

be regarded as equivalent to an oblique case]; *anyonyam* or *anyonya-tas*, ind. mutually. — *Anyonya-kalaha*, *as*, m. mutual quarrel. — *Anyonya-ghāta*, *as*, m. mutual conflict, killing one another. — *Anyonya-paksha-nayana*, *am*, n. transposing (of numbers) from one side to another. — *Anyonya-bheda*, *as*, m. mutual division or enmity. — *Anyonya-mithuna*, *am*, n. mutual union; (*as*), m. united mutually. — *Anyonya-vibhāga*, *as*, m. mutual partition (of an inheritance). — *Anyonya-vṛitti*, *is*, m. mutual effect of one upon another. — *Anyonya-vyatikara*, *as*, m. reciprocal action, relation or influence. — *Anyonya-saṁśraya*, *as*, m. reciprocal relation (of cause and effect). — *Anyonya-sāpeksha*, *as*, *ā*, *am*, mutually relating. — *Anyonya-hārābhīta* (*ra-abhī*), *as*, *ā*, *am*, (two quantities) mutually multiplied by their denominators. — *Anyonyāpāhṛita* (*ya-ap*), *as*, *ā*, *am*, taken or secreted from one another, taken secretly. — *Anyonyābhāva* (*ya-abh*), *as*, m. mutual non-existence, mutual negation, relative difference. — *Anyonyāśraya* (*ya-āś*), *as*, m. mutual or reciprocal support, connection or dependance; mutually depending. — *Anyonyāśrita* (*ya-āś*), *as*, *ā*, *am*, mutually supported or depending. — *Anyonyokti* (*ya-uk*), *is*, f. conversation.

**अन्यङ्ग** *a-nyāṅga*, *as*, *ā*, *am*, Ved. spotless. — *A-nyāṅga-śveda*, *as*, *ā*, *am*, Ved. white and without spot (as a sacrificial animal).

**अन्यच्च**, **अन्यत्सु**, **अन्यथा**, **अन्यदा**, **अन्योन्य**. See under *anya*.

**अन्या** *a-nyā*, f., Ved. (*nyā* contracted fr. *niyā*?), not drying up (as the milk of a cow?); or *anyā*, f. of *anya*, other (the accent being altered?).

**अन्याय** *a-nyāya*, *as*, m. unjust or unlawful action; impropriety, indecorum; irregularity, disorder. — *Anyāya-vartin*, *i*, *inī*, *i*, or *anyāya-vṛitta*, *as*, *ā*, *am*, acting unjustly; following evil courses.

*A-nyāyin*, *i*, *inī*, *i*, or *a-nyāyīya*, *as*, *ā*, *am*, unjust, improper, indecorous, unbecoming.

**अन्यून** *a-nyūna*, *as*, *ā*, *am*, not defective, entire, complete. — *A-nyūnādihika* (*na-adh*), *as*, *ā*, *am*, not too little and not too much; neither deficient nor excessive.

**अन्योक्तसु** *a-ny-okas*, *ās*, *ās*, *as*, not remaining in one's own (*okas*) habitation.

**अन्यक्ष** *anv-aksha*, *as*, *ā*, *am* (fr. *aksha*), the eye, with *anv*), following; (*am*), ind. afterwards; immediately after; directly.

**अन्यक्षरसन्धि** *anv-akshara-sandhi*, *is*, m. a kind of Sandhi in the Vedas, euphonic conjunction of a vowel and consonant.

**अन्यङ्गम्** *anv-angam*, ind. after every member or part.

**अन्यत्र** *anv-ānē*, *an*, *ūcī*, *ak* (fr. rt. *anē* with *anv*), following the direction of another, going after, following; lying lengthwise; *anūcī*, loc. c. in the rear, behind; (*ak*), ind. afterwards. — *Anvag-bhāva*, ind. afterwards; friendly disposed. — *Anvag-bhūya*, ind. becoming friendly disposed.

