

**असिमिविद्विष्** *asimi-vidvish*, *t*, *t*, *t*, Ved. epithet of the seven Parjanya or rain-clouds (perhaps the true reading may be *Sīmi-vidvish*, 'hater of the Sīmīs').

**अशिर** *asira*, *as*, *m*. (fr. rt. 2. *as*), fire; a N. of the sun, 'consumer or devourer'; N. of a Rākshasa or goblin; (*ā*), *f*. N. of the wife of this Rākshasa; (*am*), *n*. a diamond.

**अशिरस** *a-siras*, *ās*, *ās*, *as*, or *a-sīraska*, *as*, *ā*, *am*, headless [cf. *ākāpṇos*]. — *A-sīrah-śnāna*, *am*, *n*. bathing the whole body except the head.

**अशिव** *a-siva*, *as*, *ā*, *am*, unfriendly, unkind, envious; pernicious, dangerous; causing or threatening mischief; unlucky, unfortunate; (*as*), *m*. N. of a certain divine being; (*i*), *f*. a female demon or goblin; (*am*), *n*. ill-luck, evil fortune, mischief.

**अशिशिर** *a-sīśira*, *as*, *ā*, *am*, not cold, warm. — *A-sīśira-tā*, *f*. heat, warmth.

**अशिशिषु** *aśiśishu*, *us*, *us*, *u* (fr. rt. 2. *as*), in Desid.), hungry.

**अशिशु** *a-sīśu*, *us*, *vī*, *u*, childless, without young ones. — *A-sīśvī* or *aśiśvīkā*, *f*. a childless woman.

**अशिश्र** *a-sīshra*, *as*, *ā*, *am* (rt. *sās*), untrained, badly trained, ill-regulated, ill-behaved, rude, barbarous, profligate. — *Aśiśhā-tā*, *f*. or *aśiśhā-iva*, *am*, *n*. rudeness. — *Aśiśhācāra* (*°tā-āc°*), *as*, *m*. bad behaviour, rudeness, profligacy.

*A-sīshya*, *as*, *ā*, *am*, not to be taught, not to be informed.

**अशिश्र** *aśiśhā*, *as*, *ā*, *am* (superl. of *aśin*, see I. *as*), Ved. reaching very far.

**अशीत** 1. *aśita*, *as*, *i*, *am*, the eightieth. *Aśiti*, *is*, *f*. eighty. — *Aśīti-bhāga*, *as*, *m*. the eightieth part, one part out of eighty. *Aśītka*, *as*, *ā*, *am*, an octogenarian, one eighty years of age.

**अशीत** 2. *a-śita*, *as*, *ā*, *am*, not cold, warm, hot. — *Aśīta-kara*, *as*, or *aśīta-ruć*, *k*, *m*. the sun, 'having hot rays.' *A-śītala*, *as*, *ā*, *am*, hot.

**अशीर्य** *a-śirya*, *as*, *ā*, *am*, undecayed, unimpaired.

**अशीर्यन्** *a-śirshan*, *ā*, *ā*, *a*, Ved. or *a-śirshika*, *as*, *ā*, *am*, headless.

**अशील** *a-śīla*, *as*, *ā*, *am*, ill-behaved, vulgar, offensive; indifferent; (*am*), *n*. bad manners, bad conduct, depravity.

**अशुचि** *a-śuci*, *is*, *is*, *i* (rt. 2. *śuc*), foul, impure; (*is*), *f*. impurity, disgrace, degradation. — *A-śuci-tā*, *f*. or *aśucī-iva*, *am*, *n*. impurity.

*A-śauca*, *am*, *n*. impurity, foulness; legal impurity, contamination, defilement contracted by the death of a relation, or by the commission of prohibited acts, &c. — *Aśauca-iva*, *am*, *n*. impure or abandoned nature or disposition; defilement, contamination.

**अशुद्ध** *a-suddha*, *as*, *ā*, *am* (rt. *śudh*), impure; inaccurate; unknown, unascertained. — *Aśud-dha-vāsaka*, *as*, *m*. a vagrant, a suspicious character.

*A-śuddhi*, *is*, *is*, *i*, impure; (*is*), *f*. impurity. *A-śodhana*, *am*, *n*. uncleanness; inaccuracy. *A-śodhita*, *as*, *ā*, *am*, uncleaned, unclean; inaccurate, uncorrected, unrevised.

**अशुभ** *a-śubha*, *as*, *ā*, *am*, unlucky, inauspicious; (*am*), *n*. sin, a shameful deed, misfortune. — *Aśubhodaya* (*°bha-ud°*), *as*, *m*. inauspicious omen.

**अशुभ्र्या** *a-śubrūshā*, *f*. inattention, neglect of service or respect.

**अशुष** *aśuśha*, *as*, *ā*, *am* (fr. rt. 2. *as*), Ved. eating, consuming, voracious; (Sāy.) not causing to dry up, not extinguished (as if fr. rt. *śush*).

