

Ava-harāṇa, *am*, n. throwing away; taking away; stealing, plundering; taking back, redeeming; fining, mulcting.

Ava-hāra, *as*, m. truce, suspension of arms, cessation of gambling, fighting, &c.; a thief; a shark; a water elephant; summoning, inviting; any object fit or able to be brought near; apostacy, abandoning a sect or cast; re-delivery.

Ava-hāraka, *as*, *ikā*, *am*, one who stops fighting, &c.; (*as*), m. a shark, a marine monster.

Ava-hārya, *as*, *ā*, *am*, to be made to restore or compensate; fiable, punishable; recoverable, redeemable; (anything) which one is compelled to restore.

Ava-hṛita, *as*, *ā*, *am*, taken off, back, or away; seized; stolen; fined.

अवहेल *ava-hela*, *am*, *ā*, n. f. or *ava-helana*, *am*, n. (fr. rt. *hel* for *heḍ* with *ava*), disrespect.

Ava-helita, *as*, *ā*, *am*, disrespected; (*am*), n. disrespect.

अवहर *ava-hvara*, *as*, m. (rt. *hvrī*), a crooked way; trick; deceit.

अवकिन् *a-vākīn*, *ī*, *inī*, *i* (rt. *vaś*), not speaking.

1. *a-vākka*, *as*, *ā*, *am*, Ved. speechless.

1. *a-vāc*, *k*, *k*, *k*, speechless, dumb. — *Avāk-śruti*, *īś*, *īś*, *ī*, deaf and dumb.

1. *a-vācya*, *as*, *ā*, *am*, not to be addressed; improper to be uttered; vile, bad; not distinctly expressed. — *Avācya-tā*, *f*. or *avācya-iva*, *am*, n. impropriety; reproach, calumny. — *Avācya-deśa*, *as*, m. unmentionable region, the vulva.

अवाकृ *avā-kṛi* (*ava-ā-kṛi*), cl. 8. 5. P. *-karoti*, *-kṛinoti*, *-kartum*, to remove.

अवाकृ *avā-kṛi* (*ava-ā-kṛi*), cl. 6. P. *-kirati*, *-karitum*, *-ritum*, to strew, pour upon.

Avā-kara, *as*, m. a mint (?).

अवाक्ष *avāksha*, *as*, *ī*, *am* (fr. 2. *aksha* for *akshi* with *ava*), who or what looks down upon or defends, a guardian, a keeper.

अवाग्र *avāgra* (*ava-ag°*), *as*, *ā*, *am*, having a bent top; stooping, bending, bowed.

अवाच 2. *avāc*, *ān*, *ācī*, *āk* (fr. 2. *ava* and *aiś*), turned downwards, being or situated below, lower than (with abl.); looking downwards, headlong; south; (*ī*), f. the south quarter, the lower regions [with *avāc* has been compared the Lat. *au-ster* for *ava-ster*].

Avāk, ind. downwards; south, southward, southern. — *Avāk-puṣkpi*, *f*, N. of the plant Anethum Sowa Roxb. — *Avāk-sākha*, *as*, *ā*, *am*, having the branches turned downwards; epithet of the Ficus Religiosa. — *Avāk-śtras*, *ās*, *ās*, *as*, having the head downwards, headlong. — *Avāg-bhāga*, *as*, m. the part below. — *Avān-mukha*, *as*, *ī*, *am*, looking down or away, having the face turned downwards, headlong; (*as*), m. N. of a weapon. — *Avān-jñāna*, *am*, n. disrespect.

2. *avākka*, *as*, *ā*, *am*, Ved. a word formed for the etymology of *avākā*.

Avācīna, *as*, *ā*, *am*, down-looked, headlong; south, southern; descended, gone down; (*as*), m. N. of a king.

2. *avācya*, *as*, *ā*, *am*, southern, southerly.

अवाचि *avā-či* (*ava-ā-či*), cl. 5. P. A. *-cīnoti*, *-nute*, *-cētum*, to heap up, accumulate, gather.

अवाच्छिद् *avā-čchid* (*ava-ā-čhid*), cl. 7. P. A. *-čchinatti*, *-čchinte*, *-čchettum*, to tear or snatch away.

Avā-čchidya, ind. having snatched away.

अवान् *avāj* (*ava-aj*), cl. 1. P. *avājati*, *-jī-tum*, to drive down, to throw down.

