambu; any subsidiary weapon or instrument.

**अनुशास** *anu-śās*, cl. 2. P. or poet. A. -*śāsti*, -*te*, -*śitum*, to rule, govern; to order; to teach, direct, advise, address; to punish, chastise, correct.

*Anu-śāśaka*, *as*, ikā, *am*, or *anu-śāśān*, ī, īnī, ī, or *anu-śāstri*, tā, trī, trī, one who governs, instructs, directs or punishes.

*Anu-śāśat*, t, ī, t, instructing, ruling.

*Anu-śāśana*, *am*, n. instruction, direction, command, giving rules, order, precept, law. — *Anuśāśana-para*, *as*, ā, *am*, obedient.

*Anu-śāśaniya* or *anu-śāśya*, *as*, ā, *am*, to be instructed.

*Anu-śāśita*, *as*, ā, *am*, directed, governed, defined by rule.

*Anu-śāśitri*, tā, trī, trī, ruling, governing, commanding, directing, a ruler.

*Anu-śāśita*, *as*, ā, *am*, taught, revealed; adjudged, done conformably to law.

*Anu-śāśitā*, ī, f. instruction, teaching, ordering.

*Anu-śāśhya*, ind. part. having ruled or ordered.

**अनुशिक्षिन्** *anu-śikshin*. See *anu-śak*.

**अनुशिक्ष** *anu-śikha*, *as*, m., N. of a serpent which at a certain sacrifice officiated as Potṛi priest.

**अनुशिवम्** *anu-śivam*, ind. after Siva.

**अनुशिशु** *anu-śīśu*, *us*, f. (an animal) followed by its young (as by a foal, &c.).

**अनुशी** *anu-śi*, cl. 2. A. -*śete*, -*śayitum*, to sleep or spend the night with, to lie along or close, to adhere closely to.

*Anu-śaya*, *as*, m. close connection as with a consequence, close attachment to any object; (in phil.) the consequence itself, the evil result of an act which clings to it and causes the soul after enjoying the temporary freedom from transmigrating, which is the reward of its good deeds, to enter other bodies; repentance, regret; hatred; ancient or intense enmity; (ī), f. a disease of the feet, a boil or abscess on the upper part; also one on the head. — *Anuśāya-vat*, ān, atī, at; see *anu-śayin*.

*Anu-śayāna*, *as*, ā, *am*, repenting, regretting;

(ā), f. a particular kind of heroine or female character.

*Anu-śayitavya*, *as*, ā, *am*, to be regretted.

*Anu-śayin*, ī, īnī, ī, having the consequence of an act, connected as with a consequence; devotedly attached to, faithful; repentant, penitent, regretful, sorry for; hating deeply.

*Anu-śayān*, ī, īnī, ī, adhering to, lying along or upon.

**अनुशीलन** *anu-śilana*, *am*, n. constant study or pursuit (of a science, &c.), repeated and devoted service.

*Anu-śilāta*, *as*, ā, *am*, studied carefully, attended to.

**अनुशुच** *anu-śuc*, cl. 1. P. -*śocati*, -*śitum*, to mourn over, regret, bewail: Caus. P. -*śocayati*, -*yitum*, to mourn over.

*Anu-śucikā*, f. any ceremony enjoined by the Vedas? (This word, given by Wilson, is very doubtful.)

*Anu-śoka*, *as*, m. sorrow, repentance, regret.

*Anu-śocaka*, *as*, ikā, *am*, grieving, one who repents; occasioning repentance.

*Anu-śocana*, *am*, n. sorrow, repentance.

*Anu-śocita*, *as*, ā, *am*, regretted, repented of.

*Anu-śocin*, ī, īnī, ī, penitent, regretful, sorrowful.

**अनुशोभिन्** *anu-śobhin*, ī, īnī, ī, shining.

**अनुश्रु** *anu-śru*, cl. 5. P. -*śṛinoti*, -*śrotum*, to hear repeatedly, especially from a sacred authority: Desid. A. -*śuśrūshate*, to obey.

*Anu-śrava*, *as*, m., Vedic tradition (acquired by repeated hearing).

*Anu-śruta*, *as*, ā, *am*, handed down by Vedic tradition.

**अनुश्रव** *anu-śraṇj* (-*śaṇj*), cl. 1. A. or Pass. -*śhajate*, -*śhajyate*, -*śhanktum*, to cling to, adhere, be attached to.

*Anu-śhak* or *anu-śha*, ind. in continuous or close order; one after the other [cf. *ānu-śhak*].

*Anu-śhakta*, *as*, ā, *am*, closely connected with, supplied from something preceding.

*Anu-śhanga*, *as*, m. close adherence, connection, association, conjunction, coalition, commixture; connection of word with word, or effect with causes; necessary consequence, the connection of a subsequent with a previous act; the nasals connected with certain roots ending in consonants (such as *trīṃph*); tenderness, compassion.

*Anu-śhangika*, *as*, ī, *am*, consequent, following as a necessary result; connected with, adhering to, inherent, concomitant.

*Anu-śhangin*, ī, īnī, ī, addicted or attached to; connected with; common, prevailing.

*Anu-śhanjana*, *am*, n. connection with what follows, concord; grammatical relation.

*Anu-śhanjaniya*, *as*, ā, *am*, to be connected, supplied.

