

organs; an epithet of one of the Rig-veda mantras. — *Antahstha-mudgara*, as, m. (in anatomy) the malleus of the ear. — *Antah-sveda*, as, m. an elephant. — *Antar-amsa* or *antarāṅsa* (*ra-āṅ*), as, m. n. the part of the body between the shoulders, the breast. — *Antar-agni*, is, m. the interior fire, digestive force. — *Antar-ānga*, as, ā, am, interior, proximate, related, being essential to, or having reference to the essential part of the *anga* or base of a word. — *Antaranga-tara*, as, ā, am, not essential to the base of a word, lit. beyond or external to it. — *Antaranga-tva*, am, n. the state or condition of an *Antaranga*. — *Antar-avayava*, as, m. an inner limb or part. — *Antar-ākāśa*, as, m. the sacred ether or Brahma in the interior part or soul of man. — *Antar-ākāśa*, am, n. hidden intention. — *Antar-āgama*, as, m. an additional augment between two letters (in gram.). — *Antar-āgāra*, as, m. the interior of a house. — *Antar-ātman*, ā, m. the soul, the inherent supreme spirit; the internal feelings, the heart or mind. — *Antar-ātmeshakam* (*man-ish*), ind. in the space between one's self and the (sacrificial) bricks. — *Antar-āpana*, as, m. a market inside (a town). — *Antarāya*, see *antar-i*. — *Antar-ārāma*, as, ā, am, rejoicing in one's self (not in the exterior world). — *Antar-āla* or *antar-ālaka*, am, n. intermediate space; *antarāle*, in the midst, in midway; (*āla* is probably for *ālaya*). — *Antar-īndriya*, am, n. an internal organ, of which there are four, viz. *manas*, *buddhi*, *ahankāra*, and *chitta*. — *Antar-īpa*, as, am, m. n. (fr. *ap*), an island, a promontory. — *Antar-ushya*, am, n. (rt. *vas*), Ved. a secret abode. — *Antar-gangā*, f. the Ganges, as supposed to communicate under-ground with a sacred spring in Mysore. — *Antar-gadu*, us, us, u, unprofitable, useless (filled with worms). — *Antar-gata*, &c.; see under *antar-gam*. — *Antar-garbha*, as, ā, am, inclosing young; pregnant. — *Antar-gīram* or *antar-gīri*, ind. among the mountains. — *Antar-guda-vālaya*, as, m. (in medicine) the sphincter muscle. — *Antar-gūḍhāvisha*, as, ā, am, having hidden poison within. — *Antar-griha*, am, n. an inner apartment of the house; *antar-griham* or *antar-geham*, ind. in the interior of a house. — *Antar-ghana*, as, or *antar-ghana*, as, m. a place between the entrance-door and the house; N. of a village. — *Antar-ghāta*, as, m. striking in the middle. — *Antar-ja*, as, ā, am, bred in the interior (of the body, as a worm). — *Antar-jathāra*, am, n. the stomach. — *Antar-janman*, ā, n. inward birth. — *Antar-jambha*, as, m. the inner part of the jaws. — *Antar-jala-cāra*, as, ī, am, going in the water. — *Antar-jāta*, as, ā, am, inborn, inbred, innate. — *Antar-jānu*, ind. between the knees; (*us, us, u*), being between the knees. — *Antar-jñāna*, am, n. inward knowledge. — *Antar-jyotis*, is, is, īs, īs, having the soul enlightened, illuminated. — *Antar-jvalana*, am, n. internal heat, inflammation. — *Antar-dagḍha*, as, ā, am, burnt inwardly. — *Antar-dadhāna*, am, n. the distillation of spirituous liquor, or a substance used to cause fermentation. — *Antar-dadhāna*, as, ā, am, vanishing, disappearing, hiding one's self [cf. *antar-dhā*]. — *Antar-dasā*, f. a technical term in astrology. — *Antar-dasāha*, am, n. an interval of ten days; so *antar-dasāhāt*, before the end of ten days. — *Antar-dāva*, as, ā, am, Ved. containing fire. — *Antar-dāha*, as, m. internal heat, or fever. — *Antar-duhka*, as, ā, am, afflicted in mind, sad. — *Antar-dushṭa*, as, ā, am, internally bad, wicked, vile. — *Antar-dṛishi*, is, is, ī, looking into one's own soul. — *Antar-desa*, as, m. Ved. an intermediate region of the compass. — *Antar-dvāra*, am, n. a private or secret door within the house. — *Antar-dhā*, &c.; see s.v. *antar-dhā*, p. 45. — *Antar-dhyāna*, am, n. profound inward meditation. — *Antar-nagara*, am, n. the palace of a king. — *Antar-nivṛiṣṭa*, as, ā, am, gone within, being within. — *Antar-nishṭha*, as, ā, am, engaged in internal reflection. — *Antar-bhavana*, am, n. the interior of a house. — *Antar-bhāva*, &c.; see *antar-bhā*, p. 45. — *Antar-bhāvanā*, f. inward meditation or anxiety; a technical term in arithmetic; rectification of numbers by the differences

