

अनुसंसृ *anu-sam-smṛi*, cl. 1. P. *-smarati*, *-smartum*, to remember, to long for (the dead or absent).

अनुसंहितम् *anu-samhitam*, ind. according to the Saṃhitā text.

अनुसङ्गलं *anu-san-kal (-sam-kal)*, cl. 10. P. *-kālayati*, *-yitum*, to follow in driving.

अनुसङ्क्रमं *anu-san-kram (-sam-kram)*, cl. 1. P. *-krāmati*, *-kramitum*, to walk or go up to, to reach.

अनुसङ्ख्या *anu-san-khyā (-sam-khyā)*, Caus. P., Ved. *-khyāpayati*, *-yitum*, to show, to cause one to observe.

अनुसङ्ग्रहं *anu-san-grah (-sam-grah)*, cl. 9. P. *-grīhṣāti*, *-grahitum*, to oblige, favour; to salute one by laying hold of the feet.

अनुसञ्चरं *anu-saṅ-śar (-sam-śar)*, cl. 1. P. *-śarati*, *-ritum*, Ved. *-radhyai*, *-ritave*, *-rase*, to walk along side, to follow, join; to visit; to pursue, seek after; to penetrate, traverse, cross; to become assimilated: Caus. P. *-śarayatī*, *-yitum*, to join, become identified or assimilated with.

*Anu-saṅśaraṇam*, ind. at each occasion of coming.

अनुसञ्चिन्तं *anu-saṅ-śint (-sam-śint)*, cl. 10. P. *-śintayati*, *-yitum*, to meditate.

अनुसञ्ज्वरं *anu-saṅ-śvar (-sam-śvar)*, cl. 1. P. *-śvarati*, *-ritum*, to take after (another) in feeling distressed, to be troubled, become envious.

अनुसन्तानं *anu-san-tan (-sam-tan)*, cl. 8. P. *-tanoti*, *-nitum*, to overspread, diffuse, extend everywhere, to join on, continue.

अनुसन्तं *anu-san-tṛi (-sam-tṛi)*, cl. 1. P. *-tarati*, *-ritum*, Ved. *-taradhyai*, to follow to the end.

अनुसन्दहं *anu-san-dah (-sam-dah)*, cl. 1. P. *-dahati*, *-dagdhum*, to bum up along the whole length.

अनुसन्दिशं *anu-san-diś (-sam-diś)*, cl. 6. P. *-diśati*, *-deshṭum*, to assign, to make over.

अनुसन्दृशं *anu-san-dṛiś (-sam-dṛiś)*, cl. 1. P. *-paśyati*, *-draśṭum*, to consider successively.

अनुसन्धा *anu-san-dhā (-sam-dhā)*, cl. 3. P. A. *-ādadhāti*, *-dhatte*, *-dhātum*, to explore, ascertain, inspect, plan, arrange, calm, compose, set in order, aim at.

*Anu-sandhātavya*, as, ā, am, to be explored, to be investigated, to be looked after, &c.

*Anu-sandhāna*, am, n. investigation, inquiry, searching into, close inspection, setting in order, arranging, planning, aiming at, plan, scheme, congruous or suitable connection; (in the Vaiśeṣhika phil.) the fourth step in a syllogism, i. e. the application.

*Anu-sandhānīn* or *anu-sandhāyīn*, ī, īnī, ī, investigating, searching, skillful at concerting plans or continuing schemes.

*Anu-sandheya*, as, ā, am, to be investigated, worthy of inquiry or scrutiny, &c.

अनुसन्ध्यम् *anu-sandhyam*, ind. evening after evening, every twilight.

अनुसमयं *anu-sumaya*. See under *anu-sam-i* next col.

अनुसमगं *anu-sam-aś*, cl. 5. A. *-aśnute*, *-aśtum* or *-aśṭum*, to overtake, reach.

अनुसमसं *anu-sam-as*, cl. 4. P. *-asyati*, *-situm*, to add further.

अनुसमाचरं *anu-sam-ā-śar*, cl. 1. P. *-śarati*, *-ritum*, Ved. *-radhyai*, *-ritave*, *-rase*, to carry out, accomplish.

अनुसमाधा *anu-sam-ā-dhā*, cl. 3. P. A. *-ādadhāti*, *-dhatte*, *-dhātum*, to calm, compose.

अनुसमापं *anu-sam-āp*, Caus. P. *-āpayati*, *-yitum*, to complete or accomplish further or subsequently.

*Anu-samāpana*, am, n. regular completion.

अनुसमि *anu-sam-i*, cl. 2. P. *-eti*, *-tum*, to visit conjointly or successively; to join in following or being guided by; to join, become assimilated with.

*Anu-samaya*, as, m. regular conoaction (as of words).

अनुसमीक्षं *anu-sam-īksh*, cl. 1. A. *-īkshute*, *-kshitum*, to keep in view, have in view.

अनुसमुद्रम् *anu-samudram*, ind. along the sea.

अनुसम्प्रापं *anu-sam-prāp (-pra-āp)*, cl. 5. P. *-prāpnoti*, *-prāptum*, to arrive, reach, get.

*Anu-samprāpta*, as, ā, am, arrived, come.

अनुसम्बद्धं *anu-sambaddha*, as, ā, am (rt. *bandh*), connected with, accompanied by.

अनुसवनम् *anu-savanam*, ind., Ved. at every sacrifice.

अनुसातम् *anu-sātam*, ind. according to delight.

अनुसामं *anu-sāma*, as, ā, am, conciliated, appeased, friendly.

अनुसायम् *anu-sāyam*, ind. evening after evening, every evening.

