

अविप्र a-vipra, as, ā, am, Ved. not spiritually excited, not inspired; not a worshipper, not a praiser.

अविप्रकृष्ट a-viprakṛiṣṭa, as, ā, am, not remote, near.

अविप्रिय avi-priya. See under avi.

अविपुत a-viputa, as, ā, am, undeviating, steadily observing; unviolated, observed without deviation.

अविफल a-viphala, as, ā, am, fruitful, productive.

अविफुल्ल a-viphulla, as, ā, am, unblown.

अविभक्त a-vibhakta, as, ā, am (rt. bhaj), undivided, unpartitioned; unseparated, joint, not sharing (applied to co-heirs who have not divided their inheritance).

A-vibhāga, as, ā, am, unpartitioned, unportioned; (as), m. undivided inheritance.

A-vibhāgin, ī, inī, ī, one who does not share; not sharing, not dividing.

A-vibhāya, as, ā, am, not to be divided, not to be partitioned. — Avibhāya-tā, f. or avibhāya-tva, am, n. indivisibility, unfitness for partition.

अविभावना a-vibhāvanā, f. or a-vibhāvana, am, n. (rt. bhū), non-perception, non-discrimination, imperceptibility, disappearance.

A-vibhāvanīya, as, ā, am, imperceptible, undistinguishable.

A-vibhāvita, as, ā, am, unperceived, unobserved. A-vibhāya, as, ā, am, undistinguishable, imperceptible.

अविधान्त a-vibhānta, as, ā, am, uninterrupted.

अविमत्त a-vimatta, as, m., N. of a man (?).

अविमल a-vimala, as, ā, am, not clear, foul, turbid.

अविमुक्त a-vimukta, as, ā, am (rt. muc), unloosed, not quitted; (as), m., N. of a Tirtha near Benares. — Avimuktāpīda (°ta-āp), as, m., N. of a king. — Avimuktesvara (°ta-iś), as, m. a celebrated Siva-linga at Benares.

A-vimokya, as, ā, am, Ved. not to be loosened.

अवियुक्त a-viyukta, as, ā, am (rt. yuj), undivided, conjoined; not separated or absent.

A-viyoga, as, m. conjunction, association; the not being parted or absent, presence. — Aviyoga-tritīyā, f., N. of a certain festival or holiday. — Aviyogatrī-tīyā-vrata, N. of the sixteenth Adhyāya of the Bhaviṣyottara-Purāṇa.

अविरक्त a-virakta, as, ā, am, not indifferent or estranged; attached to, interested in.

अविरण a-viraṇa, as, m., Ved. continuation.

अविरत a-virata, as, ā, am (rt. ram), not desisting from (with abl.); uninterrupted, continual, eternal; abandoned; (am), ind. eternally, continually. A-virati, ī, f. incontinence, intemperance.

A-virāma, as, ā, am, uninterrupted, continuous; (as), m. uninterrupted succession, continuance; (am), ind. uninterruptedly.

अविरल a-virala, as, ā, am, contiguous, close; coarse, gross, substantial; uninterrupted; (am), ind. contiguously, closely. — Avirala-dhārāsāra, as, m. incessant down-pour of heavy rain.

अविरहित a-virahita, as, ā, am, not separated from, abounding in.

अविराधयत a-virādhayat, an, anti, at, Ved. not withdrawing one's self, not avoiding; not desisting.

अविरुद्ध a-viruddha, as, ā, am (rt. rudh), unobstructed, unimpeded; allowed, permitted, proper; compatible, consistent with.

A-virodha, as, m. absence of impediment; assent, concurrence, non-opposition; consistency, compatibility.

A-virodhāta, as, ā, am, unimpeded, unobstructed.

अविरचन a-virecana, am, n. anything which conspicues or stops the passage of the food.

A-virecya, as, ā, am, not to be purged.

अविलक्षित a-vilakṣhita, as, ā, am, concealed, veiled.

अविलङ्घन a-vilanghana, am, n. non-transgression, not exceeding, not trespassing.

A-vilanghaniya, as, ā, am, not to be exceeded or transgressed; prescribed, fixed.

अविलम्ब a-vilamba or a-vilambana, as, ā, am, not delaying, prompt, quick, expeditious; (bas), m. non-delay. — A-vilambam or a-vilambena, ind. without delay, quickly.

A-vilambīta, as, ā, am, not delaying, not slow, quick, expeditious; (am), ind. going quickly, a swift pace.

अविला avilā, f. an ewe. See under avi.

अविलास a-vilāsa, as, ā, am, free from caprice, faithful, constant.

अविलिख a-vilikha, as, m. unable to write or paint, writing or painting badly; different from one who writes or paints; one who is not a writer or painter.

अविलुप्त a-vilupta, as, ā, am, uninterrupted.

अविवक्षित a-vivakṣhita, as, ā, am (rt. vac), not intended to be said, unasserted, undeclared.

A-vivākya, as, ā, am, not admitting censure or correction; N. of the tenth day of a certain Soma sacrifice.

अविवाद a-vivāda, as, m. non-disagreement, concurrence, consent.

A-vivādīn, ī, inī, ī, uncontentious, quiet, peaceable.

