

Ava-tāpin, *i*, *inī*, *i*, a place where the sun strikes vertically down.

अवतमस *ava-tamasa*, *am*, *n*. slight darkness, obscurity.

अवतरम् *ava-taram*, *ind.* (fr. *ava* with compar. affix), Ved. farther away, more distantly.

Ava-tas, *ind.* below, in the lower world.

अवतपेय *ava-tarpaṇa*, *am*, *n.* (rt. *trip*), soothing remedy.

अवतृद् *ava-trid*, *cl. 7. P.*, Ved. -*trīṇatti*, -*tarḍitum*, to chip off, sever; to silence.

अवतृ *ava-trī*, *cl. 1. P.* -*tarati*, -*taritum* or -*ritum*, to descend (especially as a deity in becoming incarnate); to alight; to betake one's self to; to make one's appearance; to undertake, overcome; Caus. -*tārayati*, -*yitum*, to make or let one descend, to bring or fetch down; to pour down, take down, take off, remove; to bring down towards; to introduce, set a-going, render current; to descend (?).

Ava-taraṇa, *am*, *n.* descending, alighting; rushing along, sudden disappearance; crossing; translating.

Ava-taraṇikā, *f.* the short prayer (e.g. *ganeśāya namaḥ*) at the beginning of a work, which causes the divinity so addressed to descend from heaven.

Ava-tarīṭarya, *as*, *ā*, *am*, to be descended.

Ava-tāra, *as*, *m.* descent (especially of a deity from heaven), the appearance of any deity upon earth, but more particularly the incarnations of Viṣṇu in ten principal forms, viz. the fish, tortoise, boar, man-lion, dwarf, the two Rāmas, Kṛishṇa, Buddha, and Kalki; any new and unexpected appearance; (any distinguished person in the language of respect is called an *Avatār* or incarnation of a deity); aiming at an object (with gen.); a landing-place, a Tīrtha or sacred place; a pond; translation, translating, crossing; *ava-tāraṇ labh*, to gain one's aim or object with regard to anything (with gen.).—*Avatāra-kathā*, *f.* account of an *Avatāra*; *N.* of a chapter in the work entitled 'Sankara-vijaya,' supposed to have been composed by Anantānanda-giri.—*Avatāra-āvāśa-kīrtana*, *am*, *n.* title of a chapter of the work 'Ūrdhvāmnāya-saṃhitā'.—*Avatāra-mantra*, *as*, *m.* a prayer causing the descent of a deity.—*Avatāra-vādāvalī*, *f.* *N.* of a controversial work by Puruṣottama.

Ava-tāraka, *as*, *ikā*, *am*, making one's appearance; making a descent.

Ava-tāraṇa, *am*, *n.* causing to descend; translation; worship, adoration; possession by an evil spirit; the ends or border of a garment.

Ava-tārīta, *as*, *ā*, *am*, taken off or out, laid down or aside; descended; translated.

Ava-tārīn, *i*, *inī*, *i*, making one's appearance; making a descent.

Ava-tārya, *ind.* having caused to alight.

Ava-tārīṇa, *as*, *ā*, *am*, descended, alighted; crossed, passed over; translated.—*Avatārīṇaṇa* ('*va-rīṇa*'), *as*, *ā*, *am*, freed from debt.

Ava-tārya, *ind.* having alighted or descended.

अवतोका *ava-tokā*, *f.* a woman or a cow miscarrying from accident.

अवतक *avatka*, *am*, *n.* (fr. *avato*, *q. v.*), Ved. a small well.

अवन्न, **अवन्निन्**. See under *ava-do*.

अवतस्त *ava-trasta*, *as*, *ā*, *am* (rt. *tras*), terrified.

अवत्विष् *ava-trish*, *cl. 1. P.* -*tveshati*, -*tvesh-tum*, to glitter, shine; to move (?); to take (?).

अवत्सर *ava-tsar*, *cl. 1. P.* -*tsarati*, -*ritum*, to fly away.

Ava-tsāra, *as*, *m.*, *N.* of a descendant of Kaśyapa.

अवत्सीय *a-vatsiya*, *as*, *ā*, *am*, not suitable for a calf.

अवदंश *ava-doṅśa*, *as*, *m.* any pungent food which excites thirst; a stimulant.

अवदत्त *ava-datta*, *as*, *ā*, *am* (fr. rt. *dā* with *ava*), given away; finished, accomplished.

