

tion, pleasure, enjoyment; wish, desire, aspiring; favour, furtherance, protection, assistance. — *Avas-vat*, *ān*, *atī*, *at*, Ved. striving, desirous.

Avasa, *am*, n., Ved. refreshment, food, provisions, viaticum; preserving, protecting; (*as*), m. a king; the sun.

अवस 2. *avas*, ind. (fr. 2. *ava*), Ved. adv. below, downwards, hitherward.

(As a prep. with inst. or abl. it expresses) below, at the lowest place of; without, on the outside.

Avastāt. See *s. v.*

अवसकृषिका *ava-sakthikā* or *ava-saktikā*, f. a cloth tied round the legs and knees of a person sitting on his hams; a wrapper; a girth or band [cf. *ava-sakthikā*].

अवसन्न *ava-sañj*, cl. 1. P. *-sajati*, *-sanktum*, to suspend, attach, cling to.

Ava-sakta, *as*, *ā*, *am*, suspended from, attached to or by, in contact with, bound round, begirt; engaged in, intent on, eager, placed upon.

Ava-sanjana or *ava-sajjana*, *am*, n. embracing, clinging.

अवसर्गदीन *ava-saṅgīna*, *am*, n. (rt. *ṅī*), the united downward flight of birds.

अवसथ *a-vasatha*, *as*, m. (for *ā-vasatha*, q. v.), habitation; a village; a college, a school; (*am*), n. a house. See *ā-vasatha*.

Avasathya, *as*, m. a college, a school.

अवसद् *ava-sad*, cl. 1. P. *-sidati*, *-sattum*, to sink down, to faint; become disheartened, be exhausted, perish, come to an end: Caus. *-sadayati*, *-yitum*, to cause to sink, dispirit, render downhearted, to ruin.

Ava-sanna, *as*, *ā*, *am*, sunk down, bowed, bent; languid, enervated; melancholy, dispirited, unhappy; ended, terminated, separated; non-suited. — *Ava-sanna-tā*, f. or *avasanna-tva*, *am*, n. affliction, low spirits; dejection; termination, completion.

Ava-sāda, *as*, m. sitting down; sinking, fainting; exhaustion, fatigue, lassitude, want of energy or spirit, especially as proceeding from doubtful or unsuccessful love; (in law) badness of a cause; end, termination.

Ava-sādaka, *as*, *ikā*, *am*, causing to sink, frustrating; exhausting, tiresome, wearisome; ending, finishing.

Ava-sādāna, *am*, n. oppressing, disheartening; finishing; an escharotic; removing proud flesh by escharotic applications.

Ava-sādita, *as*, *ā*, *am*, made to sink, exhausted, faint, languid.

अवसभ *ava-sabha*, *as*, *ā*, *am*, Ved. excluded from society.

अवसरी *ava-sara*, *as*, m. (fr. rt. *sri* with *ava*), descent, place of descent; descent of water; rain, raining; occasion, moment, favourable opportunity; leisure, advantageous situation; consultation in private; a year. — *Avasara-kāle*, at a favourable opportunity, at a time of leisure.

Ava-sāraṇa, *am*, n. removing, causing to move.

अवसर्गे *ava-sarga*. See *ava-srij*.

अवसर्प *ava-sarpa*, *as*, m. (rt. *srip*), a spy, a secret emissary.

Ava-sarpaṇa, *am*, n. stepping down.

Ava-sarpin, *ī*, *inī*, *i*, stepping down; (*inī*), f. a long period of time with the Jains.

अवसव्य *ava-savya*, *as*, *ā*, *am*, not left, right.

अवसान 1. *a-vasāna*, *as*, *ā*, *am* (rt. 2. *vas*), Ved. not dressing. (For 2. *ava-sāna*, see under *ava-so* next col.)

अवसिच *ava-sic*, cl. 6. P. *-sincati*, *-sektum*, to sprinkle, bedew, bespatter.

Ava-sikta, *as*, *ā*, *am*, sprinkled. — *Avasiktāṅga* (*tu-an*), *as*, *ī*, *am*, having the limbs sprinkled.

