

*A-vikshita, as, ā, am, unscen, unbeheld.*  
**अवीचि** *a-vīcī, is, is, i, waveless; (is), m.* a particular hell. — *Avīcī-maya, as, m.* a hell, the place of punishment for liars.  
**अवीज** *a-vīja, as, ā, am, seedless, impotent; (am), n.* bad seed, bad grain; absence of seed.  
*A-vījaka, as, ā, am, seedless; unson.*  
**अवीर** *a-vīra, as, ā, am, unmanly, effeminate, weak; helpless; having no sons; destitute of men; (ā), f.* a woman who has neither husband nor son. — *Avīra-tā, f., Ved.* want of sons. — *A-vīra-han, ā, ghnī, a, Ved.* not killing men, not pernicious to men.  
*A-vīrya, as, ā, am, Ved.* weak, ineffective.  
**अवृक** *a-vṛika, as, ā, am, Ved.* not hurting, inoffensive, true; unendangered, safe; free from one who obscures; (*am*), n. safety, peace; quiet.  
**अवृक्ष** *a-vṛiksha or a-vṛikshaka, as, ā, um, treeless; destitute of trees.*  
**अवृजिन** *a-vṛijina, as, ā, am, Ved.* not intriguing, straightforward, sincere, not deserting (friends), an epithet of the Ādityas.  
**अवृत्** *a-vṛita, as, ā, am, Ved.* unchecked, unimpeded; unsubdued; unselected; uncovered, unprotected.  
**अवृत्ति** *a-vṛitti, is, f.* inadequate support, absence of subsistence or allowance; want; (*is, is, i*), not existing, not present. — *Avṛitti-tva, am, n.* non-existence.  
**अवृथा** *a-vṛithā, ind.* not in vain, successfully, profitably. — *Avṛthārtha ('thā-ar'), as, ā, am,* successful, gaining one's object.  
**अवृद्धि** *a-vṛiddhika, as, ī, am (rt. vṛidh),* not augmentative; not bearing interest.  
*A-vṛidha, as, ā, am, Ved.* not promoting, not honouring.  
**अवृष्टि** *a-vṛishṭi, is, f.* want of rain, drought; famine.  
**अवृह** *a-vṛiha or a-bṛiha, ās, m. pl. (rt. vṛih),* a class of Buddhist divinities.  
*A-vṛihita, as, ā, am, few, not much or large.*  
**अवे** *ave (ava-i), cl. 2. P. avāiti, -tum,* to go away, to move away; to go to (with acc.); to come down upon, rush upon; to look upon, consider; to perceive, conceive, understand, learn, know: Intens. or Pass. *aveyate*, to beg pardon for, conciliate.  
*Aveta, as, ā, am, elapsed, past; one who has gained, obtained, attained; joined with.*  
**अवेक्ष** *aveksh (ava-iksh), cl. 1. A. avekshate, -shitum,* to look towards, look at, consider; to perceive, observe, experience; to have in view, aim at; to have regard to, respect; to expect, hope for: Caus. *avekshayati, -yitum,* to cause to look at. *Avekshana, am, n.* looking towards or at; the act of considering, attention, observation.  
*Avekshaniya, as, ā, am,* to be looked at, to be respected.  
*Avekshamāna, as, ā, am,* looking at, inspecting, examining.  
*Avekshā, f.* seeing, looking at; observation, care, regard, attention to (with loc.); agreement, engagement.  
*Avekshita, as, ā, am,* looked at, perceived, regarded.  
*Avekshin, ī, inī, i,* observing, seeing, looking at.  
 1. *avekshya, as, ā, am,* to be regarded, to be respected.  
 2. *avekshya, ind.* having beheld, having regarded.  
**अवेणि** *a-veṇi, is, is, i,* not braided, having no braid of hair; not commingled (as the waters of rivers).

**अवेद्यान** *a-vedayāna, as, ā, am (rt. 1. vid),* not knowing, not ascertaining.  
*A-veda-vid, t, m.* a Brāhman who has not studied the Vedas.  