अविवाहित a-vivāhita, as, ā, am (rt. vah), unmarried,

A-vivāhin, ī, inī, ī, not marrying, single; not relating to marriage; interdicted as to marriage.

अविविक्त a-vivikta, as, ā, am (rt. vic), undiscriminated, uninvestigated; indiscriminate, confounded; common, public. — A-vivikta-dṛiś, k, k, k, viewing all as one with God.

A-viveka, as, ā, am, without judgment or discrimination; (as), m. absence of discrimination or judgment, ignorance. — A-viveka-kṛita, as, ā, am, done thoughtlessly. — A-viveka-tā, f. or aviveka-tva, am, n. want of judgment, inconsiderateness, imprudence.

A-vivekin, ī, inī, ī, or a-vivecaka, as, ikā, am, undiscriminating, ignorant, having no judgment, superficial, short-sighted.

A-vivecānā, f. want of judgment or discrimination.

अविवेन a-vivena, as, ā, am, Ved. not disaffected; (am), ind., Ved. not disaffectedly, favourably.

अविशङ्क a-viśanka, as, ā, am (rt. śank), having no fears or doubts, fearless; (ā), f. unapprehensiveness, confidence, certainty. — A-viśankena, ind. undoubtingly, without hesitation.

A-viśankīta, as, ā, am, unapprehensive, confiding, trusting.

अविशस्तु a-viśastri, tā, m., Ved. an unskilful cutter up or killer (of animals at a sacrifice).

अविशुद्ध a-viśuddha, as, ā, am, pure, clear, free from fault or defect; valid, perfect, unimpeached.

अविशेष a-viśeṣa, as, ā, am, uniform, alike, without any difference; (am), n. equality, uniformity. — A-viśeṣa-jña, as, ā, am, not perceiving the difference in things, undiscriminating.

अविश्रान्त a-viśrānta, as, ā, am, unwearied.

अविश्रमिन्व a-viśvam-inva, as, ā, am, Ved. not all-embracing, not pervading everything.

अविश्रविन्न a-viśva-vinna, as, ā, am, Ved. not perceived everywhere.

अविश्र्वास a-viśvāsa, as, ā, am (rt. śvas), not causing confidence, mistrusted; (as), m. mistrust, suspicion; (ā), f. a cow calving after long intervals.

A-viśvasta, as, ā, am, not trusted, suspected, doubted.

A-viśvāśīn, ī, inī, ī, mistrustful, unbelieving.

अविष a-viṣa, as, ā, am, not poisonous, anti-venomous, antidote; (as), m. the ocean; sky; (ā), f., N. of the plant Curcuma Zedoaria; (ī), f. a river; the earth; heaven.

अविषक्त a-viṣakta, as, ā, am, unimpeded, unrestrained, unchecked.

अविषय a-viṣaya, as, ā, am, unperceived, invisible; insensible; disregarding objects of sense; (as), m. disappearance; absence; disregard of objects of sense. — A-viṣhayī-karaṇa, am, n. the not making anything an object.

अविषाद a-viṣāda, as, ā, am, not dejected, unwearied, persevering; (as), m. cheerfulness.

अविष्ट aviṣṭha, as, ā, am (superl. of rt. av), Ved. gladly accepting; very attentive.

अविष्ठा aviṣṭhā, f. (fr. avi), Ved. wish, desire, ardour; wish to go. Avīṣhyu, us, us, u, Ved. assailing; desirous, vehement, violent; wishing to eat; wishing to protect.

अविस् avis, is, m. an extender, enlarger(?).

अविस्वादिन् a-viṣvādin, ī, inī, ī, not contradictory.

अविस्वर्गिन् a-viṣvargin, ī, inī, ī, not quitting, retaining, adhering to; (ī), m. an unintermittent fever.

अविषोढ avi-ṣoḍha. See under avi.

अविस्तर a-viṣtara, as, ā, am (rt. strī), of small extent or circuit.

A-viṣtāra, as, m. absence of amplification.

A-viṣṭrā, as, ā, am, not extended, not amplified, contracted.

A-viṣṭrita, as, ā, am, compact, compressed, close.

अविस्पष्ट a-viṣpashṭa, as, ā, am, not clear or plain, indistinct, obscure; (am), n. indistinct speech.

अविस्मरण a-viṣmaraṇa, am, n. or a-viṣmṛiti, ī, f. not forgetting, remembering, recollection.

अविहत a-vihata, as, ā, am, unobstructed, unimpeded. — Avihata-gati, ī, ī, ī, one whose course is unobstructed.

अविहयत क्रतु a-viharyata-kratu, us, us, u, Ved. whose will cannot be averted; (Sāy.) doer of acts undesired (by his foes).

अविहित a-vihita, as, ā, am, undone, uneffected; unprescribed, not directed or ruled.

अविहृत a-vihṛuta, as, ā, am (rt. hvri), Ved. unbent, unbroken; not curved.

A-viharat, an, anti, at, Ved. not slipping, not falling; undeviating.

अविहूल a-vihuala, as, ā, am, unagitated, composed, calm.

अवी 1. avī, wrong reading for ambya, q. v.

अवी 2. a-vī, ī, f. (fr. rt. vī with a), a woman in her courses.

अवीक्षण a-vikṣaṇa, am, n. (rt. īkṣh), not looking at, not regarding.