

-ritum, to pour out or down, to spread, to scatter; to shake off, throw off, leave; to bestrew, pour upon, cover with, fill: A. -*kirate*, to extend; to fall asunder; to pass away, fall off, become faithless.

Ava-kara, as, m. dust or sweepings.

Ava-kirya, as, ā, am, thrown off, left; scattered, disregarded, violated, coarsely pounded.

Ava-kirṇin, ī, inī, t, violating a vow or engagement of chastity, continence, temperance, &c.; (ī), m. a religious student who has committed an act of incontinuity. — *Avakirṇi-vrata*, am, n. penance for an act of incontinuity.

Ava-kiryamāna, as, ā, am, being scattered or strewed.

अवकृप *ava-klrip*, cl. 1. A. -*kalpate*, -*pitum*, -*ptum*, to correspond with, to answer; to be right; to be fit; to help to, to serve; Caus. -*kalpayati*, -*yitum*, to put in order; to prepare, make ready; to employ becomingly; to consider as possible: Desid. of Caus. -*Ākalpayishat*, to wish to prepare or to make ready.

Ava-kalpita, as, ā, am, corresponding with, right, fit.

Ava-klripta, ts, f. considering as possible; possibility, suitability.

अवकेश *ava-keśa*, as, ā, am, Ved. having the hair hanging down.

Ava-keśin, ī, inī, i, unfruitful, barren; (ī), m. a tree without fruit.

अवकोकिल *ava-kokila*, as, ā, am, called down to by the koil (singing in a tree above?).

अवकोल्ब *avakolba*. See s. v. *avakā*.

अवक्तव्य *a-vaktavya*, as, ā, am (rt. *vac*), not to be said, improper; indescribable.

अवक्त्र *a-vaktra*, as, ā, am, having no mouth (as a vessel).

अवक्र *a-vakra*, as, ā, am, not crooked, straight, upright, honest.

अवक्रक्षिन् *ava-krakshin*, ī, inī, i (rt. *kraksh* connected with *krsh*?), Ved. dashing down, overcom- ing.

अवक्रन्द *ava-krand*, cl. 1. P. A. -*krandati*, -*te*, -*dītum*, or Caus. P. -*krandayati*, -*yitum*, to cry out, roar.

Ava-kranda, as, m., Ved. roaring, neighing.

Ava-krandana, am, n. crying out, weeping aloud.

अवक्रम *ava-kram*, cl. 1. 4. P. -*krāmati*, -*krāmyati*, -*kramitum*, to step down or away, run away, escape; to tread down, overcome; to descend: Caus. P. -*kramayati*, -*yitum*, to cause to go down.

Ava-krānt, ts, f. descending, descent; approach.

Ava-krāntin, ī, inī, i, Ved. running away, escaping.

अवक्रिया *ava-kriyā*, f. neglect, omission,

non-performance of prescribed acts.

अवक्री *ava-kri*, cl. 9. P. A. -*krīṇāti*, -*ṇīte*, -*krētum*, to purchase; to let out to hire; to bribe.

Ava-kraya, as, m. letting out to hire; rent; revenue; price.

अवक्रिड *ava-krīḍ*, cl. 1. P. A. -*krīḍati*, -*te*, -*dītum*, to play (?).

अवक्रुश *ava-kruś*, cl. 1. P. -*krośati*, -*krosh-* *tum*, to call down to; to revile.

Ava-kruśha, as, ā, am, sounded ill or badly; reviled, abused.

Ava-krośa, as, m. a discordant noise; a curse, an imprecation; abuse.

अवक्लम *ava-klam*, ? Caus. P. -*klamayati*, -*yitum*, to bring water for washing; (this word, given by Westergaard, is doubtful.)

अवक्लदा *ava-kleda*, as, m. (rt. *klid*), trick- ling, descent of moisture; ichor, malignant or fetid discharge.

Ava-kledana, am, n. trickling, falling as dew or moisture.

अवक्लप *ava-kvaṇa*, as, m. a discordant or false note.