**अन्यती** *anv-ātī* (*anu-ati-i*), cl. 2. P. -*atyeti*-*tum*, to follow in crossing or passing.

**अन्यथायम्** *anv-adhyāyam*, ind. according to the chapters (especially of the Veda), according to the sacred texts.

**अन्यथा** *anv-āya*, *as*, *am*, m. n. (fr. rt. *i* with *anv*, see *anv-i*), following, succession; (*as*), m. connection, association, being linked to or concerned with; the natural order or connection of words in a sentence, syntax, construing; logical connection, of words; logical connection of cause and effect, or proposition and conclusion; drift, tenor, purport; descendants, race, lineage, family. — *Anvaya-jña*, *as*, m. a genealogist. — *Anvaya-vat*, *ān*, *atī*, *at*, having

a connection (as a consequence), following, agreeing with; belonging to race or family. — *Anvaya-vat*, ind. in connection with, in the sight of. — *Anvaya-vyatīreka*, *am*, n. a positive and negative proposition; agreement and contrariety; species and difference; rule and exception; logical connection and disconnection. — *Anvaya-vyatīrekin*, *i*, *inī*, *i*, (in phil.) affirmative and negative. — *Anvaya-ryāpti*, *is*, f. an affirmative argument.

*Anvayin*, *i*, *inī*, *i*, connected (as a consequence). — *Anvayi-tva*, *am*, n. the state of being a necessary consequence.

**अन्यत्** *anv-arē* (*anu-arē*), cl. 1. P. -*arēti*, -*ētum*, to honour with shouts or songs of jubilee.

**अन्यर्ज** *anv-arj* (*anu-arj*), cl. 1. P. -*arjati*, -*jītum*, to let go.

**अन्यर्तितु** *anv-artiṭi*, *tā*, m. (fr. *anu-art* for *anu-artḥ*), Ved. an inviter, one who allows to take.

**अन्यर्थ** *anv-artha*, *as*, *ā*, *am*, having the meaning obvious, intelligible, clear. — *Anvartha-grahaṇa*, *am*, n. the literal acceptance of the meaning of a word (as opposed to the conventional). — *Anvartha-saṅgiā*, f. a term whose meaning is intelligible in itself (opposed to such technical terms as *bha*, *ghu*, &c.).

**अन्यव** *anv-av* (*anu-av*), cl. 1. P. -*avati*, -*ritum*, to encourage.

**अन्यवकृ** *anv-ava-kṛī* (*anu-ava°*), cl. 6. P. -*kṛati*, -*karitum* or -*rītum*, to scatter or strew about; Caus. P. -*kīrayati*, -*yītum*, to make one scatter about.

*Anv-avakīraṇa*, *am*, n. scattering about successively.

**अन्यवक्रम** *anv-ava-kram* (*anu-ava°*), cl. 1. P. -*kṛāmati*, -*kramitum*, to descend or enter in succession.

**अन्यवगा** *anv-ava-gā* (*anu-ava°*), cl. 3. P. -*jigāti*, -*gātum*, to go and join another.

**अन्यवचर** *anv-ava-čar* (*anu-ava°*), cl. 1. P. -*čarati*, -*ritum*, to insinuate one's self into, enter stealthily.

*Anv-avacāra*, *as*, m., Ved. descending and going after.

**अन्यवपा** *anv-ava-pā*, cl. 1. P. -*pibati*, -*pātum*, to drink after others.

**अन्यवसर्ग** *anv-avasarga*, *as*, m. (fr. rt. *srīj* with *anu* and *ava*), letting down, slackening; friendly invitation; permission to do as one likes.

**अन्यवसित** *anv-avasita*, *as*, *ā*, *am* (fr. rt. *si* with *anu* and *ava*), fastened to, bound to, attached; see *anvavasita*.

**अन्यवार्ज** *anv-avārj* (*anu-ava-arj*), cl. 1. P. -*avārjati*, -*jītum*, to cause to go after or in a particular direction; to visit with anything.

**अन्यवे** *anv-ave* (*anu-ava-i*), cl. 2. P. -*avāiti*, -*tum*, to follow, walk up to or get into.

*Anv-avāya*, *as*, m. race, lineage.

*Anv-avāyana*, *am*, n., Ved. descending and going after.

**अन्यवेक्ष** *anv-aveksh* (*anu-ava-īksh*), cl. 1. A. -*avekshate*, -*kshītum*, to look at, inspect.

*Anv-avekshā*, f. regard, consideration.

**अन्यवश** *anv-aś* (*anu-aś*), cl. 5. P. A. -*aśnoti*, -*nutē*, -*aśītum* or -*aśītum*, to reach, come up to, equal.

**अन्यष्टका** *anv-aśṭakā*, f. the ninth day in the latter half of the three months following the full moon in Āgrahāyana, Pausa, Māgha, Phālguna. *Anv-aśṭakya*, *am*, n. a Śrāddha or funeral ceremony performed on the Anvashṭakās.

