

A-vikreya, as, ā, am, unsaleable, not to be sold.

अविक्रम *a-vikrama, as, m.* vigour, freshness, absence of fatigue.

A-viklānta, as, ā, am, unwearied, vigorous.

अविक्रव *a-viklava, as, ā, am*, calm, composed, firm.

अविक्षत *a-vikshata, as, ā, am*, undiminished, entire; unhurt.

अविक्षित *a-vikshit, t, m., N.* of a king.

A-vikshita, as, ā, am, Ved. undiminished, unhurt.

अविक्षिप *a-vikshipa, as, m.* unable to distribute, dispense, &c.; distributing badly; different from one who distributes; one who is no distributor.

A-vikshipta, as, ā, am, not thrown away, retained; attentive, composed.

अविक्षोभ *a-vikshobha, as, m.* (rt. *kshubh*), quiet, quiescence.

A-vikshobhita, as, ā, am, undisturbed, tranquil.

अविक्षण्डित *a-vikṣaṇḍita, as, ā, am*, undisturbed. — *Avikṣaṇḍita-manas, ās, ās, as*, imperturbable.

अविगत *a-vigata, as, ā, am*, unseparated, retained, present.

A-vigama, as, ā, am, unseparated, unremoved; (*as*), m. non-separation, association, inherence, presence.

अविगर्हित *a-vigarhita, as, ā, am*, unreproached.

अविगीत *a-vigīta, as, ā, am*, uncensured, unreproached.

अविगुण *a-viguṇa, as, ā, am*, compatible, consistent with, not contrary to.

अविग्न *a-vigna, as, m., N.* of the fruit tree *Carissa Carandas L.*

अविग्रह *a-vigraha, as, ā, am*, bodiless, incorporeal.

अविघात *a-vighāta, as, ā, am* (rt. *han*), unimpeded, having no obstacle. — *Avighāta-gati, īs, īs, ī*, unimpeded or unobstructed in (its) course.

A-vighna, as, ā, am, uninterrupted, unimpeded; (*am*), n. undisturbedness, want of obstacle; *avighnena*, ind. without obstacle, uninterruptedly.

अविचक्षण *a-vicakṣaṇa, as, ā, am*, unlearned, ignorant.

अविचल *a-vicala, as, ā, am*, immovable.

अविचाल *a-vicācala, as, ā, am*, or *a-vicācalat, at, atī, at*, or *a-vicācali, īs, īs, ī*, Ved. not staggering or fluctuating, standing firmly.

अविचार *a-vicāra, as, ā, am*, undiscriminating, ill-judging, unwise; unhesitating, prompt; (*as*), m. want of judgment or discrimination, error, folly; promptitude.

A-vicārīta, as, ā, am, ill-judged, badly investigated, unconsidered; determined, certain, clear, not requiring deliberation. — *Avicārīta-nṛṇaya, as, m.* prejudice.

A-vicārin, ī, inī, ī, n. thinking, inconsiderate.

A-vicārya, ind. without considering, inconsiderately, unreflectingly.

अविचालित *a-vicūlita, as, ā, am*, unmoved; unshaken; victorious.

अविचृत *a-vicṛitya, as, ā, am*, Ved. not to be loosened.

अविचेतन *a-vicētaṇa, as, ā, am*, Ved. unintelligible.

अविच्छन्न *a-vicchinna, as, ā, am*, unseparated, undivided, uninterrupted. — *Avicchinna-pātam*, ind. fallen on one's knees.

A-viccheda, as, ā, am, uninterrupted; undivided, entire, whole; (*as*), m. the not being separated, entireness; connection, continuity. — *Avicchedena*, ind. uninterruptedly.

अविच्युत *a-vicyuta, as, ā, am*, not deviated from, observed, followed; eternal, permanent.

अविजात *a-vijāta, as, ā, am* (rt. *jan*), Ved. not having brought forth, not having offspring.

A-vijātiya, as, ā, am, of the same species.

अविजानत *a-vijānat, an, atī, at* (rt. *jñā*), Ved. not understanding.

A-vijāna, as, ā, am, ignorant, untaught; clumsy, stupid. — *Avijāna-tā, f.* or *avijāna-tva, am, n.* ignorance, folly.

A-vijāta, as, ā, am, unknown; undistinguished, unintelligible, indistinct, doubtful. — *Avijāta-gatī, īs, m., N.* of a son of Anila and Sivā. — *Avijāta-gada, as, ā, am*, Ved. speaking in an unintelligible manner.

A-vijñāya, ind. not having understood, without distinguishing.

A-vijñeya, as, ā, am, undistinguishable, undiscernible, unintelligible, not to be recognized or known.

अविजित *a-vijitya*, ind. not having conquered.

अविडीन *a-viḍīna, am, n.* a direct flight.

अवित *avita, as, ā, am* (rt. *av*), preserved, protected.

Avitri, tā, trī, m. f., Ved. a favourer, patron, protector.

अवितथ *a-vitatha, as, ā, am*, not untrue, true; not vain, not false or futile; effective; (*am*), n. truth; a species of the *Atyaṣṭi* metre; (*am*), ind. not falsely, according to truth.

अवितारिन् *a-vitārin, ī, inī, ī* (rt. *trī*), Ved. not passing away, not departing, remaining.

अवितृप्त *a-vitṛipta, as, ū, am*, unsatisfied. — *Avitṛipta-kāma, as, ā, am*, having the desires unsatisfied.

