

अन्तरुपाती antar-upāti (-upa-ati-i), cl. 2. P. -upātyeti, -tum, to enter over a threshold or boundary.

अन्तर्गम antar-gam, cl. 1. P. -gabhāti, -gantum, to go between (so as to exclude from, with abl.); to disappear.

Antar-gata, as, ā, am, or **antar-gāmin**, ī, inī, ī, gone between or into, being in, included in; being in the interior, internal, hidden, secret; disappeared, perished; slipped out of the memory, forgotten. — **Antargata-manas**, ās, ās, as, whose mind is turned inwards, engaged in deep thought, sad, perplexed. — **Antargatopamā** ('ta-up'), f. a concealed simile (the particle of comparison being omitted).

अन्तर्गा antar-gā, cl. 3. P. -jigāti, -gātum, to go between, separate (so as to exclude from; with abl.).

अन्तर्दृश antar-drīś, cl. 1. P., Ved. -paśyati, -drashatum, to look between or into.

अन्तर्धा 1. antar-dhā, cl. 3. A. -dhatte, -dhātum, to place within, deposit; to receive within; to hide, conceal, obscure; to hide one's self: Pass. -dhiyate, to be received within, to be absorbed; to be rendered invisible; to disappear, vanish; to cease: Caus. -dhāpayati, -yitum, to render invisible, to cause to disappear.

2. **antar-dhā**, f. concealment, covering, disappearing. **Antar-dhāna**, am, n. disappearance, invisibility; **antardhānam** ī or **gam**, to disappear; (am), n. N. of a son of Pṛithu. — **Antardhāna-gata**, as, ā, am, disappeared. — **Antardhāna-cāra**, as; ī, am, going invisibly.

Antar-dhāpita, as, ā, am, rendered invisible. **Antar-dhāyaka**, as, ikā, am, rendering invisible, concealing.

Antar-dhi, is, m. concealment, covering, disappearance.

Antar-hita, as, ā, am, placed between, separated; covered, concealed, hidden, made invisible, vanished, invisible; hidden from (with abl.). — **Antar-hitāman** ('ta-āt'), ā, m. epithet of Śiva ('of concealed mind').

अन्तर्भू antar-bhū, cl. 1. P. -bhavati, -vitum, to be (contained or inherent or implied) in.

Antar-bhava, as, ā, am, being within, inward, internal, generated internally.

Antar-bhavana, **antar-bhāvanā**. See s. v. **antar**. **Antar-bhāva**, as, m. the being included by, internal or inherent nature or disposition.

Antar-bhāvita, as, ā, am, included, involved, implied.

Antar-bhūta, as, ā, am, being within, internal, inner. — **Antarbhūta-tva**, am, n.; see **antar-bhāva**.

Antar-bhūmi. See under **antar**.

अन्तर्य antar-ār (**antar-ār**), cl. 1. P. A. -carati, -te, -ritum, Ved. -radhyati, to move between, to move within.

अन्तरिक्ष antar-āśid (**antar-āśid**), cl. 7. P. -āśinatti, -chettum, to cut off, to intercept.

अन्तस antas. See **antar**.

अन्ति 1. anti, ind. before, in the presence of, near; (with gen.) within the proximity of, to [cf. Lat. ante, Gr. ἄντι]. — **Anti-grīha**, am, n., Ved. a house near one's own dwelling; a place before the house, the neighbourhood of the house. — **Anti-tama**, as, ā, am, very near. — **Anti-tas**, ind., Ved. from near. — **Anti-deva**, as, ā, am, Ved. being in the presence of the gods, near the gods; playing against another, an adversary (at dice). — **Anti-mitra**, as, ā, am, Ved. near or at hand with friendship. — **Anti-rāma**, as, ā, am, Ved. near with wealth or loveliness. — **Anti-shal**, t, t, t, Ved. sitting near. — **Anti-shumna**, as, ā, am, Ved. near with happiness or kindness. — **Anty-ātī**, is, is, ī, Ved. near with help.

