

अपक् *apa-kṛī*, cl. 6. P. -*kirati*, -*karitum*, -*ritum*, to spout out, spurt, scatter; to throw down; to scrape with the feet.

अपकौशली *apa-kauśalī*, f. news, information.

अपक्ति *a-pakti*, is, f. (rt. *pac*), immaturity; indigestion.

A-pakva, as, *ā*, am, unripe, immature; undigested. — *A-pakva-tā*, f. immaturity; incompleteness. — *A-pakva-buddhi*, is, is, ī, of immature understanding. — *A-pakvāśin* (**va-ās*), ī, inī, ī, eating raw, uncooked food.

अपक्रम *apa-kram*, cl. 1. P. -*krāmati*, poet. A. -*kramate*, -*mitum*, to go away, fly, retreat, retire from; to glide away; to measure off by steps.

Apa-krama, as, m. going away; passing off or away; flight, retreat.

Apa-kramaṇa, am, n. or *apa-kṛāma*, as, m. passing off or away, retiring.

Apa-kramin, ī, inī, ī, going away, retiring.

अपक्री *apa-kṛī*, cl. 9. P. A. -*kṛīṅāti*, -*ṅīte*, -*kṛētum*, to buy, purchase.

अपक्रुश *apa-kruś*, cl. 1. P. -*krośati*, -*kroś-ṭum*, to revile.

Apa-krośa, as, m. reviling, abusing.

अपक्श *a-paksha*, as, *ā*, am, without wings; not on the same side or party; adverse, opposed to. — *A-paksha-tā*, f. opposition, hostility. — *A-paksha-pāta*, as, m. impartiality.

अपक्षि *apa-kshi*, cl. 5, 9. or 1. P. -*kshīṅoti*, -*kshīṅāti*, -*kshayati*, -*kshetum*, to destroy, annihilate; bring to an end: Pass. -*kshīyate*, to decline, wane (as the moon).

Apa-kshaya, as, m. decline, decay, wane.

Apa-kshīta, as, *ā*, am, waned.

Apa-kshīna, as, *ā*, am, declined, decayed, diminished.

अपक्षिप *apa-kship*, cl. 6. P. A. -*kshipati*, -*te*, -*ksheptum*, to throw away or down, take away, remove.

Apa-kshipta, as, *ā*, am, thrown or cast down or away.

Apa-kshēpaṇa, am, n. casting away, throwing down.

अपगम् *apa-gam*, cl. 1. P. -*gacchati*, -*gan-ṭum*, to go away, depart; to give way, vanish.

Apa-ga, as, *ā*, am, going away, turning away; (*ā*), f. a river.

Apa-gata, as, *ā*, am, gone, departed, remote, gone off; dead, diseased. — *Apagata-ryādhi*, is, is, ī, one who has recovered from a disease.

Apa-gama, as, m. or *apa-gamana*, am, n. going away; giving way; separation, departure, death.

अपगर *apa-gara*, as, m. (rt. *grī*), reviler.

अपगजित *apa-garjita*, as, *ā*, am, thunderless (as a cloud).

अपगल्भ *apa-galbha*, as, m., Ved. failing in boldness; abortive; being on the side (not in the middle?); separated from the oldest by one.

अपगा *apa-gā*, cl. 3. P. -*jiḡāti*, -*gātum*, to go away, vanish, retire.

अपगुर *apa-gur*, cl. 6. A. -*gurate*, sometimes P. -*gurati*, -*ritum*, to reject, disapprove, threaten; to inveigh against any one; to deprive of (?): part. of the Itens. *apa-jargurāna*, as, *ā*, am, Ved. rejecting, &c.

Apa-gāram or *apa-goram*, ind. having raised.

अपगुह *apa-guh*, cl. 1. P. A. -*gūhati*, -*te*, -*gūhitum*, -*godhūm*, to conceal, hide.

Apa-goha, as, m., Ved. hiding place; secret.

अपगोपुर *apa-gopura*, as, *ā*, am, without gates (as a town).

