

be regarded as equivalent to an oblique case]; *anyonyam* or *anyonya-tas*, ind. mutually. — *Anyonya-kalaha*, *as*, m. mutual quarrel. — *Anyonya-ghāta*, *as*, m. mutual conflict, killing one another. — *Anyonya-paksha-nayana*, *am*, n. transposing (of numbers) from one side to another. — *Anyonya-bheda*, *as*, m. mutual division or enmity. — *Anyonya-mithuna*, *am*, n. mutual union; (*as*), m. united mutually. — *Anyonya-vibhāga*, *as*, m. mutual partition (of an inheritance). — *Anyonya-vṛitti*, *is*, m. mutual effect of one upon another. — *Anyonya-vyatikāra*, *as*, m. reciprocal action, relation or influence. — *Anyonya-saṁśraya*, *as*, m. reciprocal relation (of cause and effect). — *Anyonya-sāpeksha*, *as*, *ā*, *am*, mutually relating. — *Anyonya-hārābhīta* (*ra-abhī*), *as*, *ā*, *am*, (two quantities) mutually multiplied by their denominators. — *Anyonyāpākrīta* (*ya-ap*), *as*, *ā*, *am*, taken or secreted from one another, taken secretly. — *Anyonyābhāva* (*ya-abh*), *as*, m. mutual non-existence, mutual negation, relative difference. — *Anyonyāśraya* (*ya-āś*), *as*, m. mutual or reciprocal support, connection or dependance; mutually depending. — *Anyonyāśrita* (*ya-āś*), *as*, *ā*, *am*, mutually supported or depending. — *Anyonyokti* (*ya-uk*), *is*, f. conversation.

अन्यङ्ग *a-nyāṅga*, *as*, *ā*, *am*, Ved. spotless. — *A-nyāṅga-śveda*, *as*, *ā*, *am*, Ved. white and without spot (as a sacrificial animal).

अन्यच्च, **अन्यत्सु**, **अन्यथा**, **अन्यदा**, **अन्योन्य**. See under *anya*.

अन्या *a-nyā*, f., Ved. (*nyā* contracted fr. *nyā?*), not drying up (as the milk of a cow?); or *anyā*, f. of *anya*, other (the accent being altered?).

अन्याय *a-nyāya*, *as*, m. unjust or unlawful action; impropriety, indecorum; irregularity, disorder. — *Anyāya-vartin*, *i*, *inī*, *i*, or *anyāya-vṛitta*, *as*, *ā*, *am*, acting unjustly; following evil courses.

A-nyāyin, *i*, *inī*, *i*, or *a-nyāyā*, *as*, *ā*, *am*, unjust, improper, indecorous, unbecoming.

अन्यून *a-nyūna*, *as*, *ā*, *am*, not defective, entire, complete. — *A-nyūnādhihika* (*na-adh*), *as*, *ā*, *am*, not too little and not too much; neither deficient nor excessive.

अन्योक्तसु *a-ny-okas*, *ās*, *ās*, *as*, not remaining in one's own (*okas*) habitation.

अन्यक्ष *anv-aksha*, *as*, *ā*, *am* (fr. *aksha*, the eye, with *anv*), following; (*am*), ind. afterwards; immediately after; directly.

अन्यक्षरसन्धि *anv-akshara-sandhi*, *is*, m. a kind of Sandhi in the Vedas, euphonic conjunction of a vowel and consonant.

अन्यङ्गम् *anv-angam*, ind. after every member or part.

अन्यत्र *anvānē*, *an*, *ūcī*, *ak* (fr. rt. *anē* with *anv*), following the direction of another, going after, following; lying lengthwise; *anūcī*, loc. c. in the rear, behind; (*ak*), ind. afterwards. — *Anvāg-bhāva*, ind. afterwards; friendly disposed. — *Anvāg-bhūya*, ind. becoming friendly disposed.

अन्यती *anv-atī* (*anu-ati-i*), cl. 2. P. *-atyeti-tum*, to follow in crossing or passing.

अन्यथायम् *anv-adhyāyam*, ind. according to the chapters (especially of the Veda), according to the sacred texts.

