

Ava-dhāraṇa, *am*, n. ascertainment, affirmation, emphasis; stating or holding with positiveness or assurance, accurate determination, limitation (of the sense of words); restriction to a certain instance or instances with exclusion of any other; (*as*, *ā*, *am*), restrictive.

Ava-dhāraṇīya or *ava-dhārya*, *as*, *ā*, *am*, to be ascertained, determined or known.

Ava-dhārīta, *as*, *ā*, *am*, ascertained, known, certain.

अवध *a-vadhya*. See *a-vadha*.

अवधे *ava-dhyai*, cl. 1. P. (A. ?) *-dhyāyati*, *-te*, *-dhyātum*, to think ill of, despise.

Ava-dhyāta, *as*, *ā*, *am*, spurned, disdained.

अवध *a-vadhra*, *as*, *ā*, *am*, Ved. innoxious, beneficent.

अवधंस *ava-dhvans*, Caus. P. *-dhvansayati*, *-yitum*, to cast down.

Ava-dhvansa, *as*, m. falling off or from; sprinkling; meal, dust; abandoning, quitting; disrespect, censure, blame.

Ava-dhvasta, *as*, *ā*, *am*, sprinkled; pounded coarsely; abandoned, quitted; censured; scattered.

अवन *avana*, *am*, n. (rt. *av*), satisfaction; joy, happiness; desire; favour, preserving, protection, defence; speed; going, obtaining, asking; seizing, killing; power; increase; existence; adorning; embracing; bearing; entrance.

Avanī, *is*, f. (said to be fr. rt. *av*, but rather connected with ? *ava*, down), course, bed of a river; stream, river; the earth; a finger. — *Avanī-gata*, *as*, *ā*, *am*, prostrate on the ground. — *Avanī-çara*, *as*, *ā*, *am*, roving over the earth, vagabond. — *Avanī-pati*, *is*, m. lord of the earth, a king; Vishnu; Yudhishtira. — *Avanī-pāla*, *as*, m. protector of the earth, a king. — *Avanī-maṇḍala*, *am*, n. the globe. — *Avanī-ruh*, *ī*, m. a tree.

1. *avanī*, f. the earth; N. of a plant. — *Avanī-pati*, *is*, m. or *avanīsa* or *avanīçvara* (‘nī-īṣ’), *as*, m. lord of the earth, a king. (For 2. see next col.)

अवनक्ष *ava-naksh*, cl. 1. P., Ved. *-nakshati*, *-shitum*, (with gen.) to overtake (a person).

Ava-nakshatra, *am*, n. the disappearance of the stars.

अवनम् *ava-nam*, cl. 1. P. *-namati*, *-nantum*, to bow down, to bend down, bend: Caus. *-nāmayati*, *-yitum*, to bend down, bend.

Ava-nata, *as*, *ā*, *am*, bowed; bent down, downcast; bending, stooping, deepened, not projecting. — *Avanata-kāya*, *as*, *ā*, *am*, bending the body, crouching down. — *Avanata-mukha*, *as*, *ī*, *am*, with downcast countenance. — *Avanata-sīrṣhan*, *ā*, *ā*, *a*, bowing the head.

Ava-nati, *is*, f. bowing down, stooping; setting.

Ava-namra, *as*, *ā*, *am*, bowed, bent.

Ava-nāma, *as*, m. causing to bend down, bending, bowing.

Ava-nāmaka, *as*, *ikā*, *am*, what depresses or causes to bow or bend.

Ava-nāmin, *ī*, *inī*, *ī*, bending or bowing down.

अवनर्द *ava-nard*, cl. 1. P. *-nardati*, *-ditum* (a technical term applicable to chanting in the Hindu ritual), to slur or trill, &c.

अवनग *ava-naś*, cl. 4. P. *-naśyati*, *-naśitum* and *-nanshtum*, to disappear, perish.

अवनह *ava-nah*, cl. 4. P. A. *-nahyati*, *-te*, *-naddhum*, to bind on, tie on, put over, cover with.

Ava-naddha, *as*, *ā*, *am*, bound on, tied, covered; (*am*), n. a drum.

Ava-nāha, *as*, m. binding, girding, putting on.