of the products. — *Antar-bhūmi*, is, f. the inner part of the earth. — *Antar-bhauṃsa*, as, ā, am, being in the interior of the earth; subterranean. — *Antar-manas*, ās, ās, as, sad, perplexed. — *Antar-mukha*, as, ā, am, going into the mouth; (*am*), n. a kind of scissors used in surgery. — *Antar-mudra* (?), sealed inside; N. of a certain form of devotion. — *Antar-mṛta*, as, ā, am, still-born. — *Antar-yāma*, as, m. the suppression of the breath and voice; a Soma libation during this act. — *Antar-yāma-graha*, as, m. the Soma libation *Antar-yāma*; the performing of such a libation. — *Antar-yāmin*, ī, m. checking or regulating the internal feelings; the soul; providence; the supreme spirit as regulating and guiding mankind; Brahman. — *Antar-yoga*, as, m. deep thought, abstraction. — *Antar-lamba*, as, ā, am, acute-angular; (*as*), m. a triangle in which the perpendicular falls within, an acute-angled triangle. — *Antar-lina*, as, ā, am, inherent. — *Antar-loma*, as, ā, am, covered with hair on the inner side. — *Antar-vaṅśa*, as, m. the gynæceum; see *antah-pura*. — *Antar-vaṅśika*, as, m. superintendent of the women's apartments. — *Antar-vaṅśa*, as, ā, am, situated in a forest; (*am*), ind. within a forest. — *Antar-vat*, ān, atī, atī, being in the interior. — *Antar-vatī*, Ved. or *antar-vatnī*, f. a pregnant woman. — *Antar-vamī*, is, m. flatulence, indigestion. — *Antar-vartin*, ī, inī, ī, or *antar-vasat*, am, antī, atī, internal, included, dwelling in. — *Antar-vasu*, us, m., N. of a Soma sacrifice. — *Antar-vastra*, am, n. an under garment. — *Antar-vāpi*, is, is, ī, skilled in sacred sciences. — *Antar-vāvat*, ān, antī or atī, atī, Ved. abounding internally with precious things, hidden; (*vat*), ind. inwardly. — *Antar-vāshpa*, as, m. suppressed tears; (*as, ā, am*), containing tears. — *Antar-vāśas*, as, n. an inner or under garment. — *Antar-vigāhana*, am, n. entering within. — *Antar-vidvas*, vān, uṣhī, vas, Ved. knowing (the paths) between (earth and heaven); knowing exactly. — *Antar-vega*, as, m. internal uneasiness or anxiety; inward fever. — *Antar-vedī*, is, is, ī, belonging to the inside of the sacrificial ground; (*tī*), ind. within this ground; (*is* or *ī*), f. the Doab or district between the Gargā and Yamunā rivers. — *Antar-veśman*, ā, n. the inner apartments, the interior of a building. — *Antar-veśmika*, as, m. superintendent of the women's apartments. — *Antar-vahāna*, am, n. striking in the middle. — *Antar-hanana*, as, m., N. of a village. — *Antar-hastam*, ind. in the hand, within reach of the hand. — *Antar-hastina*, as, ā, am, being in the hand or within reach. — *Antar-hāsa*, as, m. laughing inwardly; suppressed laughter; (*am*), ind. with suppressed laugh. — *Antar-hīta*, see *antar-dhā*, p. 45. — *Antar-hṛīdaya*, am, n. the interior of the heart. — *Antas-tapta*, as, ā, am, internally heated or harassed. — *Antas-tāpa*, as, m. inward heat; (*as, ā, am*), burning inwardly, burning with passion. — *Antas-tushāra*, as, ā, am, having dew in the interior. — *Antas-toya*, as, ā, am, containing water. — *Antas-pātha*, as, ā, am, Ved. going within the clefts or hollows (of mountains), being on the way.

*Antastya*, am, n. intestines, bowels, entrails.

