

— *Aśvastomīya*, *as*, *ā*, *am*, Ved. relating to the praise of the sacrificial horse. — *Aśva-sthāna*, *am*, n. a stable or stall for horses; (*as*, *ā*, *am*), born in a stable. — *Aśva-haya*, *as*, *ā*, *am*, Ved. driving or spurring a horse. — *Aśva-hāraka*, *as*, *m*, a horse-stealer. — *Aśva-hrīdaya*, *am*, n. horsemanship. — *Aśvākṣha* (*va-akṣ*), *as*, *m*, N. of a plant. — *Aśvājani* (*va-aj*), *f*, a whip. — *Aśvādika* (*va-adh*), *as*, *ā*, *am*, strong in cavalry, superior in horses. — *Aśvādhyakṣha* (*va-adh*), *as*, *m*, a guardian of horses. — *Aśvā-magha*, *as*, *ī*, *am*, Ved. rich in horses. — *Aśvāyur-veda* (*va-ay*), *as*, *m*, veterinary science. — *Aśvārī* (*va-arī*), *is*, *m*, a buffalo. — *Aśvārūḍha* (*va-ar*), *as*, *ā*, *am*, mounted, sitting on horseback. — *Aśvāroha* (*va-ā*), *as*, *ā*, *am*, riding or mounted on a horse; (*as*), *m*, a horseman; (*ā*), *f*, N. of the plant *Aśvagandhā*. — *Aśvārōhaka* (*va-ār*), *as*, *m*, N. of the plant *Aśvagandhā*. — *Aśvārōhin* (*va-ār*), *ī*, *īnī*, *i*, mounted or riding on horseback. — *Aśvā-val*, *ān*, *atī*, *at*, furnished with horses. — *Aśvāvarōhaka* (*va-av*), *as*, *m*, N. of the plant *Aśvagandhā*. — *Aśveshita* (*va-ish*), *as*, *ā*, *am*, hurried along by horses. — *Aśvorasa* (*va-ur*), *as*, *ī*, *am*, broad-chested like a horse.

2. *aśva*, *nom. P. aśvati*, to behave like a horse.

Aśvaka, *as*, *ā*, *am*, horse-like, acting like a horse, &c.; (*as*), *m*, a small horse; a bad horse, a hack; a stray horse, one whose owner is not known; any horse. — *Aśvakini*, *f*, the first Nakshatra or lunar mansion. — *Aśvātara*, *as*, *ā*, *am*, swift, speedy; (*as*, *ī*), *m*, *f*, a mule; (*as*), *m*, a male calf; N. of a Gandharva; one of the chiefs of the Nāgas or serpent-race, inhabiting the regions under the earth.

Aśvattha, *as*, *m*, the holy fig tree, *Ficus Religiosa* L. (under which horses stand; *ittha = stha*); Ved. a vessel made of its wood; N. of another tree (= *gārābhāṇḍa*); the fruit of the *Ficus Religiosa*; the time at which it bears; an epithet of the sun; N. of a man; N. of a people; (*ā*), *f*, day of full moon in the month *Aśvina*, in which month the fruits of the *Ficus Religiosa* generally become ripe; day of full moon; (*ī*), *f*, N. of a plant. — *Aśvattha-kuṇḍa*, *as*, *m*, the fruit season of the holy fig tree. — *Aśvattha-bheda*, *as*, *m*, N. of a tree, *Bignonia Suaveolens*.

Aśvatthaka, *as*, *ā*, *am*, to be given or to be done &c. when the *Aśvattha* tree bears; (*am*), *n*, the petals of the Arabian jasmine.

Aśvatthāman, *ā*, *m*, (*ttāman* for *sthāman*), N. of a saint and warrior, the son of *Droṇa* and one of the chiefs of the *Kurus*.

Aśvatthikā, *f*, N. of a plant.

Aśvaya, *nom. P. aśvayati*, -*yitum*, to wish for horses.

Aśvayā, *f*, Ved. desire to get horses.

Aśvaya, *us*, *us*, *v*, Ved. desiring horses.

Aśvala, *as*, *m*, N. of the Hotri-priest of *Janaka*, king of *Videha*.

Aśvaya, *nom. P. aśvayati*, -*yitum*, to wish for the stallion.