**अशुष्क** *a-śushka*, *as*, *ā*, *am* (rt. *śush*), not dry, moist, fresh, green.

*A-śoshāṇīya* or *a-śoshya*, *as*, *ā*, *am*, not to be dried up.

**अशुद्र** *a-śūdra*, *as*, *m*. one who is not a Śūdra.

**अशून्य** *a-śūnya*, *as*, *ā*, *am*, not empty. — *Aśūnya-śayana*, *am*, *n*. *aśūnyaśayana-dvītiyā*, *f*. *aśūnyaśayana-vrata*, *am*, *n*. N. of certain ceremonies.

**अशूल** *a-śūla*, *f*. the tree Vitex Alata.

**अशृङ्ग** *a-śringa*, *as*, *ā*, *am*, having no horn or top.

**अशृण्य** *a-śrīṇya*, *as*, *ā*, *am*, untameable, unbridled.

**अशृत** *a-śrita*, *as*, *ā*, *am*, not cooked, unripe.

**अश्रित** *a-śrithita*, *as*, *ā*, *am* (rt. *śrath*), Ved. not loosened.

**अश्वेव** *a-śeva*, *as*, *ā*, *am*, Ved. pernicious, dangerous, not causing pleasure.

**अशेष** *a-śeśha*, *as*, *ā*, *am*, without remainder, entire, perfect, all, whole, every; infinite, endless; (*as*), *m*. non-remainder; *aśesham* or *aśeshēna* or *aśeshatā*, *ind*. entirely, wholly. — *Aśeśa-tā*, *f*. totality. — *Aśeśa-sāmrajya*, *as*, *m*. an epithet of Śiva. *Aśeshaya*, *nom*. P. *aśeshayati*, *-yitum*, to finish entirely. *A-śeśhas*, *ās*, *ās*, *as*, Ved. without offspring or descendants.

**अशैक्ष** *a-śaiksha*, *as*, *m*. an Arhat (lit. 'no longer a pupil').

**अशोक** 1. *a-śoka*, *as*, *ā*, *am* (rt. 2. *śuc*), Ved. without heat.

**अशोक** 2. *a-śoka*, *as*, *ā*, *am* (rt. 1. *śuc*), without sorrow, not feeling or not causing sorrow; (*as*), *m*. N. of the tree *Jonesia Aśoka* Roxb. (it is a tree of moderate size, belonging to the leguminous class, with magnificent red flowers); N. of a minister of king Daśaratha; N. of a king in Pātāliputra; (*ā*), *f*. N. of a medicinal plant; one of the female domestic deities of the Jains; (*am*), *n*. the blossom of the *Aśoka* plant; quicksilver. — *Aśoka-taru*, *us*, *m*. or *aśoka-naga*, *as*, *m*. or *aśoka-vriksha*, *as*, *m*. an *Aśoka* tree. — *Aśoka-trīvāra*, *as*, *m*. N. of a feast which lasts during three nights. — *Aśoka-datta* or *aśoka-vega*, *as*, *m*. N. of a man. — *Aśoka-pūrṇimā*, *f*. N. of a certain holiday. — *Aśoka-mañjarī*, *f*. N. of a metre. — *Aśoka-rohīṇī*, *f*. N. of a medicinal plant. — *Aśoka-varadhana*, *as*, *m*. N. of a king. — *Aśoka-shashihā*, *f*. N. of a certain holiday. — *Aśokārī* (*°ka-arī*), *is*, *m*. N. of the plant *Nauclera Kadamba* Roxb. — *Aśokashṭamī* (*°ka-aśh°*), *f*. the eighth day in the first half of the month Caitra. *A-śōka*, *as*, *m*. absence of care or vanity; content, tranquillity, modesty.

*A-śocyā*, *as*, *ā*, *am*, not to be sorrowed for.

**अशोधन** *a-śodhana*. See under *a-suddha*.

**अशोमणीय**, **अशोष्य**. See under *a-śushka*.

**अशौच** *a-śauca*. See under *a-śuci*.

**अशौर्य** *a-saurya*, *am*, *n*. want of heroism, cowardice.

**अश्र** 1. *aśra*, *as*, *ā*, *am* (fr. rt. 2. *as*), Ved. voracious; (*as*), *m*. N. of a demon. *Aśrayā*, *f*. Ved. hunger. *Aśnāta-pibātū*, *f*. invitation to eat and to drink. — *Aśnitapibāyīti*, *nom*. he invites to eat and drink.

1. *aśman*, *ā*, *m*. Ved. eating.

**अश्र** 2. *aśna*, *as*, *m*. (fr. rt. 1. *aś*), Ved. a stone; a cloud.

*Aśma*, *us*, *m*. a mountain, a rock; Ved. a cloud. *Aśmaka*, *as*, *i*, *m*. *f*. N. of several persons.