अपग्रह *apa-grah*, cl. 9. P. A. -*grihṅāti*, -*ṅīte*, -*grāhitum*, to take away, disjoin, tear off.

अपघन *apa-ghana*, as, m. (fr. rt. *han* with *apa*), a limb or member, as a hand or foot.

Apa-ghāta, as, m. striking or cutting off; warding off; killing; a violent death.

Apa-ghātaka, as, *ikā*, am, warding off.

Apa-ghātin, ī, inī, ī, murderous, killing. See *apa-han*.

अपङ्क्य *apanktya*. See *apānktya*.

अपच *a-pača* or *a-pačamūna*, as, m. not cooking; not being able to cook; a bad cook.

अपचर *apa-čar*, cl. 1. P. -*čarati*, -*ritum*, to depart; to act wrongly.

Apa-čarita, as, *ā*, am, gone away, departed, dead; (am), n. fault, offence.

Apa-čāra, as, m. want, absence; defect; fault, improper conduct, offence; unwholesome or improper regimen.

Apa-čārtin, ī, inī, ī, doing wrong, wicked, bad.

अपचाय *apa-čāy*, cl. 1. P. A. -*čāyati*, -*te*, -*yitum*, to fear; to respect, honour.

Apa-čāyita, as, *ā*, am, honoured, respected.

अपचि 1. *apa-či*, cl. 3. P., Ved. -*čiketi*, -*četum*, to pay attention to, to respect; to invite respectfully.

1. *apa-čīta*, as, *ā*, am, honoured, respected, saluted; (am), n. honouring, esteeming.

1. *apa-čīti*, is, f. honouring, worship, reverence. — *Apa-čīti-mat*, ān, atī, at, honoured.

अपचि 2. *apa-či*, cl. 5. P. A. -*čīnoti*, -*nute*, -*četum*, to gather, collect: Pass. -*čīyate*, to be injured in health or prosperity; to grow less; to wane; (with abl.) to lose anything.

Apa-čaya, as, m. diminution, decay, decrease, loss, privation, decline; N. of several planetary mansions.

2. *apa-čīta*, as, *ā*, am, diminished, expended, wasted; emaciated, thin.

2. *apa-čīti*, is, f. loss; expense; exclusion; compensation; punishing; N. of a daughter of Marīci.

Apa-čī, f. a disease consisting in an enlargement of the glands of the neck.

Apa-čētrī, tā, m. a spendthrift.

अपचिकीर्षा *apa-čīkirśā*, f. (rt. *kṛī* in Desid.), desire of hurting any one.

अपचित 1. *apa-čit*, Caus. P. A. -*čēyati*, -*te*, or Ved. -*čīyati*, -*te*, -*yitum*, to become faithless: Desid. -*čīkītsati*, -*te*, to wish to leave or to abandon any one.

2. *apa-čīt*, t, f., Ved. a noxious flying insect.

अपच्छत्र *apa-čchatra*, as, *ā*, am, not having a parasol.

अपच्छाय *apa-čchāya*, as, *ā*, am, shadowless, having no shadow, as a deity or celestial being; having a bad or unlucky shadow; (*ā*), f. an unlucky shadow, a phantom, apparition.

अपच्छेद *apa-čcheda*, as, m. or *apa-čchedana*, am, n. (rt. *chid*), cutting off or away; loss; interruption.

अपच्यु *apa-čyu*, cl. 1. A. -*čyavate*, poet. P. -*čyavati*, -*čyotum*, to fall off, to perish, to go off, desert, withdraw: Caus. -*čyāvayati*, to expel.

Apa-čyava, as, m., Ved. going or coming out; moving down (as a pestle?).

Apa-čyuta, as, *ā*, am, fallen off, departed, gone away, perished.

अपजात *apa-jāta*, as, m. a bad son who has turned out ill.

अपजि *apa-ji*, cl. 1. P. -*jayati*, -*jetum*, to defeat, conquer, to ward off, keep off or out.