अवदय *ava-day*, *cl. 1. A.* -*dayate*, -*yitum*, to give or pay an instalment (for the purpose of silencing or keeping one off).

अवदल *ava-dal*, *cl. 1. P.* -*dalati*, -*litum*, to burst, to crack asunder.

Ava-dalita, *as*, *ā*, *am*, burst, cracked, destroyed.

अवदह *ava-dah*, *cl. 1. P.* -*dahati*, -*dagdhum*, to burn down, destroy.

Ava-dāgha, *as*, *m.* (Gaṇa to Pāṇini VII. 1. 3, 53.) *Ava-dāha*, *as*, *m.* burning down, the root of the fragrant grass *Andropogon Muricatus*.—*Avadā-heshṭa* ('*ha-ish*'), *am*, *n.*=the last.

अवदात *ava-dāta*, *as*, *ā*, *am*, or *ava-dātaka*, *as*, *ā*, *am* (fr. rt. *dā* with *ava*), clean, clear; white; yellow; beautiful; (*as*), *m.* white colour.

v. ava-dāna, *am*, *n.* a pure or approved occupation; an act accomplished; a great or glorious act, achievement; object of a legend.

अवदान 2. *ava-dāna*, *am*, *n.* See under *ava-do*.

अवदान्य *a-vadānya*, *as*, *ā*, *am*, niggardly, stingy [cf. *abhy-avadānya*].

अवदावद *a-vadāvada*, *as*, *ā*, *am*, Ved. having no bad reputation.

अवदिश *ava-diś*, *cl. 6. P.* -*diśati*, -*deshṭum*, to show or practice (kindness &c.): Caus. -*deśayati*, -*yitum*, to inform.

अवदिह *ava-dih*, *cl. 2. P.* -*degdhi*, -*dhum*, to besmear.

अवद्रुश *ava-driś*, *cl. 1. P. A.* -*paśyati*, -*te*, -*drashṭum*, *P.* to look at, observe; *A.* to see, live to see: Pass. -*driśyate*, to be inferred or inferrible.

अवद्रु *ava-drī*, *cl. 9. P.* -*driṇāti*, -*daritum* or -*ritum*, to split or force open, to rend or tear asunder: Caus. -*dārayati*, -*yitum*, to cause to burst, to rend or split: Pass. -*dāryate*, to be split, to burst.

Ava-daraṇa, *am*, *n.* breaking (as a boil &c.), bursting, separating.

Ava-dāraṇa, *am*, *n.* tearing, dividing; a spade or hoe.

Ava-dārīta, *as*, *ā*, *am*, torn off or away, rent.

Ava-dārīṇa, *as*, *ā*, *am*, torn, rent; melted, fused, liquefied; bewildered.

अवदो *ava-do*, *cl. 4. P.* -*dyati*, -*dātum*, to cut off, divide; Ved. *A.* to take away (anger), pacify.

Ava-tta, *as*, *ā*, *am*, cut off, divided.

Avattin, *i*, *inī*, *i*, (after a cardinal num.) dividing into so many parts; e.g. *pañcāvattin*, dividing into five parts.

2. *ava-dāna*, *am*, *n.* cutting or dividing into pieces, a part, portion; the root of a fragrant grass, see *ava-dāha*. (For 1. *ava-dāna*, see under *ava-dāta*.)

अवदोह *ava-doha*, *as*, *m.* (fr. rt. *duh* with *ava*), milk.

अवद्य *a-vadya*, *as*, *ā*, *am* (rt. *vad*), not to be praised; low, inferior; disagreeable, blamable, disliked; (*am*), *n.* anything blamable, or not to be spoken of with praise; want, imperfection, vice, sin; blame, censure; shame, reproach.—*Avadya-gohana*, *as*, *ā*, *am*, Ved. concealing or keeping off want.—*Avadya-bhī*, *is*, *f.*, Ved. fear of vices or sin.—*Avadya-vat*, *ān*, *atī*, *at*, Ved. disgraceful, lamentable.

अवद्योतिन् *ava-dyotin*, *i*, *inī*, *i* (rt. *dyut*), shining down upon, illuminating [cf. *ava-yyul*].

अवदृङ्ग *avadraṅga*, *as*, *m.* a market. See *avaḍaṅga*.

