

transgressed, inviolable, venerable. — *Alāṅghaniyā-tā* or *alāṅghyā-tā*, f. impassableness, insurmountableness, inaccessibility; inviolability; respectability; authoritative or absolute rule; superiority.

अलज *alaja*, as, m. a kind of bird.

अलजी *alajā*, f. inflammation of the eye, at the edge of the cornea.

अलज्ज *a-lajja*, as, ā, am, shameless.

अलज्जर *alājara*, as, m. an earthen water-jar. See *alinjara*.

अलति *alati*, is, m. a kind of song.

अलपत् *a-lapat*, an, anti, at, not speaking.

अलभ *a-labdhā*, as, ā, am (rt. *labh*), unobtainable. — *Alabdha-nātha*, as, ā, am, friendless, without a patron. — *Alabdhabhīpsita* (°*dha-abh*), as, ā, am, disappointed in one's desire.

A-labhamāna, as, ā, am, not gaining, &c.

A-labhya, as, ā, am, unobtainable, unattainable.

अलम् *alam*, ind. (said to be fr. rt. *al*), enough, sufficient, adequate, equal to, competent, able. (*Alam* may govern a dat., e. g. *alam jīvanāya*, sufficient for living; also a loc. or inf., e. g. *alam vijñāne* or *vijñātum*, able to conceive; also instr., e. g. *alam saṅkayā*, enough, i. e. away with fear! It may be used with the future tense, e. g. *alam hanishyati*, he will be able to kill; or with an indecl. part., e. g. *alam bhuktvā*, enough of eating, i. e. do not eat more; *alam vicārya*, enough of consideration.)

Alan-kṛt, d. S. P. -*karoti*, -*kartum*, to prepare, make ready; to ornament, decorate; to prevent from, impede (with gen.).

Alan-karaṇa, am, n. preparation, the act of decorating, decoration; ornament.

Alan-karishnu, us, us, u, fond of ornament; decorating, skilled in decorating; ornamented; (us), m. an epithet of Śiva.

Alan-kartri, tā, trī, trī, decorating, skilled in decoration, a decorator.

Alan-karmīṇa, as, ā, am, competent to any act, skillful, clever.

Alan-kāra, as, m. the act of decorating; ornament, decoration; a figure or rhetorical expression. — *Alan-kāra-candrikā*, f. title of a commentary on *Kuvalaya-nanda*. — *Alan-kāra-vat*, ān, ati, at, decorated, ornamented; (ti), f. title of the ninth *Lambaka* in the *Kathāsarit-sāgara*; (vat), ind. like an ornament. — *Alan-kāra-sāstra*, am, n. a manual or text-book of rhetoric. — *Alan-kāra-svarṇa*, am, n. gold used for ornaments. — *Alan-kāra-sūra*, as, m., N. of a kind of meditation in Buddhism. — *Alan-kāra-hīna*, as, ā, am, unadorned.

Alan-kāraka, as, m. ornament, decoration.

Alan-kṛta, as, ā, am, prepared, made ready; ornamented, adorned.

Alan-kṛtī, is, f. ornament; rhetorical ornament, figure or rhetorical expression.

Alan-kriyā, f. adorning, ornamenting.

Alan-gāmnī, ī, inī, ī, going after or following in due or proper manner.

Alan-jīvikā, as, ā, am, sufficient for livelihood.

Alan-jusha, as, ā, am, sufficient, adequate to.

Alan-tama, as, ā, am, able, sufficient, having power.

Alan-dhana, as, ā, am, possessing sufficient wealth.

Alan-dhūma, as, m. thick smoke, smoke enough.

1. *Alan-paṭa*, as, m. the interior of a house; woman's apartment.

Alan-paṣu, us, us, u, able to keep cattle.

Alanpurushīna, as, ā, am, fit for a man, becoming a man; sufficient for a man.

Alan-bala, as, m. strong enough, having sufficient power; an epithet of Śiva.