Aśvāya, *nom. P. aśvayati*, -*yitum*, Ved. to wish for horses.

Aśvika, *as*, *ī*, *am*, drawn by horses, carried by horses.

Aśvin, *ī*, *īnī*, *i*, Ved. possessed of horses, consisting of horses; (*ī*), *m*, a cavalier, a horse-tamer; (*navi*), *m*, *du*, the two charioteers; N. of two divinities, who appear in the sky before the dawn in a golden carriage drawn by horses or birds; they bring treasures to men and avert misfortune and sickness; in later times they are considered as the physicians of *Svarga* or heaven; (in astronomy) they are the twins of the zodiac; (*īnī*), *f*, a nymph, considered in later times as the mother of the *Aśvins*; she was the wife of *Sūrya* or the sun, who concealed herself in the form of a mare; (in astronomy) the head of *Aries* or the first of the twenty-eight Nakshatras or lunar mansions; (*ī*), *n*, Ved. richness in horses. — *Aśvi-devatāka*, *as*, *ā*, *am*, whose divinities are the *Aśvins*. — *Aśvinī-kumārā* or *aśvinī-putrā* or *aśvinī-suta*, *au*, *m*, *du*, the twin sons of *Sañjñā*, the sun's wife, in the form of *Aśvint*, commonly called the *Aśvins*. — *Aśvi-mat*,

ān, *atī*, *at*, (any Mantra &c.) containing the word *Aśvin*. — *Aśvi-sālōkya*, *am*, *n*, the heaven or station of the *Aśvins*, to which the giver of a horse is raised.

Aśviya, *as*, *ā*, *am*, Ved. referring to horses; (*ā*), Ved. neut. pl. a troop of horses.

Aśvīna, *as*, *ā*, *am*, distant a day's journey for a horse; more usually *Aśvīna*.

Aśviya, *as*, *ā*, *am*, belonging or relating to a horse, conducive to horses; (*am*), *n*, a number of horses.

Aśvya, *as*, *ā*, *am*, Ved. belonging to or coming from horses; consisting of horses; (*am*), *n*, Ved. a number of horses, possession of horses; (*as*), *m*, N. of *Vaśa*, the son of *Aśva*.

अश्वन्त *aśvanta*, *am*, *n*, (connected with *aśmanta*, *q. v.*), death; a field; a fire-place; termination, limit; (*as*, *ā*, *am*), unlucky, inauspicious, unbounded, unlimited. [In the first sense *aśvanta* may be for *asu-anta*, 'end of life.']

अश्वस्तन *aśvastana*, *as*, *ī*, *am*, or *aśvastanika*, *as*, *ā*, *am*, of to-day, not of or not for to-morrow; one who makes no provision for to-morrow. — *Aśvastana-vid*, *t*, *t*, *t*, ignorant of the future.

अश *ash*, *cl. I. P. A. aśhati*, -*te*, -*shitum*, to go or move; to take or receive; to shine.

अषडक्षीय *aśaḍakṣiṇa*, *am*, *n*, (fr. *a*, *shash*, *akṣhī*), anything not seen by six eyes, i. e. known or determined by two persons to the exclusion of a third; a secret.

अषतर *aśatara*, *as*, *ā*, *am*, Ved. (fr. *a* positive, which is not preserved, but may be referred to *rt. I. aś*), more accessible or acceptable.

अषाढ *a-shāḍha*, or Ved. *a-shālha*, *as*, *ā*, *am*, not to be overcome, invincible; born under the constellation *Aśhāḍhā*; (*as*), *m*, the month *Aśhāḍha* (or *Āshāḍha*), commencing with the sun's entrance into *Gemini* (June-July); a staff made of the wood of *Palāśa*, carried by a student during the performance of certain vows; N. of a teacher; N. of the *Malaya* mountain; (*ā*), *f*, N. of a sacred brick; N. of a constellation; pl. the eighteenth and nineteenth or twentieth and twenty-first lunar mansions.

Aśhāḍhaka, *as*, *m*, the month *Aśhāḍha* (or *Āshāḍha*).