अवाजिन् *a-vājīn*, *ī*, m., Ved. a bad horse.

अवात *avāt* (*avā-at*), cl. 1. P., Ved. *avātati*, *-titum*, to go down; (formed for the etym. of *avata*, q. v.)

Avātita (*ava-at°*), *as*, *ā*, *am*, gone down.

अवात 1. *a-vāta*, *as*, *ā*, *am*, Ved. windless, not moved by wind, calm.

अवात 2. *a-vāta*, *as*, *ā*, *am* (rt. *van*, whence the part. pass. *vāta*), Ved. unattacked, not troubled, untouched; unconquered.

अवानुल *a-vātula*, *as*, *ā*, *am*, not flatulent.

अवाद *avād* (*ava-ad*), cl. 2. P., Ved. *avātī*, *-ttum*, to cause to eat food.

अवादिन् *a-vādin*, *ī*, *inī*, *i*, no speaker, no disputer, one who does not prosecute or bring an action, peaceable.

अवान् *avān* (*ava-an*), cl. 2. P. *avāniti*, *-nitum*, to breathe or inhale.

1. *avāna*, *as*, m. breathing, inhaling.

अवान 2. *a-vāna*, *as*, *ā*, *am* (for *an-avāna?*), dried, dry. See *vāna*.

अवान्तर *avāntara* (*ava-an°*), *as*, *ā*, *am*, situated between; included, involved. — *Avāntara-dīś*, *k*, or *avāntara-dīśā*, *f*, an intermediate region of the compass. — *Avāntara-deśa*, *as*, m. a place situated in an intermediate region.

Avāntarām, ind., Ved. between.

अवाप *avāp* (*ava-āp*), cl. 5. P. A. *-āpnoti*, *-nute*, *-āptum*, to reach, enter; to receive; to attain, obtain, gain; to get, suffer.

Avāpta, *as*, *ā*, *am*, reached, received, obtained, got. — *Avāpta-vat*, *ān*, *atī*, *at*, reaching, obtaining, receiving, taking; entertaining (as a belief).

Avāptavya, *as*, *ā*, *am*, to be obtained or gained.

Avāpti, *īś*, *f*, obtaining, getting, receiving.

1. *avāpya*, ind. having obtained.

2. *avāpya*, *as*, *ā*, *am*, to be obtained or gained; unattainable, unobtainable (?).

अवापित *a-vāpita*, *as*, *ā*, *am* (rt. *vap*), not sown (as grain) but planted.

अवापोह *avāpah* (*ava-apa-ūh*), cl. 1. P. A. *avāpohati*, *-te*, *-hittum*, to remove.

अवाय *avāya*, *as*, *ā*, *am* (fr. rt. *ī* with *ava*), giving way, yielding, complying.

अवार *avāra*, *as*, *am*, m. n. (fr. 2. *ava* or 2. *avas*, as *pāra* fr. *para* or *paras*, q. v.), this side, the near bank of a river. — *Avāra-tas*, ind., Ved. to this side. — *Avāra-pāra*, *as*, m. the ocean. — *Avāra-pāriṇa*, *as*, *ā*, *am*, belonging to the ocean; crossing a river.

Avārīṇa, *as*, *ā*, *am*, crossing a river.

1. *avārya*, *as*, *ā*, *am*, being on the near side of a river.

अवारण *a-vāraṇa*, *as*, *ā*, *am* (rt. *vṛi*), incurable, not to be remedied.

1. *avāraṇīya*, *as*, *ā*, *am*, treating of incurable sicknesses.

2. *a-vāraṇīya*, *as*, *ā*, *am*, not to be warded off.

Avārīkā, *f*, N. of the plant Coriandrum Sativum.

A-vārta, *as*, *ā*, *am*, unimpeded, unobstructed; innumerable. — *Avārta-avāra*, *as*, *ā*, *am*, having open doors.

A-vārītavya, *as*, *ā*, *am*, not to be impeded or hindered, not to be kept off.

2. *a-vārya*, *as*, *ā*, *am*, unrestrainable, irresistible; not to be warded off; incurable. — *A-vārya-kratu*, *us*, *us*, *u*, Ved. of irresistible courage. — *Avārya-tā*, *f*, incurableness.

अवार्छि *avārčh* (*ava-ričh*), cl. 6. P., Ved. *avārčhatti*, *-čchittum*, to unharness, to fall down.