अवनट *ava-nāṭa*, *as*, *ā*, *am*, flat-nosed; (*am*), n. the condition of having a flat nose.

अवनि *avani*. See *avana*.

अवनिन् *ava-nij*, cl. 3. P. A. *-nenekti*,

-nenikte, *-nektum*, to wipe or wash off, purify, clean; A. to wash one's self: Caus. *-nejayati*, *-yitum*, to cause to wash off.

Ava-negya, *as*, *ā*, *am*, used for washing off.

Ava-nejana, *am*, n. washing, washing off, ablution; water for washing, foot-bath.

अवनिनी *ava-ni-nī*, cl. 1. P. A. *-nayati*, *-te*, *-netum*, to put or bring into (water); to pour down.

अवनिश्रय *ava-niścaya*, *as*, m. deduction, ascertainment.

अवनिश्रिव *ava-ni-shṭhiv* (or *-shṭhiv*), cl. 1. P. *-shṭhivati*, *-shṭhivitum*, to spit upon.

Ava-niṣṭhivana, *am*, n. spitting upon.

अवनी 2. *ava-nī*, cl. 1. P. *-nayati*, *-netum*, to lead or bring down, to push into, to cause to descend or to flow; to lead away; to pour down or over.

Ava-naya or *ava-nāya*, *as*, m. causing to descend; throwing down, precipitating.

Ava-nayana, *am*, n. leading down, pouring down.

Ava-nāyaka, *as*, *ikā*, *am*, causing to descend.

अवनु *ava-nu*, cl. 1. A., Ved. *-navate*, to move or go towards.

अवनुद् *ava-nud*, Caus. *-nodayati*, *-yitum*, (with two acc.) to cause a person to drive away another.

अवन्ति *avanti*, *is*, m., N. of a country and its inhabitants; N. of a city, the modern Oujein (one of the seven sacred cities of the Hindūs, to die at which secures eternal happiness); N. of a river. — *Avanti-khaṇḍa*, *am*, n. a portion of the Skandapurāna. — *Avanti-deva*, *as*, m. = *avanti-varman*, q. v. — *Avanti-pura*, *am*, n. the city of the Avantis, Oujein; N. of a town in Kāsmīra, built by Avanti-varman; (ī), f. Oujein. — *Avanti-brahma*, *as*, m., N. of a district inhabited by Brāhmans. — *Avanti-bhūpāla*, *as*, m. the king of Avanti, i. e. Bhoja. — *Avanti-varman*, *ā*, m., N. of a king; also of a poet. — *Avanti-soma*, *as*, m. sour gruel, prepared from the fermentation of rice-water.

Avantikā, f. the modern Oujein.

Avanti, f. Oujein; the queen of Oujein; N. of a river. — *Avanti-deśa*, *as*, m. the region of Avanti. — *Avantiçvara* (‘tī-īç’), *as*, m., N. of a sanctuary built by Avanti-varman.

अवन्य *avandhya*, *as* (?) or (*ā*), m. f., N. of a place.

अवपद् *ava-paṭ*, cl. 10. P. *-pāṭayati*, *-yitum*, to split: Pass. *-pāṭyate*, to split one's self; to be split. *Ava-pāṭikā*, f. laceration of the prepuce.

अवपत *ava-pat*, cl. 1. P. *-patati*, *-titum*, to fly down, jump down, fall down, alight: Caus. *-pātayati*, *-yitum*, to throw down.

Ava-pātana, *am*, n. alighting, descending.

Ava-pāta, *as*, m. falling down; descent, descending; flying down; a hole or pit for catching game in. *Ava-pātana*, *am*, n. felling, knocking or throwing down.

अवपद् *ava-pad*, cl. 4. A. *-padyate*, *-pattum*, to go down, glide down, descend; to be deprived of (with abl.); to fall, meet with an accident: Caus. *-pādayati*, *-yitum*, to cause to glide or go down.

Ava-panna, *as*, *ā*, *am*, fallen on or into; descended, alighted; thrown down.

अवपाक *a-vapāka*, *as*, *ā*, *am*, without a net.

अवपात्रित *ava-pātrita*, *as*, *ā*, *am*, a person not allowed by his kīndra to eat or drink from a common vessel; one who has lost his caste [cf. *apa-pātrita*].

