

*ava*), carrying off, removing; purification by bathing of the sacrificer and the sacrificial vessels after a sacrifice; the water of purification; a supplementary sacrifice to atone for defects in a principal and preceding one. — *Avabhṛitha-snāna*, *am*, n. bathing or ablution after a sacrificial ceremony.

*Ava-bhṛa*, *as*, m. abduction, carrying off.

**अवध्रट** *ava-bhṛaṭa*, *as*, *ā*, *am*, flat-nosed; (*am*), n. state of having a flat nose.

**अवम** *avama*, *as*, *ā*, *am* (fr. 2. *ava*), undermost, inferior, lowest, base; next, intimate; last, youngest; growing less, decreasing; (*am*), n. a lunar day exactly coinciding with a solar one.

**अवमन्** *ava-man*, cl. 4. A. or poet. P. *-manyate*, *-ti*, *-mantum*, to despise, treat contemptuously; Caus. *-mānayati*, *-yitum*, to despise, &c.

*Ava-mata*, *as*, *ā*, *am*, despised, disregarded, contemned. — *Avamatānkuśa* ("ta-ar"), *as*, m. a restive elephant that disdains the hook, one in rut.

*Ava-mati*, *is*, m. a master, an owner; (*is*), f. aversion, dislike; disregard, contempt.

*Ava-matya*, ind. having scorned, despising.

*Ava-mantavya* or *ava-manya*, *as*, *ā*, *am*, contemptible, to be treated with disrespect.

*Ava-mantri*, *tā*, *trī*, *trī*, despising; contemptuous, disrespectful; arrogant.

*Ava-māna*, *as*, m. disrespect, contempt. — *Avamāna-tā*, f. or *avamāna-tva*, *am*, n. dishonour-ability, contempt.

*Ava-mānana*, *am*, *ā*, n. f. disrespect.

*Ava-mānaniya* or *ava-mānya*, *as*, *ā*, *am*, to be disrespected, contemptible, despicable.

*Ava-mānita*, *as*, *ā*, *am*, disrespected, despised.

*Ava-mānī*, *i*, *inī*, *i*, contemning, despising, behaving disrespectfully. — *Avamānī-tā*, f. or *avamānī-tva*, *am*, n. disrespectfulness.

**अवमन्य** *ava-mantha* or *ava-manthaka*, *as*, m. (rt. *manth*), swellings caused by boils or contusions.

**अवमर्श** *ava-marśa*, *as*, m. See *ava-mrīś*.

**अवमर्षण** *ava-marśaṇa*, *am*, n. (rt. *mrīśh*), intolerance, impatience; effacing, obliterating, banishing from recollection.

**अवमुच** *ava-muc*, cl. 6. P. *-mūñcati*, *-moktum*, to loosen; to let go; to take off (a garment, &c.); to unbarness.

*Ava-mucya*, ind. having unloosed or unharnessed.

*Ava-moçana*, *am*, n. letting go, loosening; setting at liberty.

**अवमूत्र** *ava-mūtr*, cl. 10. P. *-mūtrayati*, *-yitum*, to urinate upon.

*Ava-mūtrayāt*, *an*, *antī*, *at*, urinating upon.

**अवमूर्धशय** *ava-mūrdha-śaya*, *as*, *ā*, *am*, lying with the head hanging down.

**अवमृज** *ava-mṛj*, cl. 2. P. *-mārśhī*, *-mārjītum* or *-mārśhītum*, to wipe or rub off, to strip off, remove; to efface.

*Ava-mārjana*, *am*, n., Ved. what is stripped or rubbed off.

*Ava-mrījya*, ind. having stripped, having pulled off; having wiped away.

**अवमृद** *ava-mṛd*, cl. 9. P. *-mṛdnāti*, *-mardītum*, to grind down, to reduce by friction (or otherwise); to crush, to tread down; to rub.

*Ava-mardā*, *as*, m. trampling, oppression, driving one into straits; giving pain; devastation, inflicting pain or punishment on an enemy by laying his country waste, &c.

*Ava-mardana*, *as*, *ā*, *am*, treading down, grinding, crushing, oppressing; (*am*), n. rubbing, washing; oppression.

*Ava-mardita*, *as*, *ā*, *am*, ground, rubbed, crushed, oppressed.

**अवमृश** *ava-mrīś*, cl. 6. P. *-mrīśati*, *-marśhītum*, *-mrāśhītum*, to touch.

*Ava-marśa*, *as*, m. touch, contact.