अवार्जि *avārj* (*ava-arj*), cl. 1. P., Ved. *avār-jati*, *-jītum*, to dismiss.

अवालोक *avā-loc* (*ava-ā-loc*), cl. 1. A. *-locate*, *-cītum*, to consider.

अवावट *avāvāṭa*, *as*, m. the son of a woman by any other man than her first husband.

अवावन् *avāvan*, *ā*, m. (fr. rt. *va*), a thief.

अवाश्य *a-vāśya*, *as*, *ā*, *am* (rt. *vaś*), undesirable.

अवास *avās* (*ava-as*), cl. 4. P. *avāsyati*, *-situm*, to throw down.

अवासस् *a-vāśas*, *ās*, *ās*, *as*, unclothed, naked.

अवास्तव *a-vāstava* or *a-vāstavika*, *as*, *ī*, *am*, unsubstantial, unreal; fictitious; unfounded, irrational (as an argument).

अवास्तु *a-vāstu*, *us*, *us*, *u*, Ved. having no dwelling, homeless.

अवाहन *a-vāhana*, *as*, *ā*, *am*, Ved. having no team or carriage, not driving in a carriage.

अवि *avi*, *is*, *is*, *i* (fr. rt. *av*), Ved. favourable, attached to, kindly disposed; (*īś*), m. f. a sheep; the woollen Soma strainer; (*īś*), m. a master; the sun; air, wind; a mountain; a wall or enclosure; a cover made of the skin of mice; a rat; a blanket; the shawl goat; (*īś*), f. an ewe; a woman in her courses [cf. Lith. *avi-s*; Slav. *vojza*; Lat. *ovi-s*; Gr. *ōis*; Goth. *avistr*]. — *Avi-kaṭoraṇa*, *as*, m. a kind of tribute (perhaps consisting of sheep). — *Avi-gandhikā*, *f*, N. of a plant = *Aja-gandhā*. — *Avi-dugdha* or *avi-dūsa* or *avi-marīsa* or *avi-soḍha*, *am*, n. the milk of an ewe. — *Avi-pāṭa*, *as*, m. sheep's skin, woollen cloth. — *Avi-pāla*, *as*, m. a shepherd. — *Avi-priya*, *as*, m. 'liked by sheep,' N. of the grass *Oplismenus Frumentacea*; (*ā*), *f*, N. of another plant. — *Avi-mat*, *ān*, *atī*, *at*, Ved. possessing sheep. — *Avi-sthala*, *am*, n. 'sheep-place,' N. of a town.

Avika, *as*, m. a sheep; (*ā*), *f*, an ewe; (*am*), n. a diamond.

Avikaṭa, *as*, m. a flock of sheep.

Avitā, *f*, an ewe, a sheep.

Avithya. See below, s. v.

अविकच *a-vikāca*, *as*, *ā*, *am*, closed, shut (as a flower).

A-vikācīta, *as*, *ā*, *am*, unblown.

अविकथ *a-vikatha*, *as*, *ā*, *am*, not boasting, not talking vainly or idly.

A-vikathana, *as*, *ā*, *am*, one who does not boast; (*am*), n. not boasting.

अविकर्ष *a-vikarsha*, *as*, m. absence of separation.

A-vikriṣṭa, *as*, *ā*, *am*, not drawn apart, not separated.

अविकल *a-vikala*, *as*, *ā*, *am*, unimpaired, perfect, entire; regular, orderly, consistent.

अविकल्प *a-vikalpa*, *as*, m. absence of doubt or alternative, positive act or precept; (*as*, *ā*, *am*), unchangeable; (*am*), ind. without any doubt.

अविकार *a-vikāra*, *as*, *ā*, *am*, or *a-vikārya*, *as*, *ā*, *am*, immutable, unchangeable; permanent; (*am*), n. unchangeableness.

A-vikṛita, *as*, *ā*, *am*, unchanged, permanent.

A-vikṛīya, *as*, *ā*, *am*, showing no alteration or difference, unchangeable, always alike.

अविक्रम *a-vikrama*, *as*, *ā*, *am*, powerless, feeble, without courage; (*as*), m. cowardice.

A-vikṛānta, *as*, *ā*, *am*, unsurpassed; feeble, powerless.

अविक्रय *a-vikraya*, *as*, m. (rt. *krī*), non-sale. *A-vikṛita*, *as*, *ā*, *am*, unsold; one who has not sold.