अवित्त *a-vitta, as, ā, am* (rt. *vid*, to find), not found; unknown, poor.

A-vitti, īs, ī, f., Ved. the not finding, the not possessing, poverty.

अवित्यज *a-vityaja, as, am, m. n.* quicksilver.

अविथुर *a-vithura, as, ā, am*, Ved. not staggering; not fragile.

अविथ्य *avithya, as, ā, am* (fr. *avi*), fit or suited to a sheep.

अविदग्ध *a-vidagha, as, ā, am* (rt. *dah*), unlearned, inexperienced, stupid; undigested.

A-vidāhin, ī, inī, ī, imperfectly digested, producing heartburn.

अविदस्य *a-vidasya, as, ā, am* (rt. *das*), Ved. not ceasing, inexhaustible.

A-vidāsīn, ī, inī, ī, perennial, perpetual.

अविदित *a-vidita, as, ā, am*, unknown.

A-viditvā, ind. not knowing, without having ascertained.

अविदीधु *a-vididhayu, us, us, u* (rt. *dhī*), Ved. not deliberating, not delaying; shining, resplendent.

अविदूर *a-vidūra, as, ā, am*, not very distant, near, contiguous; (*am*), n. proximity; (*am*), ind. near to. — *Avidūrāt* or *avidūra-tas* or *avidūre*, ind. near, not far off (with abl.).

अविद्ध *a-viddha, as, ā, am*, unpierced. — *Aviddha-karṇā* or *aviddha-karṇī* (also *viddha-karṇī*), f., N. of the plant *Cissampelos Hexandra*.

— *Aviddha-dṛiś, k, k, k*, all-seeing. — *Aviddha-varācas, ās, ās, as*, of unimpaired glory.

अविद्य *a-vidya, as, ā, am* (rt. *i. vid*, to know), unlearned, unwise, foolish; not relating to knowledge; (*ā*), f. ignorance, spiritual ignorance, illusion, personified illusion or *Māyā*; (with Buddhists) ignorance together with non-existence. — *Avidyā-māya, as, ī, am*, caused by ignorance or illusion.

A-vidvas, ān, uśī, as, unwise, unlearned.

अविद्यमान *a-vidyamāna, as, ā, am* (rt. *z. vid*, to find), not present, absent; non-existent.

अविद्रिय *a-vidriya, as, ā, am* (rt. *dṛi*), Ved. without a rent; impenetrable, solid, dense.

अविद्विष *a-vidviś, ṭ, ṭ, ṭ* (rt. *dvish*), not hating, not an enemy.

A-vidvesha, as, m., Ved. absence of hatred or hostility.

अविधवा *a-vidhavā, f.* not a widow.

अविधा *avidhā*, ind. an interjection corresponding to the *Prākṛit avihā* or *aviha*, used in calling for help in danger.

अविधान *a-vidhāna, am, n.* (rt. *dhā*), deviation from or absence of fixed rule, irregularity. — *Avidhāna-tas*, ind. irregularly.

A-vidhī, īs, īs, ī, void of or contrary to rule; (*īś*), f. irregularity. — *A-vidhī-pūrvaka, as, ā, am*, not according to rule.

अविन *avina, as, m.* (rt. *av*), a sacrificer, one who performs a sacrifice or causes it to be performed; an officiating priest at a sacrifice.

अविनय *a-vinaya, as, ā, am* (rt. *nī*), without proper training, ill-behaved, indecorous; (*as*), m. want of good manners or modesty; bad training; rude behaviour; indecorum, impropriety, fault; incivility, disrespect; offence, crime.

A-vinīta, as, ā, am, badly trained, badly brought up, ill-mannered, misbehaving, acting ill or improperly, wicked, vile; (*ā*), f. an immodest, unchaste, or disloyal woman.

अविनश्य *a-vinaśvara, as, ī, am*, or *a-vināśya, as, ā, am*, indestructible.

A-vinaśyat, am, anti, at, not perishing.

A-vināśa, as, m. non-destruction, preservation.

A-vināśīn, ī, inī, ī, indestructible.

अविनाभाव *a-vinābhāva, as, m.* inherent and essential character.

अविनिगम *a-vinigama, as, m.* an illogical conclusion.

अविनिर्मोक *a-vinirmoka, as, ā, am*, without an exception.

अविनिवर्तिन् *a-vinivartin, ī, inī, ī*, not turning back, holding on, advancing.

अविन्ध्य *avindhya, as, m., N.* of a minister of *Rāvaṇa*; (*ā*), f., N. of a river.

अविपक्व *a-vipakva, as, ā, am* (rt. *pac*), not ripe, immature, undigested. — *Avipakva-buddhi, īs, īs, ī*, inexperienced.

A-vipāka, as, m. indigestion; immaturity; not suffering the consequence of actions in a former life; (*as, ā, am*), suffering from indigestion.

अविपक्ष *a-vipakṣa, as, ū, am*, having no adversary, unopposed.

अविपद् *a-vipad, t, f.* (rt. *pad*), prosperity, ease.

A-vipanna, as, ā, am, uninjured, unhurt; not soiled or contaminated, pure, clean.

अविपश्यत् *a-vipaścit, t, t, t*, unwise, ignorant.

अविपुल *a-vipula, as, ā, am*, small, insignificant, slender.