अन्यथा *anv-āya*, *as*, *am*, m. n. (fr. rt. *i* with *anv*, see *anv-i*), following, succession; (*as*), m. connection, association, being linked to or concerned with; the natural order or connection of words in a sentence, syntax, construing; logical connection, of words; logical connection of cause and effect, or proposition and conclusion; drift, tenor, purport; descendants, race, lineage, family. — *Anvāya-jña*, *as*, m. a genealogist. — *Anvāya-vat*, *ān*, *atī*, *at*, having

a connection (as a consequence), following, agreeing with; belonging to race or family. — *Anvāya-vat*, ind. in connection with, in the sight of. — *Anvāya-vyatireka*, *am*, n. a positive and negative proposition; agreement and contrariety; species and difference; rule and exception; logical connection and disconnection. — *Anvāya-vyatirekin*, *i*, *inī*, *i*, (in phil.) affirmative and negative. — *Anvāya-vyāpti*, *is*, f. an affirmative argument.

Anvāyin, *i*, *inī*, *i*, connected (as a consequence). — *Anvāyi-tva*, *am*, n. the state of being a necessary consequence.

अन्यत् *anv-arē* (*anu-arē*), cl. 1. P. *-arēati*, *-ēitum*, to honour with shouts or songs of jubilee.

अन्यर्ज *anv-arj* (*anu-arj*), cl. 1. P. *-arjati*, *-jītum*, to let go.

अन्यर्तितु *anv-artitri*, *tā*, m. (fr. *anu-art* for *anu-arti*), Ved. an inviter, one who allows to take.

अन्यर्थ *anv-artha*, *as*, *ā*, *am*, having the meaning obvious, intelligible, clear. — *Anvārtha-grahana*, *am*, n. the literal acceptance of the meaning of a word (as opposed to the conventional). — *Anvārtha-saṁjñā*, f. a term whose meaning is intelligible in itself (opposed to such technical terms as *bha*, *ghu*, &c.).

अन्यव *anv-av* (*anu-av*), cl. 1. P. *-avati*, *-vitum*, to encourage.

अन्यवकृ *anv-ava-kṛī* (*anu-ava°*), cl. 6. P. *-kṛati*, *-karitum* or *-rītum*, to scatter or strew about: Caus. P. *-kṛayati*, *-yītum*, to make one scatter about.

Anv-avakiraṇa, *am*, n. scattering about successively.

अन्यवक्रम *anv-ava-kram* (*anu-ava°*), cl. 1. P. *-krāmati*, *-kramitum*, to descend or enter in succession.

अन्यवगा *anv-ava-gā* (*anu-ava°*), cl. 3. P. *-jigāti*, *-gātum*, to go and join another.

अन्यवचर *anv-ava-čar* (*anu-ava°*), cl. 1. P. *-čarati*, *-ritum*, to insinuate one's self into, enter stealthily.

Anv-avacāra, *as*, m., Ved. descending and going after.

अन्यवपा *anv-ava-pā*, cl. 1. P. *-pibati*, *-pātum*, to drink after others.

अन्यवसर्ग *anv-avasarga*, *as*, m. (fr. rt. *srīj* with *anv* and *ava*), letting down, slackening; friendly invitation; permission to do as one likes.

अन्यवसित *anv-avasita*, *as*, *ā*, *am* (fr. rt. *si* with *anv* and *ava*), fastened to, bound to, attached; see *anvāsita*.

अन्यवार्ज *anv-avārj* (*anu-ava-arj*), cl. 1. P. *-avārjati*, *-jītum*, to cause to go after or in a particular direction; to visit with anything.

अन्यवे *anv-ave* (*anu-ava-i*), cl. 2. P. *-avāiti*, *-tum*, to follow, walk up to or get into.

Anv-avāya, *as*, m. race, lineage.

Anv-avāyana, *am*, n., Ved. descending and going after.

अन्यवेक्ष *anv-aveksh* (*anu-ava-īksh*), cl. 1. A. *-avekshate*, *-kshītum*, to look at, inspect.

Anv-avekshā, f. regard, consideration.

अन्यवश *anv-aś* (*anu-aś*), cl. 5. P. A. *-aśnoti*, *-nutē*, *-aśītum* or *-aśītum*, to reach, come up to, equal.

