

अनुक anūka, as, am, m. n. (fr. *anūc* with *anu*), the backbone, spine; the back part of the altar; a former state of existence; (*am*), n. race, family; peculiarity of race, disposition, character; (*ā*), f., N. of an Apsaras.

Anūkyā, am, n. backbone; flesh on the skull.

अनूकाश anū-kāśa, as, m. (rt. *kāś*), reflection (of light), clearness; regard, reference.

अनूक्ष anūksh (*anu-uksh*), cl. 1. A. *anū-kshate*, -*kshītum*, to sprinkle, bedew.

अनूचीन anūcīna, as, ā, am (fr. *anv-anūc*), coming after, successive; *anūcīnāham*, on the following day. — *Anūcīna-garbha*, as, ā, am, born in successive order.

1. *anūcya*, am, n., Ved. the board on the side of a couch. (For 2. *anūcya*, see below.)

अनूच्यते anūcyate (**nu-uc**), Pass. of *anuvac*, q. v., p. 38.

Anūcta, as, ā, am, spoken after, recited after; occurring in the (sacred) text; studied; (*am*), n. = the next.

Anūkti, is, f. mentioning after, repeated mention, repetition by way of explanation; study of the Veda. — *Anūkti-tva*, am, n. state of requiring repetition or explanation.

Anūcīna, as, ā, am, devoted to study; one so well versed in the Vedas and Vedāngas as to be able to repeat them; one who repeats his lesson after his master; well-behaved.

2. *anūcya*, as, ā, am, to be studied.

अनूजि anūj-ji (*anu-ud-ji*), cl. 1. P. *-jayati*, *-jctum*, to follow in being victorious.

अनूढ an-ūḍha, as, ā, am (rt. *vah*), not borne, not carried; unmarried; (*ā*), f. an unmarried woman. — *Anūḍha-māna*, as, ā, am, bashful. — *Anūḍha-gamana*, am, n. fornication. — *Anūḍhā-bhrātṛi*, tā, m. the brother of an unmarried woman; the brother of the concubine of a king.

अनूति an-ūti, is, f., Ved. not helping, not coming to aid.

अनूक्रम anūt-kram (*anu-ud-kram*), cl. 1. P. *-krāmati*, -*krāmītum*, to follow in going up or out.

अनूक्त anūcta, as, ā, am (for *anu-datta*, rt. *dā*), given back.

अनूत्या anūttā (*anu-ud-sthā*), cl. 1. P. *anūttīkshati*, *anūttātum*, to follow in rising; Ved. to approach.

अनूपत anūt-pat (*anu-ud-pat*), cl. 1. P. *-patati*, -*ltum*, to fly up after another (with acc.), raise one's self into the air, jump up afterwards.

अनूपा anūt-pū (*anu-ud-pā*), cl. 1. P., Ved. *-pibati*, -*pātum*, to empty by drinking after another.

अनूदक an-ūdaka, am, n. (for *an-udaka*), want of water, aridity.

अनूदस anūd-as (*anu-ud-as*), cl. 4. P. *-asati*, -*sītum*, to toss up behind or after.

अनूदि anūd-i (*anu-ud-i*), cl. 2. P. *-eti*, -*tum*, to follow in going up or out.

अनूदित anūdita (**nu-ud**), as, ā, am (rt. *vād*), spoken after, spoken according to.

1. *anūdya*, as, ā, am, to be spoken to afterwards or in reply to.

2. *anūdya*, ind. having said in reply.

Anūdyamāna, as, ā, am, spoken in reply to, according to.

अनूदे anūd-e (*anu-ud-ā-i*), cl. 2. P. *anūd-iti*, -*tum*, to follow in coming up or rising.

अनूदेश anūdeśa (*anu-ud**), as, m. (rt. *diś*), describing, mentioning according to or conformably with.

अनूधस an-ūdhās, ās, f., Ved. udderless.