अवक्लप *ava-keṭha*, as, m. imperfect digestion or decoction.

अवक्षर *ava-kshar*, Caus. P. -*ksharayati*, -*yitum*, to cause to flow down upon.

अवक्षल *ava-kshal*, cl. 10. P. -*kshālayati*, -*yitum*, to wash by dipping in.

अवक्षाम *ava-kshāma*, as, m., Ved. propitiatory offering, satisfaction of claims, compensation.

अवक्षि *ava-kshi*, cl. 9. 5. 1. P. -*kshināti*, -*noti*, -*kshayati*, -*kshetum*, to remove: Pass. -*kshiyate*, to waste away.

Ava-kshaya, as, m. destruction, waste, loss.

Ava-kshayana, am, n. a means for extinguishing (a fire, &c.).

Ava-kshīpa, as, ā, am, wasted, emaciated.

अवक्षिप *ava-kship*, cl. 6. P. A. -*kshipati*, -*te*, -*ksheptum*, to throw down; to cause to fly down or away; to hurl; to reprimand, revile any one; to grant, yield: Caus. P. -*kshēpayati*, -*yitum*, to cause to fall down.

Ava-kshipta, as, ā, am, thrown down, badly thrown; said sarcastically, imputed, insinuated; blamed, reviled.

Ava-kshēpa, as, m. blaming, reviling, scolding.

Ava-kshēpana, am, n. throwing down, overcom- ing; censure, blame; despising; (ṇī), f. reia, bridle.

अवक्षु *ava-kshu*, cl. 2. P. -*kshauti*, -*kshavi-* *tum*, to sneeze upon.

Ava-kshūta, as, ā, am, sneezed upon.

अवक्षुद् *ava-kshud*, cl. 1. P. -*kshadati*, -*di-* *tum*, to stamp or pound; to rub to pieces.

अवक्षि *ava-kshai*, cl. 1. P. -*kshāyati*, -*kshā-* *tum*, to burn down or to the end.

Ava-kshāna, as, ā, am, burnt down.

अवक्षुण्ण *ava-kshṇu*, cl. 2. P. -*kshṇauti*, -*kshṇavitum*, to rub to pieces.

अवखण्ड *ava-khaṇḍ*, cl. 10. P. -*khaṇḍayati*, -*yitum*, to divide, annihilate, destroy.

Ava-khaṇḍana, am, n. dividing, destroying.

अवखाद *ava-khāda*, as, m., Ved. a bad or contemptible meal, eating to no purpose, an unworthy oblation.

अवख्या *ava-khyā*, cl. 2. P., Ved. -*khyāti*, -*khyātum*, to look down, perceive: Caus. P. -*khyā-* *payati*, -*yitum*, to cause to look at.

अवगण *ava-gaṇ*, cl. 10. P. -*gaṇayati*, -*yi-* *tum*, to disregard, disrespect, pay no attention; to despise.

Ava-ganana, am, n. contempt, disregard.

Ava-gaṇita, as, ā, am, disregarded, despised.

अवगण *ava-gaṇa*, as, ā, am, separated from one's companions, isolated, alone.

अवगण्ड *ava-gaṇḍa*, as, m. a boil or pimple upon the face.

अवगथ *ava-gatha*, as, ā, am (rt. *gā*, to go), bathing or bathed early in the morning.

अवगदिता *ava-gadita*, as, ā, am (rt. *gad*), unsaid, unuttered.

अवगाम *ava-gam*, cl. 1. P. -*gacchati*, -*gan-* *tum*, to go down, descend; to come to, visit; to go near, undertake; to reach, obtain; to hit upon, think of, conceive; to learn, understand, assure one's self, be convinced; to recognize, consider: Caus. P. -*gamayati*, -*yitum*, to bring near, procure; to cause to know, teach.

Ava-gata, as, ā, am, gone, gone away; obtained,

conceived, known, learnt, understood, comprehended; assented, promised.

Ava-gati, is, f. perception, knowledge, compre- hension.

