

Ava-graha, *as*, m. separation of the component parts of a compound, or of other grammatical forms, occurring in some Pāṭhas, e. g. in the Pada-text of the Vedas; the mark or the interval of such a separation; the syllable or letter after which the separation occurs; the chief member of a word so separated; obstacle, impediment, restraint; drought; nature, original temperament; a sort of knowledge, a false idea (?); an imprecation or term of abuse; an elephant's forehead; a herd of elephants; an iron hook with which elephants are driven.

Ava-grahaṇa, *am*, n. obstacle, impediment, restraint, disrepect.

Ava-grāha, *as*, m. breaking off, discontinuing; obstacle, impediment, imprecation; drought; the forehead of an elephant.

Ava-grāham, *ind.* in breaking off or discontinuing.

अवघट्ट *ava-ghaṭṭ*, cl. 1. A. -*ghaṭṭate*, -*ṭṭitum*, cl. 10. P. -*ghaṭṭayati*, -*yitum*, to push or brush away or off; to touch, feel, rub; to stir up.

Ava-ghaṭṭa, *as*, m. a hole in the ground, a cave, a cavern.

Ava-ghaṭṭana, *am*, n. rubbing away or off.
Ava-ghaṭṭita, *am*, n. pushing or rubbing together; rubbing off.

अवघात *ava-ghāta*, *as*, m. (rt. *han*), striking, hurting, killing; a violent or fatal blow; threshing corn by bruising it with a wooden pestle in a mortar of the same material.

Ava-ghātin, *i*, *inī*, *i*, striking, killing.

अवघुम् *ava-ghuṣh*, cl. 1. P. -*ghoṣhati*, -*shitum*, to proclaim aloud; to convoke, send for, summon; to fill with cries or clamour.

Ava-ghuṣhṭa, *as*, *ā*, *am*, proclaimed, summoned.
Ava-ghoṣhaṇa, *am*, n. crying, proclaiming, denouncing.

अवघूर्ण *ava-ghūrṇ*, cl. 1. P. A. -*ghūrṇati*, -*te*, -*yitum*, to whirl round, brandish, move to and fro.
Ava-ghūrṇa, *as*, m. a whirling round; a whirlpool.
Ava-ghūrṇana, *am*, n. rolling or whirling round.
Ava-ghūrṇita, *as*, *ā*, *am*, whirled round.

अवघृष *ava-ghrīṣh*, cl. 1. P. A. -*gharshati*, -*te*, -*shitum*, to rub off, rub to pieces: Caus. -*gharshayati*, -*yitum*, to rub off, scratch off.

Ava-gharshāṇa, *am*, n. rubbing off, scrubbing.
Ava-gharshita, *as*, *ā*, *am*, rubbed off, scrubbed.

अवघोषित *ava-ghoṣita*, *as*, *ā*, *am* (rt. *ghuṣ*, cf. rt. *gunṭh* with *ava*), covered, concealed.

अवघ्रा *ava-ghrā*, cl. 1. P. -*jighrati*, -*ghrātum*, to smell at, to touch with the mouth; to kiss: Caus. -*ghrāpayati*, -*yitum*, to cause to smell at.

Ava-ghrāṇa, *am*, n. the act of smelling at.
Ava-ghrāta, *as*, *ā*, *am*, smelled, smelled at; kissed.

अवच *avaca*, lower. This word is connected with *ava* as *vāca* is with *ud*, but only found in *uccāvāca*, q. v.

अवचक्ष *ava-čaksh*, cl. 2. A. -*čashṭe*, -*čashṭum*, to look down upon, to perceive.

Ava-čakshāṇa, *am*, n. looking down upon? (Gaṇa to Pāṇini VIII. 1. 27, 57).

अवचन *a-vačana*, *am*, n. absence of assertion, silence, taciturnity; (*as*, *ā*, *am*), not speaking, silent. — *A-vačana-kara*, *as*, *ā*, *am*, not doing what one is bid, disobedient.

A-vačaniya, *as*, *ā*, *am*, not to be spoken, improper. — *A-vačaniya-tā*, *f.* or *avačaniya-tva*, *am*, n. impropriety of speech.

A-vačas-kara, *as*, *ā* or *i*, *am*, silent, not speaking, taciturn.

अवचन्द्रमस *ava-čandramasa*, *am*, n., Ved. the looking down of the moon.