1. **antika**, as, ā, am, (with gen. or abl.) near, proximate; compar. **nedīyas**, superl. **nedīshṭha**; (am), n. vicinity, proximity, near, e. g. **antikā-śtha**, remaining near; (am), ind. (with abl., gen., or as last member of a compound) until, near to, into the presence of; (āt), ind. from the proximity; near, close by; within the presence of; (e), ind. (with gen. or as last member of a compound) near, close by, in the proximity or presence of; (ena), ind. (with gen.) near. — **Antika-gati**, is, f. going near. — **Antika-tā**, f. nearness, vicinity, contiguity. — **Antikāśraya** ('ka-ās'), as, m. contiguous support (as that given by a tree to a creeper).

1. **antima**, as, ā, am, immediately following (in this sense as the last member of a compound, e. g. **dasāntima**, 'the eleventh'); very near.

Antiya, as, ā, am, Ved. near; (am), n. a proximate place.

अन्ति 2. anti, is, f. an elder sister (in theatrical language). For 1. **anti**, see last col.

Antikā, f. an elder sister (in theatrical language; perhaps a corruption of **attikā**); a fire-place; a plant, Echites Scholaris.

Antī, f. an oven.

अन्तिक 2. antika, as, ā, am (fr. **anta**), reaching to the end of, reaching to (e. g. **nāsāntika**, reaching to the nose), lasting till, until.

2. **antma**, as, ā, am, final, ultimate, last. — **Antimānka** ('ma-an'), as, m. the last unit, nine.

Antya, as, ā, am, last in place, in time, or in order; immediately following (used as the last member of a compound, e. g. **ashāmāntya**, 'the ninth'); lowest in place or condition, undermost, inferior, belonging to the lowest caste; (as), m., N. of the plant Cyperus Hexastachyus Communis; (am), n. the number 1000 billions; the twelfth sign of the zodiac; the last member of a mathematical series. — **Antya-karman**, a, n. or **antya-kriyā**, f. funeral rites. — **Antya-ja**, as, ā, am, younger, latest born; of the lowest caste; (as), m. a Sūdra; a man of one of seven inferior tribes; a washerman, currier, mimic, Varuṇa, fisherman, Meda or attendant on women, and mountaineer or forester. — **Antyaja-gamana**, am, n. intercourse (between a woman of the higher caste) with a man of the lowest caste. — **Antya-janman**, ā, ā, a, or **antya-jāti**, is, is, ī, or **antya-jātiya**, as, ā, am, of the lowest caste. — **Antyajā-gamana**, am, n. intercourse (between a man of the higher caste) with a woman of the lowest caste. — **Antyadhana**, am, n. last member of an arithmetical series. — **Antya-pada** or **antya-māla**, am, n. (in arithm.) the last or greatest root (in the square). — **Antya-bha**, am, n. the last Nakshatra (Revati); the last sign of the zodiac, the sign Pisces. — **Antya-yuga**, as, m. the last or Kali age. — **Antya-yoni**, is, f. the lowest source; (is, is, ī), of the lowest origin. — **Antya-varṇa**, as, ā, m. f. a man or woman of the last tribe, a Sūdra. — **Antya-vipulā**, f, N. of a metre. — **Antyavasāyīm** ('ya-av'), ī, inī, m. f. a man or woman of low caste, the son of a Cāṇḍāla by a Niśādi, especially one of the following classes: Cāṇḍāla, Svapāca or executioner, Kshattrī, Sūta, Vaidehaka, Māgāda or bard, and Ayogava. — **Antyāhuti** ('ya-āh'), is, f. funeral oblation or sacrifice. — **Antyeshṭi** ('ya-āh'), is, f. funeral sacrifice. — **Antyeshṭi-kriyā**, f. funeral ceremonies.

Antyaka, as, m. a man of the lowest tribe.

अन्त्र antra, am, n. (contraction of **antara**; or fr. rt. am?; Gr. ἔντρον), entrail, intestine; (ī), f., N. of a plant, either Convolvulus Argenteus or Ipomoea Pes Caprae Roth (?). — **Antra-kūja**, as, m. or **antra-kūjana**, am, n. or **antra-vikūjana**, am, n. rumbling of the bowels. — **Antran-dhāmi**, is, f. indigestion, inflation of the bowels from wind. — **Antra-pācaka**, as, m., N. of a plant, Echinomene Grandiflora. — **Antra-maya**, as, ī, am, consisting of entrails. — **Antra-vridhī**, is, f. inguinal hernia, rupture. — **Antra-silā**, f., N. of a river. — **Antra-sraj**, k, f. a kind of garland worn by Nara-siṅha.