अष्टन *aṣṭan*, *a* or *au* (but *aṣṭau* is more common for *nom.*, *acc.* and *voc.* cases), pl. eight [cf. Lat. *octo*; Gr. *ὄκτώ*; Goth. *ahtau*; Mod. Germ. *aht*; Eng. *eight*; Lith. *aštūni*; Slav. *osm*]; in comp. with other numerals often *aṣṭā*, e. g. *aṣṭā-daśan*, eighteen; *aṣṭā-daśa*, *as*, *ī*, *am*, the eighteenth, divided into eighteen parts; *aṣṭā-daśa-āhā*, eighteen-fold; *aṣṭā-viṅśati*, twenty-eight; *aṣṭā-viṅśa*, *as*, *ī*, *am*, the twenty-eighth, divided into twenty-eight parts; *aṣṭātriṅśa*, *as*, *ī*, *am*, the thirty-eighth, containing thirty-eight; *aṣṭā-catvāriṅśa*, *as*, *ī*, *am*, the forty-eighth. — *Aṣṭā-karṇa*, *as*, *ā*, *am*, one who has the number eight as a mark burnt in his ear; (*as*), *m*, eight-eared, an epithet of *Brahmā*, who is supposed to have four heads; (*ī*), *m*, N. of a man. — *Aṣṭā-kṛtrās*, *ind.*, eight times. — *Aṣṭā-koṇa*, *as*, *m*, an octagon. — *Aṣṭā-khaṇḍa*, *as*, *m*, title of a collection of several sections of the *Rig-veda*. — *Aṣṭā-gava*, *am*, *n*, a flock of eight cows. — *Aṣṭā-gāḍh* (?), *t*, *m*, a fabulous animal (called *Sarabha*), supposed to have eight legs; a spider (?). — *Aṣṭā-guṇa*, *as*, *ā*, *am*, eight-fold; (*am*), *n*, the eight qualities. — *Aṣṭā-guṇāśraya* (*ṣa-ṣ*), *as*, *ā*, *am*, endowed with the eight qualities, epithet of a king. — *Aṣṭā-tva*, *am*, *n*, condition of eight. — *Aṣṭā-danśtra*, *as*, *m*, N. of a son of *Virūpa*, author of a hymn of the *Rig-veda*; N. of a *Dānava*. — *Aṣṭā-dāla*, *an*, *octagon*. — *Aṣṭā-dik-pāla*, *ās*, *m*, pl. the regents of the cardinal points, as *Iudra* of the East; *Agni* or *Vahni* of the S. E.; *Yama* of the South; *Nairṛita* of the S. W.; *Vaṇuṇa* of the West; *Marut* of the N. W.,