अनून an-ūna or an-ūnaka, as, ā, am, whole, entire; having full power; not less, not inferior; (*ā*), f., N. of an Apsaras. — *Anūna-guru*, us, us or *rī*, u, of undiminished weight, very heavy. — *Anūna-varāṭas*, ās, m., Ved. having full splendor.

अनूनी anūn-nī (*anu-ud-nī*), cl. 1. P. *-nayati*, -*netum*, to take out and fill after another.

अनूप 1. *anūpa*, as, ā, am (fr. *ap*, q. v., with *anu*), situated near the water, watery, wet, a watery country; (*as*), m. pond, bank of a river; a buffalo; N. of a king. — *Anūpa-ja*, am, n. moist ginger. — *Anūpa-deśa*, as, m. a marshy country. — *Anūpa-prāya*, as, ā, am, marshy. — *Anūpa-vilāsa*, as, m. title of a work.

Anūpya, as, ā, am, being in ponds or bogs (as water).

अनूप 2. *anūpa*, as, ā, am (fr. *anu-vap*), Ved. bestowing in order. (For 1. *anūpa*, see above.)

अनूपदस anūpa-das (*anu-upa-das*), cl. 4. P. *-dasyati*, -*sītum*, to fail (or become extinct) in consequence.

अनूपसदम् anūpasadam (*anu-up**), ind. at every Upasad (a kind of religious ceremony).

अनूबन्ध anū-bandhya, as, ā, am (rt. *bandh*), Ved. to be fastened (as a sacrificial animal); see also *anu-bandhya*, p. 37.

अनूयाज anū-yāja. See *anu-yāja*, p. 37.

अनूराध anū-rādha, as, ā, am, Ved. causing welfare, happiness; (*ā*), f. = *anu-rādha*, q. v., p. 38.

अनूरु an-ūru, us, us, u, thighless; (*us*), m. the charioteer of the sun, the dawn. — *Anūru-sārathi*, is, m. whose charioteer is Anūru, i. e. the sun.

अनूजित an-ūrjita, as, ā, am, not strong, weak; not proud.

अनूर्ध्व an-ūrdhva, as, ā, am, not high, low. — *Anūrdhva-bhās*, ās, m., Ved. one whose splendor does not rise, who lights no sacred fires.

अनूर्मि an-ūrmi, is, is, i, Ved. not waving, not fluctuating; inviolable.

अनूला anūlā, f., N. of a river in Kāsmira.

अनूवृज्ज anū-vrijj, f, m. f. (?), Ved. a part of the body near the ribs.

अनूपर 1. *an-ūshara*, as, ā, am (fr. *ūshara* with 3. a as an expletive or denoting comparison), saline.

अनूपर 2. *an-ūshara*, as, ā, am, not saline.

अनूपित anūshita, as, ā, am (rt. *vas* with *ani*), living near another.

अनूपपर an-ūshma-para, as, ā, am, (in gram.) not followed by a sibilant.

अनूह an-ūha, as, ā, am, thoughtless, careless.

अनूक्क an-rikka. See *an-ric* below.

अनूक्तर an-rikshara, as, ā, am, Ved. thornless (as a path or a couch).

अनूच् an-ric, k, k, k, or *an-ricā*, as, ā, am, not containing a verse from the Rig-veda, hymnless, not conversant with the Rig-veda.

An-rikka or *an-ricka*, as, ā, am, containing no Ric.

अनृजु an-riju, us, us, u, not straight, crooked, perverse, wicked.

अनृण an-riṇa, as, ā, am, free from debt. — *An-riṇa-tā*, f. or *an-riṇa-tva*, am, n. freedom from debt.

An-riṭn, ī, inī, ī, unindebted, free from debt.

अनृत an-rita, as, ā, am, not true, false; (*am*), n. falsehood, lying, cheating; agriculture.