— **Antrāda** ('ra-ād'), as, m. worms in the intestines.

अन्द् and, cl. 1. P. **andati**, -ditum, to bind.

Anda, as, m. binding.

Andu, us, f. or **anduka**, ūs, f. or **anduka** or **andūka**, as, m. the chain for an elephant's feet; a ring or chain worn on the ankle.

अन्दिका andikā, f. (for **antikā**, q. v.), fire-place.

अन्दोलय andolaya, nom. P. **andolayati**, -yitum, to agitate, to swing.

Andolana, am, n. swinging, oscillating.

Andolita, as, ā, am, agitated, swung.

अन्द्रक andraka, as, m., N. of a king.

अन्ध andha, cl. 10. P. **andhayati**, -yitum, to be or become blind.

Andha, as, ā, am, blind; making blind, preventing the sight, dark; (am), n. darkness; turbid water, water; (ās), m. pl., N. of a people. — **Andhākāra**, as, am, m. n. darkness. — **Andhākāra-maya**, as, ī, am, dark. — **Andhākāra-saṅcaya**, as, m. intensity of darkness. — **Andhākārita**, as, ā, am, made dark, dark. — **Andhākūpa**, as, m. a well of which the mouth is hidden; a well over-grown with plants, &c.; a particular bell. — **Andhan-karāna**, as, ī, am, making blind. — **Andha-tamasa** or **andhātāmasa** or **andhā-tāmasa**, am, n. great darkness. — **Andha-tā**, f. or **andha-tva**, am, n. blindness. — **Andha-tāmsira**, as, m. complete darkness of the soul; (am), n. a division of Tartarus, the second or eighteenth of the twenty-one hells; doctrine of annihilation after death. — **Andha-dhī**, is, is, ī, mentally blind. — **Andha-pitānā**, f. a female demon causing diseases in children. — **Andha-mūshā**, f. a small covered crucible with a hole in the side. — **Andha-mūshikā**, f., N. of a grass, Lepeocercis Serrata. — **Andham-bhāvika**, as, ā, am, or **andhabhāvishṭu**, us, u, becoming blind. — **Andharātri**, f., Ved. dark night. — **Andhātājī** ('dha-āt'), f. a blind boil, one that does not suppurate. — **Andhāhi** ('dha-ah'), is, or **andhāhika**, as, m. a blind snake, not poisonous; (is, is), m. f., N. of a fish, commonly called kučikā.

Andhaka, as, ā, am, blind, (as), m., N. of an Asura, a son of Kāśyapa and Diti; N. of a descendant of Yadu and ancestor of Kṛishṇa and his descendants; N. of a Muni. — **Andhaka-ghātīn**, ī, m. or **andhaka-rīpu**, us, m. or **andhakarī** ('ka-ari'), is, m. or **andhakaśuhrīd** ('ka-as'), m. epithet of Śiva, the slayer or enemy of the Asura Andhaka. — **Andhaka-varta**, as, m., N. of a mountain. — **Andhaka-vṛishṇī**, ayas, pl. m. descendants of Andhaka and Vṛishṇī.

1. **Andhas**, as, n., Ved. darkness, obscurity.

Andhikā, f. night; a kind of game, blindman's buff; a woman of a particular character; one of the classes of women; a disease of the eye; another disease; see **śarshapī**.

Andhī-kṛī, cl. 8. P. -karoti, -kartum, to make blind, to blind. — **Andhī-kṛīta**, as, ā, am, made or become blind. — **Andhīkṛitātman** ('ta-āt'), ā, ā, a, blinded in mind.

Andhī-gu, us, m., N. of a Rishi.

Andhī-bhū, cl. 1. P. -bhavati, -vitum, to become blind. — **Andhī-bhūta**, as, ā, am, become blind.

अन्धस 2. andhas, as, n. (fr. rt. ad, to eat?; Gr. ἄνθος), food, Soma, ghee, boiled rice; herb in general, herb of the Soma plant, Soma juice, juice; grassy ground. (For 1. **andhas**, see above.)

अन्धु andhu, us, m. (fr. rt. am or andh?), a well.

अन्धुल andhula, as, m., N. of a tree, Acacia Sirissa.

अन्ध्र andhra, as, m., N. of a people, probably modern Telingana; N. of a dynasty; a man of