2. *aśman*, *ā*, *m*. a stone, especially one fit for slinging; flint; hard stone, rock; a cloud; thunderbolt; sky (?); N. of a Brāhman [cf. Zend *aśman*; Pers. *aemān*; Lith. *akmū*, Them. *akmen*; Slav. *kamy*, Them. *kamen*]. — *Aśma-kadalī*, *f*. N. of a plant. — *Aśma-kuṭṭa* or *aśma-kuṭṭaka*, *as*, *ā*, *am*, breaking or bruising anything with a stone, bruised or broken by stones. — *Aśma-keta*, *us*, *m*. N. of a plant. — *Aśma-gandhā*, *f*. N. of a plant. — *Aśma-garbhā*, *am*, *n*. or *aśmagarbhā-ja*, *am*, *n*. an emerald. — *Aśma-gṇa*, *as*, *m*. N. of a plant. — *Aśma-śakra*, *as*, *ā*, *am*, Ved. furnished with a disk of stone. — *Aśma-ja*, *am*, *n*. red chalk; iron. — *Aśma-jatuka*, *am*, *n*. bitumen. — *Aśma-dāraya*, *as*, *m*. an axe or crow for breaking stones; (*am*), *n*. splitting stones or rocks. — *Aśma-dūlyu*, *us*, *us*, *u*, Ved. throwing rocks or thunderbolts; (Sāy.) one who has obtained a weapon, having adamant weapons.

— *Aśman-maya*, *as*, *i*, *am*, Ved. made of stone. — *Aśman-vaṭ*, *ān*, *atī*, *at*, Ved. of stone, stony. — *Aśma-pushpa*, *am*, *n*. benzoin (styrax). — *Aśma-bhāla*, *am*, *n*. a mortar of stone or iron. — *Aśma-bhīd*, *t*, *m*. the plant *Coleus Scutellarioides*, supposed to dissolve stone in the bladder. — *Aśma-bheda* or *aśma-bhedaka*, *as*, *m*. the same. — *Aśma-maya*, *as*, *i*, *am*, made or consisting of stone, stony. — *Aśma-yoni*, *is*, *m*. an emerald. — *Aśma-vaṭ*, *ān*, *atī*, *at*, stony, of stone. — *Aśma-varman*, *a*, *n*. Ved. a wall or shield of stone. — *Aśma-eraja*, *as*, *ā*, *am*, Ved. included in rocks. — *Aśma-sāra*, *as*, *am*, *m*. *n*. iron; sapphire. — *Aśmasāra-maya*, *as*, *i*, *am*, made or consisting of iron. — *Aśma-hanman*, *a*, *n*. Ved. a stroke of the thunderbolt. — *Aśmāsya* (*°man-ās°*), *as*, *ā*, *am*, Ved. having a stone-whorl or stone-source, i. e. flowing from a rock. — *Aśmottha* (*°man-ut°*), *am*, *n*. asphalt, bitumen.

*Aśmara*, *as*, *ā*, *am*, stony, rocky, appertaining to stone or rock; (*i*), *f*. strangury, stone or gravel (the disease). — *Aśmarī-gṇa*, *as*, *m*. N. of the tree *Crateva Roxburghii* R. Br., used as a lithontriptic. — *Aśmarī-bhedana*, *am*, *n*. a lithontriptic. — *Aśmarī-hara*, *as*, *m*. N. of the tree *Pentaptera Arjuna*, used as a lithontriptic.

*Aśmīra*, *as*, *am*, *m*. *n*. stone or gravel (the disease). **अश्रमन्** *aśmanta*, *am*, *n*. (fr. 2. *aśman* ?), a fire-place; a field, a plain; death; (*as*, *ā*, *am*), un- auspicious, unlucky; unbounded, unlimited; (*as*), *m*. N. of a Marut; [with this word compare Gr. *κῆμνος* and Lat. *camīnus*.]

*Aśmantaka*, *am*, *n*. a fire-place; a shade for a lamp; (*as*), *m*. N. of a plant, from the fibres of which a Brāhman's girdle may be made.

**अश्र** 1. *aśra*, *as*, *m*. (fr. rt. 1. *aś*, wrongly spelt *asra*), a corner [cf. *aśrī*].

**अश्र** 2. *aśra*, *am*, *n*. = *aśru*, a tear, *q. v.* *Aśrāya*, *nom*. A. *aśrāyate*, *-yitum*, to shed tears. *Aśrīn*, *i*, *īṇī*, *i*, having tears, in tears.

**अश्र** 3. *aśra*, *am*, *n*. = *asra*, blood, *q. v.* — *Aśra-pa*, *as*, *m*. fiend, a cannibal, 'a blood-drinker.'

**अश्रद्ध** *a-śraddha*, *as*, *ā*, *am* (rt. *dḥā* with *śrad*), not trusting in (with loc. c.); unbelieving; (*ā*), *f*. want of trust, unbelief.

*Aśraddadhāna*, *as*, *ā*, *am*, unbelieving, incredulous, having no faith.

*Aśraddheya*, *as*, *ā*, *am*, not to be believed, incredible.

*Aśrāddha*, *as*, *ā*, *am*, not performing funeral rites, not entitled to them, not belonging or relating to them; (*as*), *m*. non-performance of funeral rites. — *Aśrāddha-bhojin*, *i*, *inī*, *i*, one who has taken the vow not to eat during the performance of the Śraddha ceremonies.