— *An-rita-deva*, as, m., Ved. one whose gods are not true; playing unfairly (?). — *An-rita-dvish*, f, f, f, Ved. persecuting untruth. — *An-rita-maya*, as, ī, am, full of untruth, false. — *An-rita-vadana*, am, n. or *an-rita-bhāṣaṇa*, am, n. or *an-ritākhyāna* (**ta-ākḥ**), am, n. speaking falsehood, lying. — *An-rita-vādīn*, ī, inī, ī, or *an-rita-vād*, k, k, k, speaking untruth. — *An-rita-vrata*, as, ā, am, false to vows or engagements.

An-ritin, ī, inī, ī, one who tells untruths, lying, a liar.

अनृतु an-ritu, us, m. unfit season. — *An-ritu-kanyā*, f. a girl before menstruation.

अनृशंस a-n-riśaṅsa, as, ā, am, not cruel, mild. — *An-riśaṅsa-tā*, f. mildness, kindness.

अनेक an-eka, as, ā, am, not one, many, much; separated. — *Aneka-kālam*, ind. a long time, for a long time. — *Aneka-kālāvadhī* (**la-av**), ind. long since. — *Aneka-kṛit*, t, m. doing much, epithet of Siva. — *Aneka-gotra*, as, m. having more families than one, i. e. two, belonging to two families (or to one as an adopted son). — *Aneka-śara*, as, ā, am, gregarious. — *Aneka-śitta-mantra*, as, m. one whose counsels are many-minded. — *Aneka-ja*, as, ā, am, born more than once; (*as*), m. a bird. — *Aneka-tā*, f. or *aneka-tva*, am, n. muchness, manifold condition.

— *Aneka-tra*, ind. in many places. — *Aneka-dharma-kathā*, f. different exposition of the law.

— *Aneka-dhā*, ind. in various ways, often. — *Aneka-dhā-prayoga*, as, m. using several times. — *Aneka-ya*, as, ā, am, drinking oftener than once; (*as*, ā), m. f. an elephant, because he drinks with his trunk and with his mouth. — *Aneka-bhārya*, as, ā, am, having more wives than one. — *Aneka-mukha*, as, ā, am, having several faces, having different ways.

— *Aneka-yuddha-vijayin*, ī, m. victorious in many battles. — *Aneka-randhra*, as, ā, am, having many holes, weaknesses or troubles. — *Aneka-rūpa*, as, ā, am, multiform; of various kinds or sorts; fickle, of variable mind. — *Aneka-locana*, as, m. having several (three) eyes, N. of Siva. — *Aneka-vaṇana*, am, n. the plural number. — *Aneka-varṇa*, (in arithmetic compounded with various words to denote) many unknown quantities (colours representing *x*, *y*, *z*, &c.), e. g. *aneka-varṇa-guṇana*, multiplication of many unknown quantities.

(Similarly, if for *guṇana* be substituted *bhājana* 'division,' *madhyamāharaṇa* 'taking away the middle term,' *ryavakalana* 'subtraction,' *sankalana* 'addition,' other algebraical processes may be expressed). — *Aneka-vāram*, ind. many times, repeatedly. — *Aneka-vāda*, as, ā, am, of many kinds, in different ways, various. — *Aneka-śapha*, as, ā, am, cloven-hoofed. — *Aneka-śabda*, as, ā, am, expressed by several words, synonymous.

— *Aneka-śas*, ind. in great numbers, several times, repeatedly, by large numbers or quantities. — *Anekā-kāra* (**ka-āk**), as, ā, am, multiform. — *Anekā-kshara* (**ka-ak**), as, ā, am, polysyllabic, having more than one syllable. — *Anekāgra* (**ka-ag**), as, ā, am, engaged in various pursuits. — *Anekāś* (**ka-aś**), having more than one vowel or syllable (*aś* in gram. being the technical term for vowel). — *Anekārtha* (**ka-ar**), as, ā, am, having more than one meaning (as a word). — *Anekārtha-dhvanī-mā-jari*, f. and *anekārtha-sangraha*, as, m. titles of two works on such words. — *Anekāl* (**ka-al**), consisting of more than one *al* or letter (in the technical phras. of gram.). — *Anekāśraya* (**ka-āś**), as, m. or