Alan-bhūshṇa, us, us, u, able, competent.

अलम्पट 2. *a-lampaṭa*, as, ū, am, not libidinous, chaste.

अलम्बुष *alambusha*, as, m. (etymology doubtful, though connected with *alam* above), the palm of the hand with the fingers extended; vomiting; N. of a Rākshasa or evil spirit; (ā), f. a barrier, a line or anything not to be crossed; a sort of sensitive plant; N. of an *Apsaras*.

अलय *a-laya*, as, m. (rt. *li*, to be dissolved, or to rest, cling to), non-dissolution, permanence; (as, ā, am), houseless, homeless; vagrant.

अलर्क *alarka*, as, m. (etymology doubtful), a mad dog or one rendered furious; a fabulous animal, like a hog with eight legs; N. of the plant *Calatropis Gigantea* Alba; N. of a prince.

अलर्षि *alarshi*. See s. v. *ṛi*.

Alarshi-rāti, is, is, i, Ved. eager to bestow, ready to grant gifts, one whose gifts are granted quickly.

अललाभवत् *alalā-bhavat*, an, anti, at, Ved. becoming active or lively.

अलले *alale*, ind. a word of no import occurring in the dialect or gibberish of the *Pisācas*, a class of imps or goblins, introduced in plays, &c.

अलवाल *alavāla* or *alavāka*, am, n. a basin for water at the root of a tree.

अलस *a-las*, as, as, as (rt. *las*, to shine), not shining.

अलस *a-lasa*, as, ā, am (rt. *las*, to labour), inactive, without energy, lazy, idle, indolent, tired, faint; (as), m. sore or ulcer between the toes; N. of a small poisonous animal; N. of a plant; (ā), f., N. of the climbing plant *Vitis Pedata* Wall. — *Alasa-tā*, f. or *alasa-tva*, am, n. idleness. — *Alasekshanā* (°*sa-ik*), f. a woman with languishing looks.

A-lasaku, as, ā, am, indolent; (as), m. tympanitis, flatulence, intumescence of the abdomen, with constipation and wind.

A-lāsyā, as, ā, am, idle, lazy.

अलारु *alāru*, us, m., N. of a small noxious insect or other animal.

अलात *alāta*, am, n. a fire-brand, coal.

अलातण *a-lātriṇa*, as, m. (rt. *lā = rā*?), Ved. not granting anything; a cloud.

अलाबु *a-lābu*, us or ū, ūs, f. (fr. a, 'not,' and *lab*, 'to sink?'), the bottle-gourd, *Lagenaria Vulgaris* Ser; (us, u), m. n. a vessel made of the preceding. — *Alābu-pātra*, am, n. a jar made of the bottle-gourd. — *Alābu-maya*, as, ī, am, made of a bottle-gourd. — *Alābū-kaṭa*, am, n. the down of the bottle-gourd.

अलाभ *a-lābha*, as, m. (rt. *labh*), non-acquirement; loss.

अलाय्य *alāyya*, as, m. (fr. rt. *ṛi*?), Ved. epithet of Indra or N. of a man; an assailant.

अलार *alāra*, am, n. (said to be fr. rt. *ṛi*), a door.

अलास *a-lāsa*, as, m. (said to be fr. a + *lāsa*, saliva), inflammation and abscess at the root of the tongue.

अलास्य *a-lāsyā*. See *a-lasa* above.

अलि *ali*, is, m. (fr. rt. *al*?), a crow; the Indian cuckoo; a scorpion; a large black bee; spirituous liquor. — *Ali-kula*, am, n. a flight or number of bees. — *Ali-kula-sankula*, as, m. the water plant *Trapa Bispinosa*. — *Ali-jihvā* or *ali-jihvikā*, f. the uvula or soft palate. — *Ali-dūrva*, f., N. of a plant. — *Ali-patrikā*, f., N. of a shrub. — *Ali-parṇī*, f., N. of the plant *Tragia Involucrata* Lin. — *Ali-priya*, am, n. the red lotus, *Nymphaea Rubra*; (ā), f. the trumpet flower, *Bignonia Suaveolens*. — *Ali-māta*, f. a flight of bees. — *Ali-modā*, f., N. of a plant, *Premna*

Spinosa. — *Ali-virāva*, as, m. or *ali-viruta*, am, n. song or hum of the bee.