*अन्तर antara*, as, ā, am, being in the interior, interior; near, proximate, related, intimate; lying adjacent to; distant; different from; exterior; (*am*), n. the interior; a hole, opening; the interior part of a thing, the contents; soul, heart, supreme soul; interval, intermediate space or time; period; term; opportunity, occasion; distance, absence; difference, remainder; property, peculiarity; weakness, weak side; representation; surety, guaranty; respect, regard; (at the end of compounds) different, other, another, e.g. *deśāntaram*, another country [cf. Goth. *anhar*, Theme *anharā*; Lith. *antra-s*, 'the second'; Lat. *alter*]. — *Antaram* or *antara-tas*, ind. in the interior, within. — *Antara-cakra*, am, n. a technical term in augury. — *Antara-jña*, as, ā, am, knowing the interior, prudent, provident, foreseeing. — *Antara-tat*, t, t, t (rt. *tan*), spreading death or destruction. — *Antara-tama*, as, ā, am, nearest;

immediate, intimate, internal; like, analogous; (*as*), m. a congenial letter, one of the same class. — *Antarata*, as, ā, am, nearer, more intimate. — *Antarada*, as, ā, am (rt. *dā* for *do*), cutting or hurting the interior or heart. — *Antara-diśā*, f. or *antarā-diś*, k, f. or *antar-dēśa*, as, m. an intermediate region or quarter of the compass. — *Antara-pūruṣha*, as, m. the internal man, the soul. — *Antara-prabhava*, as, ā, am, of mixed origin or caste. — *Antara-praśna*, as, m. an inner question; a question which is contained in and arises from what has been previously stated. — *Antara-stha*, as, ā, am, or *antara-sthāyin*, ī, inī, ī, or *antara-sthita*, as, ā, am, interposed, internal, situated inside, inward; separate, apart. — *Antarāpatyā* (*ra-ap*), f. a pregnant woman. — *Antar-rābhara*, as, m., Ved. (if fr. *antara* and *ābhara*) taking away intervals; (if fr. *antarā* and *bhara*) bringing into the midst or near; procuring.

*Antarā*, ind. in the middle, in the interior, inside, within, among, between; on the way, by the way; in the neighbourhood, near, nearly, almost; in the meantime, now and then; for some time; (with acc. and loc.) between, during, without. — *Antarāṅsa*, see under *antar*. — *Antarā-bhava-deha*, as, m. or *antarā-bhava-sattva*, am, n. the soul in its middle existence between death and regeneration. — *Antarā-vedī*, is or ī, f. a veranda resting on columns. — *Antarā-sṛṅgam*, ind. between the horns.

*Antariya*, am; n. an under or lower garment.

*Antare*, ind. amidst, among, between.

*Antareṇa*, ind. amidst, between; (with acc.) within, between, amidst, during; except, without, with regard to, with reference to, on account of.

*Antariya*, as, ā, am, interior.

*अन्तरं antar-anj*, cl. 7. P., Ved. -*anakti*, -*anktum*, -*anjitum*, to assume, take upon one's self.

*अन्तरय, अन्तराय, &c.* See *antar-i*.

*अन्तराल antar-āla*. See under *antar*.

*अन्तरि antar-i*, cl. 1. P. -*ayati*, -*etum*, to come between; cl. 2. P. -*eti*, -*tum*, to stand in any one's way, to separate; to exclude from (with abl.); to pass over, omit; to disappear: Ved., Intens. or Pass. -*iyate*, to walk to and fro between (as a mediator).

*Antar-aya*, as, m. impediment, hindrance.

*Antar-ayana*, am, n. going under, disappearing.

*Antar-āya*, as, ā, am, going between; (*as*), m. intervention, obstacle, impediment.

*Antar-ita*, as, ā, am, gone within, interior, hidden, concealed, screened, shielded; departed, retired, withdrawn, disappeared, vanished, perished, dead; separated, detached; impeded, hindered; (*am*), n. (?) remainder (in arithmetic); a technical term in architecture.

*अन्तरिक्ष antariksha* or *antariksha*, am, n. (either fr. *antar*, 'within,' and *iksh*, 'to see,' or fr. *antari*, loc., and *ksha*, 'dwelling within bodies'; *ksha* being fr. rt. *kshī*), the intermediate space between heaven and earth; (in the Veda) the middle of the three spheres or regions of life; the atmosphere or sky; the air; talc. — *Antariksha-kshī*, t, t, t, dwelling in the atmosphere. — *Antariksha-ga* or *antariksha-cāra*, as, m. a bird. — *Antariksha-prā*, ās, ās, m. f., Ved. filling the sky, irradiating the firmament; travelling through the atmosphere (?). — *Antariksha-prut*, t, t, t (rt. *pru* for *plu*), Ved. floating over the atmosphere. — *Antariksha-loka*, as, m. the intermediate region or sky as a peculiar world. — *Antariksha-samśita*, as, ā, am, sharpened in the atmosphere. — *Antariksha-sad*, t, t, t, Ved. dwelling in the atmosphere. — *Antariksha-sadya*, am, n., Ved. residence in the atmosphere. — *Antarikshodara* (*ksha-ud*), as, ā, am, having an interior as comprehensive as the atmosphere. — *Antariksha-ga*, as, ā, am, going in the atmosphere; (*as*), m. a bird. — *Antariksha-cāra*, as, ī, am, moving through the atmosphere. — *Antariksha-jala* or *antariksha-jala*, am, n. the water of the atmosphere. — *Antarikshya*, as, ā, am, atmospheric, aerial.