*A-veda-vihita, as, ā, am,* not enjoined in the Vedas, unscriptural.  
 1. *a-vedya, as, ā, am,* not to be known; unascertainable, secret.  
 2. *a-vedya, as, ā, am (rt. 2. vid),* not to be married; (*as*), m. a calf.  
**अवेनत** *a-venat, an, anti, at, Ved.* unconscious, not perceiving.  
**अवेन्व** *avenv (ava-ivv), cl. 1. P., Ved. avenvati, -vitum,* to send away.  
**अवेत्** *avela (ava-ilt?), as, m.* denial or concealment of knowledge; (*ā*), f. chewed betel.  
**अवेष्टि** *aveshti, is, f. (fr. rt. yaj with ava),* Ved. appeasing or expiation by sacrifices.  
**अवेदिक** *a-voidika, as, ī, am,* not Vedic, not belonging to the Veda.  
**अवेध** *a-voidha, as, ī, am, irregular, heterodox, contrary or not conformable to rule.*  
**अवेधय** *a-voidhaya, as, ā, am,* free from widowhood.  
**अवेरह्य** *a-vairahatya, am, n., Ved.* the non-destruction of men, security from slaughter.  
**अवोक्षण** *avokshana, am, n. (fr. rt. uksh with ava),* Ved. besprinkling, bedewing.  
**अवोद** *avoda, as, m. (fr. rt. ud with ava),* dripping down, sprinkling, moistening; (*as, ā, am*), wet, moist.  
**अवोदेव** *avo-deva, as, ā, am (fr. 2. avas, q. v.),* Ved. bringing down the gods.  
**अवोह** *avoh (ava-uh), cl. 1. P. A. avohati, -te, -hitum,* to push down.  
**अवद** *avda, as, m. (= abda),* a cloud; a year.  
**अव्य** *avya, as, ā, am (fr. avi),* Ved. coming from or belonging to sheep.  
**अव्यक्त** *a-vyakta, as, ā, am (rt. añj),* unapparent, indistinct, not manifest, not to be discerned, invisible, imperceptible, unperceived, undetermined; (in algebra) unknown as quantity or number; (*as*), m. a fool; primary matter which has not yet entered into real existence; N. of Vishnu; of Siva; of Kāma or Kāndarpa; (*am*), n. the supreme being or universal spirit; (in Sāṅkhya phil.) 'the undiscrete', the primary germ of nature, the primordial element or productive principle whence all the phenomena of the material world are developed; the soul; nature, temperament; (*am*), ind. imperceptibly, indistinctly, secretly. — *Avyakta-kriyā, f.* algebraic calculation; any act of an indistinct character or aim. — *Avyakta-gati, is, is, i,* going imperceptibly. — *Avyakta-pada, as, ā, am,* inarticulate. — *Avyakta-mūrti, is, is, i,* whose form is incomprehensible. — *Avyakta-rāga, as, m.* dark-red, the colour of the dawn. — *Avyakta-rāsi, is, f.* an unknown number or indistinct quantity (in algebra). — *Avyaktalakshana or avyakta-vyakta, as, m.* epithet of Siva, whose qualities are not perceptible. — *Avyakta-vartman, ā, ā, a, or avyakta-mārga, as, ā, am,* mysterious in his ways. — *Avyakta-vāc, k, k, k,* speaking indistinctly. — *Avyakta-sāmya, am, n.* equation of unknown quantities. — *Avyaktādi ('ta-ādi), is, is, i,* whose beginning is inscrutable. — *Avyaktānukarana ('ta-an'), am, n.* the imitating of unarticulated or unmeaning sound.  
*A-vyajiya, as, ā, am,* indistinct; plain, not figurative; (*as*), m. an animal without horns, though of an age to have them.