अवध *a-vadha*, *as*, *m.* (rt. *vadh* or *badh*), no murder; (*as*, *ā*, *am*), Ved. inviolable, invulnerable; see *a-badha*.—*A-vadhārha* ('*dha-ar*'), *as*, *ā*, *am*, not worthy of death.

A-vadhya, *as*, *ā*, *am*, not to be killed, inviolable.—*Avadhya-tā*, *f.* or *avadhya-tva*, *am*, *n.* inviolability.

अवधर्ष *ava-dharshya*, *as*, *ā*, *am* (rt. *dhrish*), to be defied.

अवधा *ava-dhā*, *cl. 3. A.* -*dhatte*, -*dhātum*, to place down, deposit, apply (as the mind &c.); to be attentive: Pass. -*dhīyate*, to be placed, applied or directed (as the mind).

Ava-dhātavya or *ava-dhāniya* or *ava-dheya*, *as*, *ā*, *am*, to be attended to, deserving attention and care.

Ava-dhāna, *am*, *n.* attention, attentiveness, intentness; care, carefulness, devotion.—*Avadhāna-tā*, *f.* or *avadhāna-tva*, *am*, *n.* attentiveness.

Ava-dhānin, *i*, *inī*, *i*, attentive.

Ava-dhi, *is*, *m.* application, attention, care; a term, a limit, conclusion, termination; a district, division, department; period, time; agreement, engagement; a hole, a pit.—*Avadhi-tā*, *f.* or *avadhi-tva*, *am*, *n.* limit, limitation.—*Avadhi-mat*, *ān*, *atī*, *at*, limited, bounded.

Ava-dhīyamāna, *as*, *ā*, *am*, being placed down or in, deposited.

Ava-dhi, *as*, *ā*, *am*, deposited, applied; attentive, careful, done with care; celebrated, known.—*Avadhita-karaṇa-kalāpa*, *as*, *ā*, *am*, having all the senses at rest, imperturbable.—*Avadhita-tā*, *f.* application, attention.—*Avadhītanjali* ('*ta-anj*'), *is*, *is*, *i*, with joined hands.

अवधाव *ava-dhāv*, *cl. 1. P. A.* -*dhāvati*, -*te*, -*ritum*, to run down, drop down; to run after.

1. *ava-dhāvana*, *am*, *n.* running after, pursuing; seizure.

Ava-dhāvaniya, *as*, *ā*, *am*, to be run after.

1. *ava-dhāvita*, *as*, *ā*, *am*, chased, pursued.

अवधावन 2. *ava-dhāvana*, *am*, *n.* (rt. 2. *dhāv*), cleaning, washing.

2. *ava-dhāvita*, *as*, *ā*, *am*, cleaned, cleansed.

अवधीर *avadhīr*, *cl. 10. P.* -*dhirayati*, -*yitum*, to disregard, disrespect; to despise, repudiate.

Avadhīraṇa, *am*, *n.* treating with disrespect, despising, repudiating.

Avadhīrita, *as*, *ā*, *am*, disrespected, disregarded, despised.

Avadhīrin, *i*, *inī*, *i*, despising, scorning, excelling.

अवधु *ava-dhū*, *cl. 5. P. A.* -*dhinoti*, -*dhūnute*, -*dhavītum* or -*dhotum*, to shake off or out, shake, toss; to discard; to lie down (?): Caus. -*dhūnyati*, -*yitum*, to shake.

Ava-dhūta, *as*, *ā*, *am*, shaken off, removed, shaken, tossed, compelled; discarded, rejected, spurned; trodden upon; separated from worldly feeling and obligation.—*Avadhūta-praṇipāta*, *as*, *ā*, *am*, rejecting an act of homage.—*Avadhūta-veśa*, *as*, *ā*, *am*, undressed, naked.

Ava-dhūnana, *am*, *n.* shaking, causing to shake; expelling; agitation, trembling; trampling on, treading on.

अवधूक *a-vadhūka*, *as*, *m.* having no wife.

अवधूपित *ava-dhūpita*, *as*, *ā*, *am*, perfumed with incense.

अवधृ *ava-dhri*, Caus. *P.* -*dhārayati*, -*yitum*, to consider, ascertain, determine accurately, make out, limit, restrict.

Ava-dhāra, *as*, *m.* accurate determination, limitation.

Ava-dhāraka, *as*, *ikā*, *am*, determining accurately, restricting one's self to anything.