*Ava-mrīśya*, *as*, *ā*, *am*, to be touched.

**अवय** *avaya*. See *śatāvaya*.

**अवयज्** *ava-yaj*, cl. 1. A. *-yajate*, *-yashtum*, to expiate; not to worship, to abandon.

*Ava-yajana*, *am*, n., Ved. expiating; purification.

*Ava-yāj*, *ās*, f., Ved. a particular portion of a sacrifice; m. a kind of priest. Gram. 176. f.

**अवयव** *ava-yava*, *as*, m. (fr. rt. 1. *yu* with *ava*), a limb, a member; a part, a portion; a member or component part of a logical argument or syllogism. — *Avayava-śas*, ind. part by part, severally. — *Avayavārtha* ("va-ar"), *as*, m. the meaning of the component parts of a word.

*Avayavin*, *i*, *inī*, *i*, limbed, having limbs; having portions or subdivisions; a whole; (*i*), m. a syllogism, a logical argument.

**अवया** 1. *ava-yā*, cl. 2. P. A. *-yāti*, *-te*, *-yātum*, to go down, to give way, desist; to remove.

2. *ava-yā*, *ās*, *am*, Ved. giving way, desisting, ceasing.

*Avayāta-heḷas*, *ās*, m., Ved. one whose anger is appeased.

*Ava-yātī*, *tā*, m., Ved. turning away; appeasing, one who appeases.

*Ava-yāna*, *am*, n. going down, retreat; appeasing, expiation.

**अवयुन** *a-vayuna*, *as*, *ā*, *am*, Ved. not to be recognized; indistinct, confused.

**अवर** *avara*, *as*, *ā*, *am* (fr. 2. *ava*), below, inferior; low, mean, unimportant, of small value; posterior, hinder, later, last, younger; western; nearer; (at the end of a compound signifying quantity) the least, the lowest degree, lowest value; (*ā*), f. the hind thigh of an elephant; a N. of Durgā; (*am*), n. the hind thigh of an elephant; [with *avara* have been compared Gr. *ὀψά*, *ὀππος*, *ὀπρον*, *ὀπος*, *ὀππος*; Lat. *eurus*; also the Lat. *aver-nus*]. — *Avara-ja*, *as*, *ā*, *am*, of low birth, inferior; younger, junior; (*as*), m. a Sūdra; a younger brother; (*ā*), f. a younger sister.

— *Avara-tas*, ind. behind, afterwards, hinder, posterior, downwards. — *Avara-pavam*, ind., Ved. one after another. — *Avara-purusha*, *ās*, m. pl. the descendants. — *Avara-varṇa*, *as*, m. a low or despised tribe; (*as*, *ā*, *am*), belonging to a low caste or tribe; a Sūdra. a man or woman of the fourth tribe.

— *Avara-varṇaka* or *avara-varṇa-ja*, *as*, *ā*, *am*, belonging to or born in a low tribe. — *Avara-vrata*, *as*, m. the sun [cf. *arka-vrata*]. — *Avara-śīlā*, f., N. of a Buddhist monastery. — *Avara-śāila*, *ās*, m. pl., N. of a Buddhist school. — *Avaras-para*, *as*, *ā*, *am*, Ved. having the last first, or the hindermost foremost; inverted, confused. — *Avārārtha* ("ra-ar"), *as*, m. the least part, the minimum; the last half; (*am*), ind. in a certain succession of parts; successively. — *Avārārtha-tas*, ind. from below. — *Avārārthya*, *as*, *ā*, *am*, being on the lower or nearer side; beginning from below; belonging to the last half; (*am*), n. the least or smallest part, the minimum. — *Avārāvāra* ("ra-av"), *as*, *ā*, *am*, lowest, most inferior of all. — *Avārakta* ("ra-uk"), *as*, *ā*, *am*, named last.

*Avāratāt*, ind. behind, hinder, posterior; below, downwards.

*Avārīna*, *as*, *ā*, *am*, degraded, debased; censured, blamed.

*Avareya*, ind. (with acc.) below.

*Avarya*, nom. P. *avaryati*, *-yitum*, to become lower.

**अवरङ्गसाह** *avaranga-sāha*, the Sanskrit form of the Muhammadan name Aurungzeb. (*Sāha* = the Persian *شاه*).

**अवरम्** *ava-ram*, cl. 1. A. *-ramate*, *-rantum*, to leave off, cease.

*Ava-rata*, *as*, *ā*, *am*, stopped, ceased, desisted from. *Ava-rati*, *is*, f. stopping, ceasing, cessation, relaxation, repose, end.