अवचर *ava-čar*, cl. 1. P. A. -*čarati*, -*te*, -*ritum*, Ved. -*ritave* or -*vai*, -*rāse*, -*radhyai*, to move or come down; to go down towards: Caus.

-*čārayati*, -*yitum*, to cause to move or descend upon; to employ.

Ava-čara, *as*, *ā*, *am*, going or moving down or in or upon; (*as*), m. place of descent, road, field of action.

Ava-čāraṇa, *am*, n. employing, application, mode of proceeding.

Ava-čārya, *as*, *ā*, *am*, to be cast down, to be given, to be put on or applied.

अवचि 1. *ava-či*, cl. 3. P., Ved. -*čiketi*, -*četum*, to worship, honour, respect.

अवचि 2. *ava-či*, cl. 5. P. A. -*čīnoti*, -*nute*, -*četum*, to gather, pick off; to take off; to let down (one's cloak) behind, to open (one's cloak).

Ava-čaya, *as*, m. gathering, especially flowers, fruits, &c.

Ava-čāyin, *i*, *inī*, *i*, gathering, picking off.
Ava-čīta, *as*, *ā*, *am*, gathered; filled, inhabited.

अवचूड *ava-čūda*, *as*, m. the pendent crest or streamer of a standard. See *ava-čūla*.

अवचूर्ण *ava-čūrṇ*, cl. 10. P. -*čūrṇayati*, -*yitum*, to sprinkle with meal, dust, &c.; to cover.
Ava-čūrṇana, *am*, n. sprinkling with powder; pounding, reducing to powder.

Ava-čūrṇita, *as*, *ā*, *am*, sprinkled with powder; coarsely pounded, ground, crushed.

अवचूल *ava-čūla*, *as*, m. (fr. *čūla* for *čūḍa*), an ornament hanging downwards from the top of a banner, the top ornaments (such as streamers, peacocks' tails, &c.) of a standard hanging downward; a chowl.

Ava-čūlaka, *as*, m. a chowri or brush, formed of a cow's tail, peacock's feathers, &c., for fanning off flies.

अवचृत् *ava-črīt*, cl. 6. P. -*črītati*, -*čartitum*, to let loose.

अवच्छद् *ava-čchad* (-*čhad*), cl. 10. P. -*čchādayati*, -*yitum*, to cover over, overspread; to conceal, to obscure, leave in darkness.

Ava-čchāda, *as*, m. a cover, covering.
Ava-čchāna, *as*, *ā*, *am*, covered over, overspread, filled.

Ava-čchādya, *ind.* having covered over; having obscured.

अवच्छिद् *ava-čchid* (-*čhid*), cl. 7. P. A. -*čchīnatti*, -*čchīnti*, -*čchēttum*, to cut off, detach, separate, to tear in pieces, break asunder; to excerpt, distinguish, discriminate; to interrupt.

Ava-čchīna, *as*, *ā*, *am*, cut off, separated, divided, detached, excerpted; broken; (in logic) predicated, i. e. separated from everything else by the properties predicated; bounded.

Ava-čcheda, *as*, m. anything cut off; part, portion; separation, distinction; discrimination; distinguishing; boundary, limit; a predicate, the property of a thing by which it is distinguished from everything else. — *Ava-čchedāvā-čcheda* (-*āv*), *as*, m. generalising, removing distinctions.

Ava-čchedaka, *as*, *ikā*, *am*, separating, distinguishing, particularising, determining; bounding, separating one thing from another; peculiar; (*as*), m. that which distinguishes, &c.; a predicate, characteristic, property; boundary, limit.

Ava-čchedana, *am*, n. cutting off; separating, dividing; discriminating, distinguishing.

Ava-čchēdyā, *as*, *ā*, *am*, to be cut off, separated, &c.

अवच्छुरित *ava-čchurita* or *ava-čchuritaka*, *am*, n. (fr. rt. *čhur*, 'to split', with *ava*, 'that which splits one's sides?'), a horse-laugh.

अवच्छो *ava-čcho* (-*čho*), cl. 4. P. -*čchayati*, -*čchātum*, to cut off or away, to flay, to skin, to reap.
Ava-čchōta, *as*, *ā*, *am*, cut off, flayed, emaciated by abstinence; reaped.

अवजनि *ava-janita*, *as*, *ā*, *am* (rt. *jan*), born, brought forth.