**अन्यस्** *anv-as* (*anu-as*), cl. 2. P., Ved. -*asti*, to be at hand, to reach.

**अन्यस्त** *anv-asta*, *as*, *ā*, *am* (fr. rt. 2. *as*, *asyati*), shot along, shot; interwoven (as in silk), chequered.

**अन्यह** *anv-ah* (*anu-ah*), perf. -*āha*, to pronounce, especially a ceremonial formula (Gram. 384. b).

**अन्यहम्** *anv-aham* (*anu-aham*), ind. day after day, every day.

**अन्याक्रम** *anv-ā-kram* (*anu-ā°*), cl. 1. A. -*kramate*, -*mitum*, to ascend towards or to; P. -*kṛāmati*, to visit in succession.

**अन्याख्या** *anv-ā-khyā* (*anu-ā°*), cl. 2. P. -*khyāti*, -*tum*, to enumerate.

*Anv-ākhyāna*, *am*, n. enumeration; section; chapter.

**अन्यागम्** *anv-ā-gam* (*anu-ā°*), cl. 1. P. -*gacchati*, -*gantum*, to follow, come after; Desid. -*jigānsati*, to wish or intend to follow.

**अन्यागा** *anv-ā-gā* (*anu-ā°*), cl. 3. P., Ved. -*jigāti*, -*gātum*, to follow.

**अन्याचक्ष** *anv-ā-čaksh* (*anu-ā°*), cl. 2. A. -*čashite*, Ved. Inf. -*čakshase*, to name after.

**अन्याचम्** *anv-ā-čam* (*anu-ā°*), cl. 1. P. -*čāmati*, -*čāmitum*, to follow in rinsing the mouth.

**अन्याचय** *anv-ā-čaya*, *as*, m. (rt. *čī*), laying down a rule of secondary importance after that which is *pradhāna* or primary; connecting of a secondary action with the main action (e. g. the conjunction *cha* is sometimes used *anvāčaye*). — *Anvāčaya-siṣṭha*, *as*, *ā*, *am*, propounded as a rule or matter of secondary importance.

*Anv-āčita*, *as*, *ā*, *am*, secondary, inferior.

**अन्याचर** *anv-ā-čar* (*anu-ā°*), cl. 1. P. -*čarati*, -*ritum*, to follow or imitate in doing.

**अन्याजे** *anv-āje* (fr. *anu* and *aj*?), only used in connection with rt. *kṛi*, e. g. *anv-āje kṛi*, to support, aid, assist.

**अन्यातन्** *anv-ā-tan* (*anu-ā°*), cl. 8. P. -*tanoti*, -*nitum*, to extend, spread; to overspread, extend over.

**अन्यादा** *anv-ā-dā* (*anu-ā°*), cl. 3. A. -*datte*, -*dātum*, to resume.

**अन्यादिशु** *anv-ā-diś* (*anu-ā°*), cl. 6. P. -*diśati*, -*deshītum*, to name or mention afresh; to employ again.

*Anv-ādīśṭa*, *as*, *ā*, *am*, mentioned after or according to, employed again; inferior.

*Anv-ādēsu*, *as*, m. mentioning after, a repeated mention, referring to what has been stated previously, re-employment of the same word in a subsequent part of a sentence, the employment again of the same thing to perform a subsequent operation.

**अन्याधान** *anv-ādḥāna*, *am*, n. (fr. rt. *dhā* with *anu* and *ā*), putting fuel (on the three sacred fires), depositing.

I. *anv-ādhi*, *is*, m. a bail or deposit delivered to a third person, see *anv-ādhi* below; a second deposit. *Anv-ādheya* or *anv-ādheyaka*, *am*, n. property presented after marriage to the wife by her husband's family.

*Anv-āhita*, *as*, *ā*, *am*, deposited with a person to be delivered ultimately to the right owner.

**अन्याधि** 2. *anv-ādhi*, *is*, m. (rt. *dhyai*), repentance, remorse, melancholy reflection after (the commission of a bad act).

*Anv-ādhyā*, *as*, m. a kind of divinity.

**अन्यानी** *anv-ā-nī*, cl. 1. P. -*nayati*, -*netum*, to lead to, to lead along.