Ava-gantavya or *ava-gamya*, as, ā, am, to be known or understood, to be judged, intended to be understood, meant.

Ava-gama, as, m. or *ava-gamana*, am, n. going near, descending, understanding, comprehension, intelligence; knowledge, getting acquainted with.

अवगर्हित *ava-garhita*, as, ā, am, despised.

अवगल् *ava-gal*, cl. 1. P. -*galati*, -*litum*, to fall down, slip down.

अवगल्भ *ava-galbha*, cl. 1. A. -*galbhatē*, -*bhitum*, to be brave, valiant.

अवगाद *avagāda*, as, m. a small wooden bason for baling water out of a boat; (etym. doubtful.)

अवगाह *ava-gāh*, cl. 1. A. -*gāhate*, -*gāhi-* *tum*, -*gāḍhum*, to plunge into; to go deep into, to be absorbed in (with loc. or acc.).

Ava-gāḍha, as, ā, am, immersed, bathed, plunged into; that in which one bathes; deepened, low; concealed, curdling (as blood). — *Avagāḍha-vaṭ*, ān, atī, at, bathing, plunging, diving.

Ava-gāha, as, m. plunging, bathing; a bucket (?).

Ava-gāhana, am, n. immersion, plunging, diving, bathing.

Ava-gāhita, as, ā, am, bathed, immersed.

अवगुण्ठ *ava-guṇṭh*, cl. 10. P. -*guṇṭhayati*, -*yitum*, to cover with; to draw over, conceal.

Ava-guṇṭhana, am, n. hiding, veiling, a veil; a peculiar joining of the fingers in certain religious ceremonies; sweeping. — *Avaguṇṭhana-vaṭ*, ān, atī, at, covered with a veil.

Ava-guṇṭhikā, f. a veil.

Ava-guṇṭhita, as, ā, am, covered, concealed, veiled, screened. — *Avaguṇṭhita-mukha*, as, ī, am, having the face veiled.

अवगुण्डित *ava-guṇḍita*, as, ā, am, pounded, ground, pulverulent.

अवगुर् *ava-gur*, cl. 6. A. -*gurate*, -*ritum*, to assail with threats, to attack, to raise a weapon for the purpose of striking a blow.

Ava-goraṇa, am, n. menacing, assaulting with intent to kill, assailing with weapons.

अवगुह *ava-guh*, cl. 1. P. A. -*gūhati*, -*te*, -*gūhitum*, -*godhum*, to cover; to hide, conceal; to put into or inside; to embrace.

Ava-gūhana, am, n. hiding, concealing, embracing.

अवगृ *ava-grī*, cl. 6. A. -*girate* or -*gilate*, -*garitum* or -*galitum*, -*garitum* or -*galitum*, to swallow up.

Ava-gīrṇa, as, ā, am, swallowed up.

अवगै *ava-gai*, cl. 1. P. -*gāyati*, -*gātum*, to sing in a discordant tone, sing depreciatingly, satirize in song, reproach, revile.

Ava-gīta, as, ā, am, sung in a discordant tone, sung badly; sung depreciatingly, satirized in song, destroyed by incantation; reproached, abused, censured; wicked, vile; seen frequently (= *muhur- bṛishṭa*), sung of frequently, well known, 'decantatus'; (am), n. satire in song; reproach, blame, bad or discordant singing.

अवग्रह *ava-grah*, cl. 9. P. A. -*grihṇāti*, -*ṇīte*, or Ved. -*grībhṇāti*, -*ṇīte*, -*grahitum*, to let loose, to let go; to divide; (in gram.) to break off, separate, discontinue; to distinguish: Caus. P. -*grā-* *hayati*, -*yitum*, to knead, make dough.

Ava-grīhita, as, ā, am, obstructed, impeded, restrained.

1. *ava-grīhya*, as, ā, am, (in gram.) separable.
2. *ava-grīhya*, ind. having separated, laying hold with the feet, leaning against with force or violence.