Apa-jaya, as, m. defeat, discomfiture, overthrow.

Apa-jayya, as, *ā*, am, conquerable, to be defeated.

अपजिघांसु *apa-jighānsu*, us, us, u (fr. *apa-han* in Desid.), desirous of keeping off, wishing to avert.

अपजिहीषु *apa-jihīshu*, us, us, u (fr. *apa-hṛī*, q. v., in Desid.), wishing to carry off or take away.

अपज्ञा *apa-jñā*, cl. 9. A. -*jānīte*, -*jñātum*, to deny, repudiate; to dissemble, conceal; to cause not to be recognized.

Apa-jānāna, as, *ā*, am, denying, concealing.

अपञ्चीकृत *a-pañčī-kṛita*, am, n. simple elementary substance, not compounded of the five (*pañčan*) gross elements; the five subtle elements.

अपटान्तर *a-paṭāntara* (**ṭa-ant*°), as, *ā*, am, not separated by a curtain; adjoining, contiguous.

अपटी *apaṭī*, f. a screen or wall of cloth, especially the *kanāt* or screen surrounding a tent. — *Apaṭī-kṣhepa* or *apaṭī-kṣhepa*, as, m. tossing aside the curtain; *apaṭī-kṣhepeṇa*, with a toss of the curtain, precipitate entrance on the stage, indicating hurry and agitation.

अपटु *a-paṭu*, us, us or *vī*, u, not clever, awkward, uncouth; ineloquent; sick, diseased. — *Apaṭu-tā*, f. or *apaṭu-tva*, am, n. awkwardness; sickness.

अपठ *a-paṭha*, as, m. unable to read, not reading.

अपण्डित *a-paṇḍita*, as, *ā*, am, unlearned, illiterate.

अपण्य *a-panya*, as, *ā*, am, unsaleable, unfit for sale.

अपतक्ष *apa-taksh*, cl. 1. P., Ved. -*takshati*, -*shitum* or -*tashṭum*, to chip off.

अपतन्त्रक *apa-tantraka*, as, m. spasmodic contraction of the body or stomach, emprosthotonos.

अपतानक *apa-tānaka*, as, m. spasmodic contraction.

Apa-tānakin, ī, inī, ī, affected with spasmodic contraction.

अपति *a-pati*, is, m., Ved. not a husband or master; (*is*, *is*, *ī*), without a husband or master, unmarried. — *A-pati-ghnī*, f. not killing the husband. — *A-pati-tā*, f. state of being without a husband. — *A-pati-putra*, as, *ā*, am, without a husband and children. — *A-pati-vratā*, f. an unfaithful or unchaste wife.

A-patika, as, *ā*, am, without a husband.

अपतीर्थ *apa-tīrtha*, as, am, m. n. a bad or improper Tīrtha, q. v.

अपतृप *apa-trip*, Caus. P. -*tarpayati*, -*yitum*, to starve, cause to fast.

Apa-tarpaṇa, am, n. fasting (in sickness).

अपत्र *a-patra*, as, *ā*, am, leafless; (*ā*), f., N. of a plant.

अपत्नीक *a-patnīka*, as, *ā*, am, without a wife.

अपत्य *apatya*, am, n. (fr. *apa* or according to native etym. fr. rt. *pat* with *a*, because a family is by offspring prevented from falling into decay); offspring, child, descendant; a patronymical affix. — *Apatya-kāma*, as, *ā*, am, desirous of offspring. — *Apatya-jīva*, as, m., N. of a plant. — *Apatya-tā*, f. state of childhood. — *Apatya-da*, as, *ā*, am, giving offspring; (*ā*), f., N. of various plants. — *Apatya-patha*, as, m. the vulva. — *Apatya-pratyaḡa*, as, m. a patronymical affix. — *Apatya-rat*, ān, atī, at, possessed of offspring. — *Apatya-vikrayin*, ī, m. a seller of his offspring; a father who receives a gratuity from his son-in-law. — *Apatya-śatru*, us, m. 'having his de-