अन्यष्टका *anv-aśṭakū*, f. the ninth day in the latter half of the three months following the full moon in Āgrahāyana, Pausa, Māgha, Phālguna. *Anv-aśṭakya*, *am*, n. a Śrāddha or funeral ceremony performed on the Anvashṭakās.

अन्यस् *anv-as* (*anu-as*), cl. 2. P., Ved. *-asti*, to be at hand, to reach.

अन्यस्त *anv-asta*, *as*, *ā*, *am* (fr. rt. 2. *as*, *asyati*), shot along, shot; interwoven (as in silk), chequered.

अन्यह *anv-ah* (*anu-ah*), perf. *-āha*, to pronounce, especially a ceremonial formula (Gram. 384. b).

अन्यहम् *anv-aham* (*anu-aham*), ind. day after day, every day.

अन्याक्रम *anv-ā-kram* (*anu-ā°*), cl. 1. A. *-krāmate*, *-mitum*, to ascend towards or to; P. *-krāmati*, to visit in succession.

अन्याख्या *anv-ā-khyā* (*anu-ā°*), cl. 2. P. *-khyāti*, *-tum*, to enumerate.

Anv-ākhyāna, *am*, n. enumeration; section; chapter.

अन्यागम् *anv-ā-gam* (*anu-ā°*), cl. 1. P. *-gacchati*, *-gantum*, to follow, come after: Desid. *-jigānsati*, to wish or intend to follow.

अन्यागा *anv-ā-gā* (*anu-ā°*), cl. 3. P., Ved. *-jigāti*, *-gātum*, to follow.

अन्याचक्ष *anv-ā-čaksh* (*anu-ā°*), cl. 2. A. *-čashīe*, Ved. Inf. *-čakshase*, to name after.

अन्याचम् *anv-ā-čam* (*anu-ā°*), cl. 1. P. *-čāmati*, *-čāmitum*, to follow in rinsing the mouth.

अन्याचय *anv-ā-čaya*, *as*, m. (rt. *či*), laying down a rule of secondary importance after that which is *pradhāna* or primary; connecting of a secondary action with the main action (e. g. the conjunction *cha* is sometimes used *anvāčaye*). — *Anvāčaya-siṣṭha*, *as*, *ā*, *am*, propounded as a rule or matter of secondary importance.

Anv-āčita, *as*, *ā*, *am*, secondary, inferior.

अन्याचर *anv-ā-čar* (*anu-ā°*), cl. 1. P. *-čarati*, *-ritum*, to follow or imitate in doing.

अन्याजे *anvāje* (fr. *anu* and *aj*?), only used in connection with rt. *kṛi*, e. g. *anvāje kṛi*, to support, aid, assist.

अन्यातन् *anv-ā-tan* (*anu-ā°*), cl. 8. P. *-tanoti*, *-nitum*, to extend, spread; to overspread, extend over.

अन्यादा *anv-ā-dā* (*anu-ā°*), cl. 3. A. *-datte*, *-dātum*, to resume.

अन्यादिशु *anv-ā-diś* (*anu-ā°*), cl. 6. P. *-diśati*, *-deshtum*, to name or mention afresh; to employ again.

Anv-ādīshṭa, *as*, *ā*, *am*, mentioned after or according to, employed again; inferior.

Anv-ādēsu, *as*, m. mentioning after, a repeated mention, referring to what has been stated previously, re-employment of the same word in a subsequent part of a sentence, the employment again of the same thing to perform a subsequent operation.

अन्याधान *anv-ādihāna*, *am*, n. (fr. rt. *dhā* with *anv* and *ā*), putting fuel (on the three sacred fires), depositing.

I. *anv-ādhi*, *is*, m. a bail or deposit delivered to a third person, see *anv-ādhi* below; a second deposit.

Anv-ādheya or *anv-ādheyaka*, *am*, n. property presented after marriage to the wife by her husband's family.

Anv-āhita, *as*, *ā*, *am*, deposited with a person to be delivered ultimately to the right owner.

अन्याधि 2. *anv-ādhi*, *is*, m. (rt. *dhyai*), repentance, remorse, melancholy reflection after (the commission of a bad act).

Anv-ādhyā, *as*, m. a kind of divinity.

अन्यानी *anv-ā-nī*, cl. 1. P. *-nayati*, *-netum*, to lead to, to lead along.