अवजि *ava-ji*, cl. 1. P. -*jayati*, -*jetum*, to spoil (i. e. deprive by conquest), to win; recover; to ward off; conquer: Desid. -*jigīshati*, to wish to win or recover.

Ava-jaṇya, *as*, m. the act of overcoming, victory.
Ava-jāta, *as*, *ā*, *am*, conquered; contemned, disregarded.

अवजुष्ट *ava-juṣṭa*, *as*, *ā*, *am* (rt. *jush*), visited.

अवज्ञा 1. *ava-jñā*, cl. 9. P. -*jñānāti*, -*jñāntum*, to disesteem, have a low opinion of, despise, treat with contempt.

2. *ava-jñā*, *f.* or *ava-jñāna*, *am*, n. contempt, disesteem, disrespect (with obj. in loc. or gen.). — *Ava-jñāpahata* (-*jñā-up*), *as*, *ā*, *am*, treated with contempt, humiliated, degraded.

Ava-jñāta, *as*, *ā*, *am*, despised, disrespected.
Ava-jñeya, *as*, *ā*, *am*, contemptible, to be treated with disrespect, disreputable.

अवज्युत् *ava-jiyut* (rt. *jiyut* for *dyut*), Caus. -*jiyotayati*, -*yitum*, to light up or bring a light to bear upon, to illumine.

Ava-jiyotyā, *ind.* having lighted (a lamp).

अवज्वल् *ava-jval*, Caus. -*jbūlayati*, -*yitum*, to set on fire.

अवट *avata*, *as*, m. (fr. 2. *ava*, q. v.), a hole, a vacancy; a hole in the ground, a chasm, a pit; any depressed part of the body, a cavity, a fosse, a sinus; a well; a juggler; N. of a man. — *Avata-kāčchapa*, *as*, m. a tortoise in a hole (said of an inexperienced man, who has seen nothing of the world). — *Avata-virodhana*, *am*, n. a particular hell.

Avatī, *i*, m. a hole in the ground; a sinus; a hollow, a cavity.

Avatīta, *as*, *ā*, *am*, flat-nosed.
Avatu, *us*, m. f. the back or nape of the neck; a hole in the ground; a well; N. of a tree; (*u*), n. a hole, a rent. — *Avatu-ja*, *as*, m. a hind curl, the hair on the back of the head.

Avatya, *as*, *ā*, *am*, Ved. being in a hole.
Avata, *as*, m., Ved. a well, a cistern.

अवडङ्ग *avaḍaṅga* or *avaḍraṅga* or *avaṭaṅka* (?) or *avaṭaṅga* (?), *as*, m. a market, a mart.

अवडीन *ava-ḍīna*, *am*, n. (rt. *ḍī*), the flight of a bird, flying downwards.

अवराड *a-vaṇḍa*, *as*, *ā*, *am*, Ved. not without a tail.

अवतंस *ava-taṅsa* or *ava-taṅsaka*, *as*, *am*, m. n. (rt. *taṅs*), a garland; a ring-shaped ornament, ear-ring, crest.

Ava-taṅsita, *as*, *ā*, *am*, having a garland or ear-ring, crested.

अवतक्ष *ava-takshāṇa*, *am*, n. (rt. *taksh*), anything cut in pieces; chopped straw.

अवतड् *ava-taḍ*, Caus. P. -*tāḍayati*, -*yitum*, to strike downwards.

अवतन् *ava-tan*, cl. 8. P. -*tanoti*, -*nitum*, to stretch or extend downwards; to overspread, cover; to loosen, undo, especially a bowstring.

Ava-tata, *as*, *ā*, *am*, overspread, canopied, covered; loosened. — *Avatata-dhanvan*, *ā*, m., Ved. whose bow is unbent.

Ava-tati, *i*, *f.* stretching, extending,
Ava-tāna, *as*, m. stretching, extending; unbending of a bow; cover; awning.

अवतप *ava-tap*, cl. 1. P. -*tapati*, -*taptum*, to radiate heat (or light) downwards: Caus. -*tāpayati*, -*yitum*, to irradiate; to heat; to illuminate.

Ava-tapta, *as*, *ā*, *am*, heated. — *Avatapte-nakula-sthita*, *am*, n. an ichneumon's standing on hot ground (metaphorically said of the inconstancy of man).