**अनुश्रव** *anushraṇḍa*, *as* or *am* (?), m. or n. (?), N. of a place or country (?).

**अनुशिविच** *anu-śivic*. See *anu-śic*.

*Anu-śhikta*, *as*, ā, *am*, re-watered or sprinkled.  
*Anu-śhika*, *as*, m. or *anu-śhikāna*, *am*, n. re-watering or sprinkling over again.

**अनुशिविध** *anu-śhidh* (-*śidh*), Ved., Intens. -*śeshidhiti*, to bring back.

**अनुश्रुति** *anu-śhṛuti*, *is*, f. (rt. *stu*), praise.

**अनुश्रुभ** 1. *anu-śhṛubh* (-*śhṛubh*), cl. 1. P., Ved. -*śhṛobhati*, -*bhitum*, to praise after, to follow in praising.

2. *anu-śhṛubh*, p. f. following in praise or invocation; speech; Sarasvatī; a kind of metre consisting of four Pādas or quarter-verses of eight syllables each (so called because it *anushṛobhati* follows with its praise the Gāyatri, which consists of three Pādas); in later metrical systems, the *Anushṛubh* constitutes a whole class of metres, consisting of four times eight syllables.

— *Anushṛub-garbhā*, f. a metre in the Vedas of the class Ushnih.

*Anu-śhṛobhana*, *am*, n. praising after.

**अनुष्ट** *anushṛa*, *as*, m. no camel, i. e. a bad camel.

**अनुष्टा** *anu-śhṛhā* (-*śhṛhā*), cl. 1. P. -*tishṛhati*, -*śhṛhōtum*, to stand near or by, to follow out, to carry out, attend to, perform, do, practise; to govern, rule, superintend; to appoint: Pass. -*śhṛhiyate*, to be done, to be followed: Desid. -*tishṛhōsati*, to be desirous of doing, &c.

*Anu-śhṛhamāna*, *as*, ā, *am*, following, performing, attending to.

*Anu-śhṛtha*, *as*, ā, *am*, standing after, i. e. in succession.

*Anu-śhṛhōtavya*, *as*, ā, *am*, to be done or accomplished.

*Anu-śhṛhātri*, tā, m. the undertaker of any work.

*Anu-śhṛhāna*, *am*, n. commencing, undertaking; doing or engaging in any work, performance, religious practice; acting in conformity to; (ī), f. performance, action. — *Anushṛhāna-krama*, *as*, m. the order of performing religious ceremonies. — *Anushṛhāna-sarīra*, *am*, n. (in Sāṅkhya phil.) a body presumed to be intermediate between the *linga-sarīra* or *sūkshma-sarīra* and the *sthūla-sarīra*. — *Anushṛhāna-sārāka*, *as*, ikā, *am*, reminding of religious ceremonies.

*Anu-śhṛhōpaka*, *as*, ikā, *am*, causing to perform.

*Anu-śhṛhōpana*, *am*, n. the causing to perform an act.

*Anu-śhṛhāyīn*, ī, īnī, ī, doing, performing an act.

*Anu-śhṛhi*, *is*, f., Ved. proper order, succession; only used in inst. *anu-śhṛhiyā*.

*Anu-śhṛhita*, *as*, ā, *am*, done, practised; effected, executed, accomplished; followed, observed; done conformably.

*Anu-śhṛhu*, *us*, f., Ved. proper order, succession; only used in inst. *anu-śhṛhuṃyā*; (u), ind. in proper order, in regular succession, properly.

*Anu-śhṛheya*, *as*, ā, *am*, to be effected, done or accomplished; to be observed; to be proved or established.

**अनुष्ण** *anushṇa*, *as*, ā, *am*, not hot, cold, chilly, apathetic; lazy, sluggish; (*am*), n. a blue lotus, *Nymphæa Cærulea*; (ā), f., N. of a river. — *Anushṇa-gu*, *us*, m. (having cold rays), the moon. — *Anushṇa-vallikā*, f., N. of a plant, *Nila-dūrbā*. — *Anushṇāsita* (°*ṇa-as*), *as*, ā, *am*, neither hot nor cold.

*Anushṇaka*, *as*, ā, *am*, not hot, cold, chilly, &c.

**अनुश्रव** *anu-shyanda*, *as*, m. (rt. *syand*), a hind-wheel.

**अनुश्रव** *anu-shvadha*, *as*, ā, *am*, accompanied by food; (*am*), ind. according to food, through food; after food; after every sacrifice; according to one's will, voluntary.

**अनुसंया** *anu-saṃ-yā*, cl. 2. P. -*yāti*, -*tum*, to advance against seriatim, attack one after the other.

**अनुसंरक्त** *anu-saṃprakta*, *as*, ā, *am*, attached or devoted to.

**अनुसंवत्सरम्** *anu-saṃvatsaram*, ind. year after year.

**अनुसंविचर** *anu-saṃ-vi-car*, cl. 1. P. -*carati*, -*ritum*, or Ved. -*radhyai*, -*ritave*, -*rāse*, to visit successively, make the round of.

**अनुसंविश** *anu-saṃ-viś*, cl. 6. P. -*viśati*, -*reshṭum*, to follow in retiring for sleep.

**अनुसंसर्पम्** *anu-saṃsarpam*, ind. at each occasion of approaching.

**अनुसंसृ** *anu-saṃ-sṛi*, Caus. P. -*sārayati*, -*yitum*, to dismiss.