**अव्यग्र** *a-vyagra, as, ā, am,* steady, cool, deliberate; indifferent, undisturbed; attentive.  
**अव्यङ्ग** *a-vyanga, as, ā, am,* not mutilated, sound, perfect; not figurative, plain; (*ā*), f., N. of the plant *Carpopogon Pruriens* Roxb. [cf. *Zend aivyaṅhanem*]. — *Avyangāga ('ga-anga), as, ī, am,* well made, symmetrical, perfect, entire.  
**अव्यचस्** *a-vyacas, ās, ās, us, Ved.* not spacious.  
**अव्यरडा** *avyarḍā, f. (for adhy-aṅḍā?), N.* of the plant *Carpopogon Pruriens* Roxb.  
**अव्यति** *avyati, is, f. (fr. rt. av),* Ved. the act of satiating, satisfaction; desire.  
**अव्यतिकरी** *avyatikrīna, as, ā, am,* un-mixed, unblended, distinct, specific, separate.  
**अव्यथ** *a-vyatha, as, ā, am (rt. vyath),* free from pain; not inflicting pain, merciful; (*as*), m. a snake; (*ā*), f., N. of the plant *Terminalia Citrina* Roxb., and of the plant *Hibiscus Mutabilis* L.; Ved. firmness, steadiness, absence of tremor.  
*A-vyathamāna, as, ā, am, Ved.* not moving unsteadily, not trembling.  
*Avyathi, is, is, i, Ved.* not tremulous, not tottering; not unsteady, stepping firmly and safely, sure-footed, undaunted; epithet of the horses of the Āsvins; (*is*), f. a firm step, sure-footedness; undauntedness. — *Avyathi-dhī, is, f.* the earth; night.  
*A-vyathin, ī, inī, i,* free from pain, not inflicting pain.  
*A-vyathisha, as, m.* the ocean; the sun; (*i*), f. the earth; midnight.  
*A-vyathya, as, ā, am,* free from pain, not giving pain, not paining.  
**अव्यनत** *a-vyanat, an, atī, at (rt. an),* Ved. not breathing, lifeless.  
**अव्यपदेश** *a-vyapadeśya, as, ā, am,* not to be defined.  
**अव्यभिचार** *avyabhicāra, as, m.* steadiness, consistency, constancy.  
*Avyabhicārin, ī, inī, i,* not going astray, constant; virtuous, moral; steady, steadfast, permanent, faithful.  
**अव्यय** 1. *avyaya, as, ī, am (fr. avi, q. v.),* Ved. coming from sheep, made of sheep's skin.  
 2. *a-vyaya, as, ā, am (rt. i with a and vī),* not liable to change, imperishable, undecaying, immutable, eternal; unexpended, unwasted; economical, parsimonious; (*as*), m. a N. of Vishnu or of Siva; N. of a son of Manu Raivata; (*as, am*), m. n. an indeclinable word, a particle; (*am*), n. (in the Vedānta) a member or corporeal part of an organized body. — *Avyaya-tva, am, n.* imperishableness. — *Avyaya-varga, as, m.* the class of indeclinables. — *Avyayātman ('ya-āt'), ā, ā, a,* imperishable, eternal; (*ā*), m. soul, spirit.  
*Avyayi-bhāva, as, m.* unchangeable state, imperishableness; an indeclinable compound.  
**अव्यय** *a-vyartha, as, ā, am,* not useless, profitable, fruitful; effectual, efficacious.  
**अव्यलीक** *a-vyalika, as, ā, am,* not false, true, veracious, not disagreeable.  
**अव्यवधान** *a-vyavadhāna, as, ā, am (rt. dhā),* close, contiguous, immediate; not concealed, open, careless. — *Avyavadhāna-tā, f.* or *avyavadhāna-tva, am, n.* contiguity, carelessness.  
*A-vyavahita, as, ā, am,* adjoining, contiguous.  
**अव्यवसाय** *a-vyavasāya, as, m. (rt. so),* negligence, inactivity. — *Avyavasāya-rat, ān, atī, at,* negligent, inactive, remiss.  
*A-vyavasāyin, ī, inī, i,* negligent, inactive, remiss.  
**अव्यवस्था** *a-vyavasthā, f. (rt. sthā), irre-*