**अवरीयस्** *a-variyas*, *ān*, m., N. of a son of Manu Sāvarna.

**अवरुज्** *ava-ruj*, cl. 6. P. *-rujati*, *-roktum*, to break off, to break.

*Ava-ruṇa*, *as*, *ā*, *am*, broken off, torn; diseased.

*Ava-rujya*, ind. having broken off.

**अवरुद्** *ava-rudh*, cl. 7. P. A. *-ruṇadhi*, *-rundhe*, *-roddhum*, to obstruct, restrain, binder, shut up, besiege; to keep back; Pass. *-rudhyate*: Intens. P. *-roroḍdhi*, to injure, hurt.

*Ava-ruddha*, *as*, *ā*, *am*, checked, stopped, hindered; shut up or in, enclosed; imprisoned, secluded, as in the inner apartments. — *Avaruddha-deha*, *as*, *ā*, *am*, incarcerated.

*Ava-rudhī*, *is*, f. restraint, besieging; gaining.

*Ava-rudhyamāna*, *as*, *ā*, *am*, being enclosed or surrounded.

1. *ava-rodha*, *as*, m. hindrance, obstruction; restraint; an enclosure, confinement, besieging, a siege; a covering, lid; a fence, a pen; a watchman; the inner apartments of a palace, the queen's or women's apartments; a palace; pl. the wives of a king. (For 2. *ava-rodha*, see below under *ava-ruh*.) — *Ava-rodhāyana* ("dha-ay"), *am*, n. a seraglio.

*Ava-rodhaka*, *as*, *ikā*, *am*, obstructive, hindering, impeding; (*as*), m. a guard; (*ikā*), f. a female of the inner apartments; (*am*), n. a barrier, a fence.

1. *ava-rodhana*, *am*, n. siege, blockade; hindering, obstructing; obstacle, impediment; a closed or private place, the innermost part of anything; the inner or women's apartments in a royal palace. (For 2. *ava-rodhana*, see below under *ava-ruh*.)

*Ava-rodhika*, *as*, *i*, *am*, obstructive, impeding; (*as*), m. a guard of the queen's apartments.

*Ava-rodhin*, *i*, *inī*, *i*, obstructing, hindering.

**अवरुह** *ava-ruh*, cl. 1. P. *-rohati*, *-roddhum*, to descend, alight, dismount; Caus. *-ropayati* or *-rohayati*, *-yitum*, to cause to descend; to bring down; to lower, lessen.

*Ava-rūḍha*, *as*, *ā*, *am*, descended, dismounted, alighted.

2. *ava-rodha*, *as*, m. (rt. *rudh* for *ruh*), Ved. moving down, descending; a shoot sent out by the root of a plant, a slip (for planting), the pendent shoots of the Indian fig tree.

2. *ava-rodhana*, *am*, u. (rt. *rudh* for *ruh*), Ved. descending motion, descending.

*Ava-roṇa*, *am*, n. causing to descend; uprooting; taking away, depriving, diminishing; descending; setting (as of the sun).

*Ava-ropita*, *as*, *ā*, *am*, caused to descend; uprooted, deprived of, curtailed, diminished, lost.

*Ava-ropyā*, ind. having made to descend; rooting up.

*Ava-roha*, *as*, m. descent, passing from or over; mounting, ascending (?); a shoot sent out by a plant; a pendent branch, one that strikes fresh root into the earth, as those of the Indian fig tree; the growth of a creeping plant or vine; a creeping plant climbing up to the top of a tree; heaven or Svarga. — *Avarohavat*, *ān*, or *avaroha-sāyin*, *i*, m. the Indian fig tree.

*Ava-rohana*, *am*, n. alighting, descending, dismounting; ascending.

*Ava-rohikā*, f., N. of the plant *Physalis Flexuosa* L.

*Ava-rohin*, *i*, *inī*, *i*, descending, what descends, what ascends; (*i*), m. the Indian fig tree.

**अवरूप** *ava-rūpa*, *as*, *ā*, *am*, mis-shapen, deformed; degenerated.

**अवरोकिन्** *ava-rakin*, *i*, *inī*, *i* (fr. rt. *ruç* with *ava*), Ved. shining, brilliant.

*Ava-roçka*, *as*, m. want of appetite.

**अवर्चस्** *a-varcās*, *ās*, *ās*, *am*, Ved. without splendor, insignificant in form, mean-looking.