अनुसारं *anu-sāra*, *anu-sārin*, &c. See under *anu-sri* below.

अनुसिचं *anu-siś*, cl. 6. P. *-siñcati*, *-sektum*, to water or sprinkle consecutively; (better spelt *anusīc*, q. v.)

अनुसीतम् *anu-sitam*, ind. along the furrow.

अनुसीरम् *anu-siram*, ind. along the plough.

अनुसू *anu-sū*, *ūs*, m., N. of a work.

अनुसूचकं *anu-sūcaka*, as, ikā, am (rt. *sūc*), indicative of, pointing out.

*Anu-sūcana*, am, n. pointing out, indication.

अनुसूपम् *anu-sūpam*, ind. in every con-diment.

अनुसृ *anu-sri*, cl. 1. P. *-sarati*, *-sartum*, to follow: Caus. P. *-sārayati*, *-yitum*, to pursue.

*Anu-sara*, as, m. a companion.

*Anu-saraṇa*, am, n. following, going after; conformity to, consequence of; custom, habit, usage.

*Anu-sāra*, as, m. going after, following; custom, usage; nature, natural state or condition of anything; prevalence, currency; received or established authority, especially of codes of law; conformity to usage; consequence, result. — *Anusāra-tas* or *anusāreṇa*, ind. conformably to.

*Anu-sāraka*, as, ā, am, or *anu-sārīn*, ī, īnī, ī, following, attendant on, according or conformable to; penetrating, scrutinizing, investigating.

*Anu-sāryaka*, am, n. a fragrant substance.

*Anu-sṛita*, as, ā, am, followed, conformed to.

*Anu-sṛitī*, is, f. going after, following, conforming to; N. of a woman (?).

अनुसृपं *anu-srip*, cl. 1. P. *-sarpati*, *-sarp-tum* or *-sraptum*, to glide after or towards, to approach.

*Anu-sarpa*, as, m. a serpent-like being.

अनुसृष्टं *anu-sṛiṣṭa*, as, ā, am (rt. *sṛi*), Ved. created in succession.

अनुसेव *anu-sev*, cl. 1. A. *-sevate*, *-vitum*, to practise, observe.

*Anu-sevīn*, ī, īnī, ī, practising, observing, habitually addicted.

अनुसैन्यं *anu-sainya*, am, n. the rear of an army.

अनुसोमम् *anu-somam*, ind. near the Soma, as with the Soma.

अनुस्कन्दम् *anu-skandam*, ind. having gone into in succession.

अनुस्तरणं *anu-staraṇa*, as, ī, am (rt. *strī*), strewing round; (ī), f. the cow sacrificed at the funeral ceremony.

अनुस्तोत्रं *anu-stotra*, am, n. praising after; N. of a treatise relating to the Sāma-veda.

अनुस्रेहम् *anu-sneham*, ind. after (adding) oil.

अनुस्पष्टं *anu-spashṭa*, as, ā, am, plain, manifest.

अनुस्फुरं *anu-sphura*, as, ā, am, Ved. whizzing (as an arrow).

अनुस्मृ *anu-smṛi*, cl. 1. P. *-smarati*, *-smar-tum*, to remember, recollect: Caus. P. *-smārayati* or *-smarayati*, *-yitum*, to remind (painfully).

*Anu-smaraṇa*, am, n. remembering, repeated recollection.

*Anu-smṛita*, as, ā, am, remembered.

*Anu-smṛitī*, is, f. cherished recollection, recalling some idea to the exclusion of all others.

अनुस्यूतं *anu-syūta* or *anu-shyūta*, as, ā, am (rt. *si*), sewed consecutively, strung together or connected regularly and uninterruptedly.

अनुस्रयामन् *an-usra-yāman*, ā, m., Ved. not going (in a waggon drawn) by oxen.

अनुस्वानं *anu-svāna*, as, m. sounding con-formably.

अनुस्वारं *anu-svāra*, as, m. (rt. *svṛi*), after-sound, the nasal sound which is marked by a dot above the line, and which always belongs to a preceding vowel. — *Anusvāra-vat*, ān, atī, at, having the Anusvāra. — *Anusvāra-ryavāya*, as, m. separation between two sounds caused by an Anusvāra. — *Anusvārāgama* ("ra-āg"), as, m. an augment consisting in the addition of an Anusvāra.

अनुहं *anuha*, as, m., N. of a son of Vibhrātra and father of Brahma-datta.

अनुहव *anu-hava*, as, m. (rt. *hvā* for *hve*), Ved. inviting, stirring up.

अनुहा *anu-hā*, cl. 3. A., Ved. *-jihīte*, *-hātum*, to grant.

अनुहुङ्कं *anu-hun-kṛi*, cl. 8. A. *-kurute*, *-kartum*, to roar in imitation of.

अनुहं *anu-hri*, cl. 1. P. *-harati*, *-hartum*, to imitate, to exhibit; A. *-harate*, to take after (one's parents).

*Anu-haraṇa*, am, n. or *anu-hāra*, as, m. imitation; resemblance.

*Anu-harat*, an, antī, at, imitating; (an), m., N. of a man (?); (the deriv. *ānuhārati* takes Vṛiddhi in both members.)

*Anu-haramāna*, as, ā, am, imitating.

*Anu-hāraka*, as, ikā, am, imitating.

*Anu-hārya*, as, ā, am, to be imitated; (as), m. monthly obsequies on the day of the new moon.

अनुहोडं *anu-hoda*, as, m. a cart (?); (the deriv. *ānuhauḍika* takes Vṛiddhi in both members.)

अनुह्रादं *anu-hrāda* or *anu-hlāda*, as, m., N. of a son of Hiranya-kaśipu.