Kuvera of the North, and *Iśa* or *Siva* of the N. E. — *Aṣṭa-diś*, *k*, *f*, the eight cardinal points of the compass collectively. — *Aṣṭa-dhā*, *ind.*, eight-fold, eight times, in eight parts or sections. — *Aṣṭa-dhātu*, *u*, *n*, the eight metals collectively, as gold, silver, copper, tin, lead, brass, iron, and steel. — *Aṣṭa-pāda*, *as*, *m*, a *Medic* metre of eight *Padas*. — *Aṣṭa-pād*, *t*, *t*, *t*, having eight legs; (*t*), *m*, a spider; a fabulous animal with eight legs. — *Aṣṭa-pāda*, *as*, *ā*, *am*, having eight legs; (*as*), *m*, a kind of spider with a small body and long legs. — *Aṣṭa-pādikā*, *f*, *N.* of the plant *Vallaris Dichotomus* Wall. — *Aṣṭa-mangala*, *as*, *m*, a horse with a white face, tail, mane, breast, and hoofs; (*am*), *n*, a collection of eight lucky things to be assembled on certain occasions (such as a coronation &c.), e. g. a lion, a bull, an elephant, a water-jar, a fan, a flag, a trumpet, and a lamp; or, according to others, a *Brahman*, a cow, fire, gold, ghee, the sun, water, and a king. — *Aṣṭa-māna*, *am*, *n*, a measure, one *kuḍava*. — *Aṣṭa-māsiḥka*, *as*, *ā*, *am*, occurring once in eight months. — *Aṣṭa-mūrti*, *is*, *m*, eight-formed, an epithet of *Siva* (as identified with the five elements, mind, egotism, and matter; or, according to the opening of the *Sakuntalā*, with the five elements, the sun and moon and the sacrificing priest). — *Aṣṭamūrti-dhara*, *as*, *m*, possessing eight forms, an epithet of *Siva*. — *Aṣṭa-ratna*, *am*, *n*, the eight jewels, title of a collection of eight *Slokas* on ethics. — *Aṣṭa-rasāśraya* (*ṣa-ās*), *as*, *ā*, *am*, endowed or furnished with the eight rasas or sentiments of poetry. — *Aṣṭarāca* (*tan-ri*), *as*, *m*, a psalm or hymn consisting of eight verses. — *Aṣṭa-lohaka*, *am*, *n*, a class of eight metals, gold, silver, copper, tin, lead, the magnet, *mūḍaloha* (?), and *tikṣṇaloha* or steel (?). — *Aṣṭa-varga*, *as*, *m*, a class of three principal medicaments (mostly the roots of plants from the hills), named *Rishabha*, *Jivaka*, *Medā*, *Mahāmedā*, *Riddhī*, *Vṛiddhī*, *Kākoli*, and *Kṣhīrakākoli*. — *Aṣṭa-vīdha*, *as*, *ā*, *am*, eight-fold, of eight kinds. — *Aṣṭa-sata*, *am*, *n*, eight hundred. — *Aṣṭa-śravaṇa*, *as*, or *aṣṭa-śravaṇa*, *ās*, *m*, N. of *Brahmā* (eight-eared, see *aṣṭa-karṇa*). — *Aṣṭasahasrika*, *as*, *ā*, *am*, consisting of eight thousand. — *Aṣṭā-kapāla*, *as*, *ī*, *am*, (an oblation) prepared or offered in eight pans; (*as*), *m*, a sacrifice in which ghee or clarified butter is offered in eight pans. — *Aṣṭākshara* (*tan-ak*), *as*, *ā*, *am*, containing eight syllables; (*as*), *m*, N. of an author. — *Aṣṭā-gava*, *am*, *n*, a car or wain, one drawn by eight oxen. — *Aṣṭāṅga* (*tan-an*), *am*, *n*, eight parts of the body with which very profound obeisance is performed (*viz.* the hands, breast, forehead, eyes, throat, and middle of the back; or the first four, with the knees and feet; or these six, with the speech and mind); the eight parts of a court, or the law, the judge, assessors, scribe, and astrologer, gold, fire, and water; any whole consisting of eight parts or members; a die, dice; (*as*, *ā*, *am*), consisting of eight parts or members. — *Aṣṭāṅganaya*, *as*, *m*, = *aṣṭāṅga*. — *Aṣṭāṅga-pāta* or *aṣṭāṅga-pranāma*, *as*, *m*, prostration of the eight parts of the body as in reverence. — *Aṣṭāṅga-hrīdaya*, *am*, *n*, title of a medicinal work. — *Aṣṭāṅgarghya* (*ga-ar*), *as*, *m*, an offering of eight articles, water, milk, *kuśa* grass, curds, ghee, rice, barley, and mustard; or honey, red oleander flowers, and sandal are substituted for the last three. — *Aṣṭā-danśtra* = *aṣṭa-danśtra*, *q. v.* — *Aṣṭā-daśa-bhujā*, *f*, *N.* of the wife of *Siva*. — *Aṣṭā-daśāṅga* (*san-an*), *as*, *m*, a decoction of eighteen ingredients. — *Aṣṭādhyāyī* (*tan-adh*), *f*, title of the eleventh *Kāṇḍa* of the *Satapatha-Brahmaṇya*, consisting of eight lectures. — *Aṣṭānavata*, *as*, *ī*, *am*, the ninety-eighth. — *Aṣṭā-pāda*, *as*, *m*, a spider; a worm; a fabulous animal with eight legs, the *Sarabha*; a wild sort of jasmine; a pin or bolt; the mountain *Kailāsa* or abode of *Kuvera*; (*as*, *am*), *m*, *n*, a kind of chequered cloth or board for drafts, dice, &c.; gold. — *Aṣṭā-pada-pattra*, *am*, *n*, gold-leaf; a sheet of gold. — *Aṣṭā-pād*, *t*, -*padī*, *m*, *f*, Ved. having eight legs, consisting of eight members; (in