Ava-seka, *as*, m. sprinkling, irrigating, bedewing. *Avasekīma*, *as*, m. a kind of cake, pulse ground and fried with oil or butter.

Ava-secana, *am*, n. sprinkling, water used for sprinkling; bleeding.

अवसुप्त *ava-supta*, *as*, *ā*, *am* (rt. *svap*), asleep.

अवसृज् *ava-srij*, cl. 6. P. *-srijati*, *-srash-ṭum*, to let off, to let loose, let go, fling down, pour out, dismiss, remit, liberate.

Ava-sarga, *as*, m. letting off, letting go, emission, remission, laxity, relaxation, following one's own inclinations, independence.

Ava-sarjana, *am*, n., Ved. liberation.

Ava-sriṣhta, *as*, *ā*, *am*, dismissed, let go.

अवसो *ava-so*, cl. 4. P. *-syati*, *-sātum*, to finish, accomplish; to destroy: Caus. *-sāyayati*, *-yitum*, to destroy; to cause to be completed.

Ava-sā, f., Ved. liberation, setting free, deliverance.

Ava-sātri, *tā*, m., Ved. a deliverer, liberator.

2. *Ava-sāna*, *am*, n. place of dismounting from a horse or alighting from a carriage, stopping, resting-place, residence; conclusion, termination, cessation; death; boundary, limit; (in gram.) the last part of a word or period, disjunction of letters; a pause; the end of a verse or the verse itself: (for 1. *a-vasāna*, see last col.) — *Avasāna-darśa*, *as*, *ā*, *am*, Ved. looking at one's place of destination or residence.

Ava-sānaka, *as*, *ikā*, *am*, coming to an end, perishing.

Avasānya, *as*, *ā*, *am*, Ved. belonging to the end of a verse.

1. *ava-sāya*, *as*, m. conclusion, end; termination, completion; remainder; determination, ascertainment, certainty.

2. *ava-sāya*, ind. having finished; having loosened, having set free.

Ava-sāyin, *ī*, *inī*, *i*, residing, dwelling in.

Ava-sāya, ind. having caused to be completed.

Ava-sāta, *as*, *ā*, *am*, having settled in a place, residing; ended, terminated; finished, completed; standing in a pause; known, understood; stored (as grain, &c.); gone; (*am*), n. a dwelling-place. — *Avasita-mati*, *is*, *is*, *i*, frustrated, disappointed.

Ava-seya, *as*, *ā*, *am*, to be destroyed, destructible, perishable.

अवस्कन्द *ava-skand*, cl. 1. P. *-skandati*, *-skantum*, to storm, to assault.

Ava-skanda, *as*, m. assault, attack, storm; a camp; descending, bathing.

Ava-skandana, *am*, n. attacking, assaulting, storm; refutation; descending; bathing.

Ava-skandita, *as*, *ā*, *am*, attacked; gone down; refuted; bathed, bathing.

Ava-skandin, *ī*, *inī*, *i*, leaping upon, covering; attacking, assaulting.

अवस्कर *avas-kara*, *as*, m. (fr. rt. *kri* with *avas*), something to be concealed or swept away; a privy; ordure, faeces; dirt; sweepings; the privities; a place for faeces, &c. — *Avaskara-mandira*, *am*, n. a privy, water-closet.

Avas-karaka, *as*, m. existing in the faeces, an insect; a sweeper; a brush, broom, &c.

अवस्कव *ava-skava*, *as*, m. a kind of worm.

अवस्तात् *avastāt*, ind. (fr. 2. *avas*, q. v.), below, from below, downwards, hitherwards; (with gen.) below. — *Avastāt-prapadana*, *as*, *ā*, *am*, (anything) attained from below (as heaven, &c.).

अवस्तु *a-vastu*, *u*, n. a worthless thing; nothing; insubstantiality, the unreality of matter. — *Avastu-tā*, f. or *avastu-tva*, *am*, n. insubstantiality, unreality.

अवस्तु *ava-stri*, cl. 9. P., Ved. *-strināti*, *-startum*, *-startitum* or *-ritum*, to cover; to spread or lay down a covering.