Alin, ī, m. a scorpion; a large black bee.

Alinī, f. a swarm of bees.

अलिश *alinśa*, as, m., Ved. a kind of demon.

अलिक *alika*, am, n. (fr. rt. *al*?), the forehead.

अलिक्क *alikkava*, as, m., Ved. a kind of carrion bird.

अलिगर्द *aligarda*, as, m. a snake. See *alagarda*.

अलिङ्ग *a-linga*, am, n. absence of marks; (as, ā, am), having no marks; (in gram.) having no gender.

A-lingin, ī, inī, ī, an impostor, a pretended ascetic or student, one wearing the usual frontal marks, skin, staff, &c., without belonging to a religious order.

अलिज्जर *alinjara*, as, m. a small earthen water-jar.

अलिन *alina*, as, m., Ved., N. of a tribe (?).

अलिन्द *alinda* or *alindaka*, as, m. (fr. rt. *al*?), a terrace before a house-door; (ās), pl., N. of a people.

अलिपक *alipaka*, as, m. a dog; the Indian cuckoo; a bee.

अलिप्सा *a-lipsā*, f. (Desid. of rt. *labh*), freedom from desire or cupidity.

अलिमक *alimaka* or *alimpaka* or *alimbaka*, as, m. the Indian cuckoo; a frog; a bee; N. of the plant *Bassia Latifolia*; the filaments of the lotus.

अलीक *ālika*, as, ā, am (said to be fr. rt. *al*, 'to adorn,' i. e. dress out in false colour; perhaps fr. *a*, 'not,' and *lika*, but the latter does not occur), unpleasing, disagreeable; untrue, false; small, little; (am), n. anything displeasing; falsehood, untruth; the forehead; heaven. — *Ālika-tā*, f. falsehood, vanity. — *Ālika-matsya*, as, m. a kind of dish resembling the taste of fish ('mock-fish'), made of the flour of a sort of bread fried with Sesamum oil.

Ālikāyu, us, m., N. of a Brāhman.

Ālikāya, nom. A. *ālikāyate*, -*yitum*, to be deceived.

Ālikin, ī, inī, ī, disagreeable; false, deceiving.

Ālikiya, as, ā, am, belonging to falsehood, false.

अलीगर्द *aligarda*, as, m. a snake. See *aligarda*.

अलु *alu*, us, f. a small water-pot. See *ūlu*.

अलुप्त *a-lupta*, as, ā, am (rt. *lup*), not cut off, undiminished. — *Alupta-mahīman*, ā, ā, a, of undiminished glory.

अलुभ *a-lubdhā*, as, ā, am, or *a-lubhyat*, an, anti, at (rt. *lubh*), Ved. moderate, content, not covetous. — *Alubdhā-tva*, am, n. freedom from covetousness, moderation, contentment.

A-lobha, as, m. non-confusion; right process (?); absence of cupidity, moderation.

A-lobhīn, ī, inī, ī, not waiting or desiring anything.

अलुक्ष *a-luksha*, as, ū, am, soft. See *a-rūksha*.

अलून *a-lūna*, as, ā, am (rt. *lū*), uncut, unshorn.

अले *ale* or *alele*, ind. unmeaning words in the dialect of the demons or *Pisācas*, introduced in plays, &c.

अलेपक *a-lepaka*, as, ikā, am, stainless.

अलेश *a-leśa*, as, ā, am, not little, much, large; (am), ind. not at all. — *A-leśaija* (°*śa-ēj*), as, ā, am, firm, steady.