अवपान *ava-pāna*, *am*, n., Ved. drinking, giving to drink; a pond or pool for watering.

अवपालित *ava-pālita*, *as*, *ā*, *am* (fr. *pāl*, Caus. of rt. 3. *pā* with *ava*), unprotected, neglected.

अवपाशित *ava-pāṣita*, *as*, *ā*, *am*, snared, having a snare laid over.

अवपीड *ava-pīḍ*, cl. 10. P. *-pīḍayati*, *-yitum*, to press down, compress.

Ava-pīḍa, *as*, m. pressing down; a sternutatory; any drug producing sneezing.

Ava-pīḍana, *am*, n. the act of pressing down; a sternutatory; (ā), f. damage, violation.

अवपूर्ण *ava-pūrṇa*, *as*, *ā*, *am* (rt. *pri*), full of, filled.

अवप्रज्जन *ava-projjana*, *as*, m. (rt. *prij*), the end of the warp of a web.

अवप्लु *ava-plu*, cl. 1. A. *-plavate*, *-plotum*, to jump down or off.

Ava-plutya, ind. having jumped down.

अवफ *ava-pha*, *as*, m. flatulence, wind from the bowels.

अववधा *ava-badhā*, f. segment of the base of a triangle [cf. *a-badhā* and *ā-bādha*].

अववन्थ *ava-bandha*, *as*, m. falling or palsy of the eyelids, Blerpharoptosis.

अववाहुक *ava-bāhuka*, *as*, m. spasm in the arm.

अवबुध *ava-budh*, cl. 4. A. *-budhyate*, *-boddhum*, to awake, become sensible or aware of, perceive, know: Caus. *-bodhayati*, *-yitum*, to make one aware of, inform, explain.

Ava-bodha, *as*, m. waking, being awake; perception, knowledge; discrimination, judgment; teaching. *Ava-bodhaka*, *as*, m. an awakener, a teacher. — *Avabodhaka-tva*, *am*, n. instruction, guidance, explanation.

Ava-bodhana, *am*, n. perception, knowledge, &c.

अवब्रव *ava-brava*, *as*, m. (rt. *brū* with *ava*), ill report, defamation.

अवभञ्ज *ava-bhañj*, cl. 7. P. *-bhanakti*, *-bhanktum*, to break off, smash.

Ava-bhājya, ind. having broken off.

Ava-bhañjana, *am*, n. breaking off, tearing.

अवभर्त्स *ava-bharts*, cl. 10. P. (or A. ?) *-bhartsayati*, *-yitum*, to detest by scolding or threatening, to menace.

अवभा *ava-bhū*, cl. 2. P. *-bhāti*, *-tum*, to shine downwards.

अवभाषण *ava-bhāṣaṇa*, *am*, n. speaking.

अवभास *ava-bhās*, cl. 1. A. *-bhāsate*, *-situm*, to shine forth, become manifest: Caus. *-bhāsayati*, *-yitum*, to illuminate.

Ava-bhāsa, *as*, m. splendor, lustre, light; appearance, manifestation; space, reach, compass. — *Ava-bhāsa-kara*, *as*, m., N. of a divinity. — *Avabhāsa-prabha*, *ās*, m. pl., N. of a whole class of deities. — *Avabhāsa-prāpta*, N. of a world.

Ava-bhāsaka, *as*, *ikā*, *am*, irradiating, luminous. — *Avabhāsaka-tva*, *am*, n. luminousness.

Ava-bhāsta, *as*, *ā*, *am*, illumined, lighted, radiant; evident, manifest.

Ava-bhāsin, *ī*, *inī*, *ī*, shining, bright; (*nī*), f. the outer skin or cuticle.

अवभिद् *ava-bhid*, cl. 7. P. *-bhinatti*, *-bhetum*, to break off, shatter.

Ava-bhinna, *as*, *ā*, *am*, broken off, pierced, divided.

Ava-bhedin, *ī*, *inī*, *ī*, breaking off, shattering, dividing.

अवभुज *ava-bhuj*, cl. 6. P. *-bhujati*, *-bhoktum*, to bend down, curve.

Ava-bhugna, *as*, *ā*, *am*, contracted, bent.

अवभृय *ava-bhṛitha*, *as*, m. (fr. rt. *bhṛi* with