Ava-starāna, *am*, n. spreading out or laying down a covering.

Ava-stāra, *as*, m. a screen or wall of cloth surrounding a tent.

अवस्त्र *a-vastra*, *as*, *ā*, *am*, without clothes, garmentless, naked. — *Avastra-tā*, f. nakedness.

अवस्था *ava-sthū*, cl. 1. A. *-tishṭhate*, *-sthātum*, to take one's stand, remain standing; to stay, abide, stop, stand apart, stand by or near; Ved. to place: Caus. *-sthāpayati* or *-te*, *-yitum*, to cause to stand or stop, to place, fix, settle, set, array.

Ava-stha, *as*, m. membrum virile, see *upa-stha*; (*ā*), f. appearance (in a court of justice); stability, consistence; state, condition, situation, circumstance of age or position; degree, proportion; the female organ of generation. — *Avasthā-śatashṭaya*, *am*, n. the four periods or states of human life, viz. childhood, youth, manhood, and old age. — *Avasthā-traya*, *am*, n. the three states, or waking, dreaming, and sound sleep. — *Avasthā-dvaya*, *am*, n. the two states of life, viz. happiness and misery.

Ava-sthāna, *am*, n. standing on or placing one's self on (anything), residing, abiding, dwelling; residence, abode; place or period of abiding or staying; situation, station.

Ava-sthāpana, *am*, n. fixing, settling.

Ava-sthāpita, *as*, *ā*, *am*, fixed.

Ava-sthāpya, ind. having fixed, placed, set or put.

Ava-sthāya, ind. having stayed or remained.

Ava-sthāyin, *ī*, *inī*, *i*, staying, residing in; placed.

Ava-sthita, *as*, *ā*, *am*, standing on or in, remaining, staying, abiding, residing, lasting, remaining firm or fixed, &c.; firm of purpose, steady; engaged in, prosecuting, following. — *Avasthita-mati*, *is*, *is*, *i*, of fixed mind.

Ava-sthiti, *is*, f. abiding; residence; following, practising.

अवस्पृ *ava-spri*, cl. 5. P., Ved. *-sprīṇoti*, *-spartum*, to defend, preserve from.

Ava-spartri, *tā*, m., Ved. a preserver, saviour.

अवस्य *avasya* (fr. 1. *avas*), nom. P. *avasyati*, Ved. to seek favour or assistance.

Avasyu, *us*, *us*, *u*, Ved. desiring favour or assistance.

अवस्रंसन *ava-sraṅsana*, *am*, n. falling off or down.

अवस्वन *ava-svan*, cl. 1. P. *-svanati*, *-nitum*, to sound, to smack (the lips) or otherwise make a noise in eating. See *ava-shvan*.

Ava-svanya, *as*, *ā*, *am*, Ved. roaring, boisterous.

अवहन् *ava-han*, cl. 2. P. *-hanti*, *-tum*, to strike, hit, beat off.

Ava-hata, *as*, *ā*, *am*, beaten, bruised; threshed, winnowed.

Ava-hanana, *am*, n. threshing, pounding of rice, winnowing; the lungs.

अवहस् *ava-has*, cl. 1. P. *-hasati*, *-situm*, to smile at, laugh at, deride.

Ava-hāsa, *as*, m. jest, joke.

Ava-hāsyā, *as*, *ā*, *am*, to be derided, exposed to jest, ridiculous.

अवहस्त *ava-hasta*, *as*, m. the back of the hand.

अवहा *ava-hā*, Pass. *-hiyate*, to be left remaining.

अवहालिका *avahālikā*, f. (rt. *hal*), a wall, a bound hedge.

अवहित *ava-hita*. See under *ava-dhū*.

अवहित्वा *a-vahit-thā*, f., *am*, n. (corrupted fr. *a-vahit-sthā*), dissimulation.

अवहृ *ava-hri*, cl. 1. P. *-hurati*, *-hartum*, to lay aside, throw away, take away; Ved. to throw or knock down (?).