

असचद्विप *a-saca-dvish*, *t*, *t*, *t*, Ved. persecuting those who are not (bis) worshippers; having no enemies.

असच्छाखा *asac-chākhā*, *asaj-jana*, &c. See under *asat*.

असजात *a-sajāta*, *as*, *ā*, *am*, Ved. not related by blood.

A-sajātya, *as*, *ā*, *am*, Ved. without consanguinity.

असज्ञ *a-sañña*, *as*, *ā*, *am*, insensible; (*ā*), *f*, Ved. disunion, disagreement, discord.

A-saññi-sattva, *ās*, *m*, *pl*. a class of Buddhist divinities (otherwise *a-rangi-sattva*).

असत् *a-sat*, *an*, *atī*, *at*, not being, not existing, unreal; not as it should be, not answering its purpose, untrue, wrong, wicked, bad, vile; (*ī*), *f*. an unfaithful or unchaste wife; (*n*), *m*, Indra; (*t*), *n*. non-existence, non-entirety; untruth, falsehood, a lie; evil. — *Asac-chākhā* (*asat-sākhā*), *f*, Ved. an unreal branch, a seeming member (?). — *Asac-chāstra* (*asat-sāstra*), *am*, *n*. heretical or heterodox doctrine. — *Asaj-jana*, *as*, *m*. a bad, wicked, or contemptible man. — *Asaj-jāti-mītra*, *as*, *m*, *N*. of a person. — *Asat-kalpanā*, *f*. an untrue action, or one which never took place; fabrication of falsehood. — *Asat-tā*, *f*. non-existence; untruth; wickedness.

— *1. asat-iva*, *am*, *n*. non-existence; untruth; wickedness. — *Asat-patha*, *as*, *m*. a bad road; evil practice or doctrine. — *Asat-parigraha*, *as*, *m*. receiving unfit presents, or from improper persons. — *Asat-putra*, *as*, *m*. a childless man; a wicked or disreputable son. — *Asat-samsarga*, *as*, *m*. evil company.

— *Asat-sanga*, *as*, *ā*, *am*, attached to evil; (*as*), *m*, *N*. of a doorkeeper or porter in the Prabodha-śāndrodaya. — *Asad-adhyeṣṭi*, *tā*, *m*. a Brāhman who reads heterodox works; a heterodox student.

— *Asad-ācāra*, *as*, *ā*, *am*, following evil practices, wicked; (*as*), *m*. evil practice. — *Asad-ācārin*, *ī*, *inī*, *ī*, one who follows bad or heterodox practices, wicked, vile. — *Asad-graha* or *asad-grāha*, *as*, *m*. mischievous or wicked trick; caprice, idle or childish desire. — *Asadgrahn*, *ī*, *inī*, *ī*, performing mischievous or malicious tricks. — *Asad-dṛṣṭi*, *k*, *k*, *ī*, evil-eyed. — *Asad-bhāva*, *as*, *m*. non-existence, absence; an evil temperament or disposition. — *Asad-vṛtī*, *is*, *f*. low or degrading occupation or profession; wickedness. — *Asad-vyavahāra*, *as*, *ā*, *am*, following evil practices; (*as*), *m*. evil practices. — *Asadvavahārin*, *ī*, *inī*, *ī*, following evil courses. — *Asan-mantra*, *as*, *m*, Ved. untrue or false counsel or speech.

A-satāyī, *f*. wickedness.

A-satī, *f*. an unfaithful or unchaste wife. See above. — *Asatī-suta*, *as*, *m*. the son of an unchaste wife, a bastard.

Asat-kṛi, *cl*. 8. P. -*karoti*, -*kartum*, to do no good, to harm, injure, dishonour.

Asat-karman, *ā*, *ā*, *a*, wicked; (*a*), *n*. wickedness.

Asat-kāra, *as*, *m*. offence, doing injury; (*a-sat-kāra*), not honouring.

Asat-kṛita, *as*, *ā*, *am*, ill-done, done from improper motives or in an unbecoming manner; (*a-sat-kṛita*), not honoured; (*am*), *n*. wicked deed.

Asat-kṛitya, *as*, *ā*, *am*, one who has done evil or wicked actions.

2. *a-sattva*, *as*, *ā*, *am*, strengthless, without energy; (for *1. asat-tva*, see under *a-sat* above.)

A-satya, *as*, *ā*, *am*, false, untrue; lying, a liar; (*am*), *n*. untruth, falsehood. — *Asatya-vādīn*, *ī*, *inī*, *ī*, speaking falsely, giving false evidence, a liar. — *Asatya-sandha*, *as*, *ā*, *am*, treacherous, base, wicked. — *A-satya-sannibha*, *as*, *ā*, *am*, improbable, unlikely.

असदृश *a-sadṛśa*, *as*, *ī*, *am*, unlike, dissimilar. — *Asadṛśa-vyavahārin*, *ī*, *inī*, *ī*, behaving improperly.

असद्यस् *a-sadyas*, *ind*. not on the same day, not immediately.

असन *asan*, the base of some of the cases of *asṛj*, blood, *q.v.*; thus, *inst. asnā*, *gea. asnas*, &c.

असन *asana*, *am*, *n*. (fr. *rt. 2. as*), throwing, sending; a shot; (*as*), *m*, *N*. of the tree *Terminalia Tomentosa*, see *āsana*. — *Asana-parṇī*, *f*, *N*. of the plant *Marsilea Quadrifolia*, see *āsana-parṇī*. — *Asanā*, *f*, Ved. a missile, an arrow.

असनति *a-santati*, *is*, *is*, *i* (rt. *tan*), childless, having no posterity; (*is*), *f*. want of posterity.

A-santāna, *as*, *ā*, *am*, childless; (*as*), *m*. want of posterity.

असनाप *a-santāpa*, *as*, *ā*, *am* (rt. *tap*), Ved. not suffering pain or sorrow; not causing pain or sorrow.

असनुष्ट *a-santushṭa*, *as*, *ā*, *am* (rt. *tush*), discontented, displeased.

A-santoshā, *as*, *m*. displeasure.

असन्दिग्ध *a-sandigdha*, *as*, *ā*, *am* (rt. *dih*), not indistinct; not vanished; certain, confident; undoubted, unsuspected; (*am*), *ind*. without any doubt, certainly.

असन्दिता *a-sandita* or *a-sandina*, *as*, *ā*, *am* (rt. 4. *dā*, to bind), Ved. unbound, unrestrained.

असन्दिष्ट *a-sandishṭa*, *as*, *ā*, *am* (rt. *diṣ*), unapprised, uncommunicated.

असन्धान *a-sandhāna*, *am*, *n*. (rt. *dhā*), want of aim or object, disjunction.

A-sandhi, *is*, *m*. want of union or connection.

A-sandhīta, *as*, *ā*, *am*, untied, unbound, at liberty, loose.

A-sandheya, *as*, *ā*, *am*, not to be made peace with.

असन्न *a-sanna*, *as*, *ā*, *am*, Ved. restless, without rest or repose.

असन्नद्ध *a-sannaddha*, *as*, *ā*, *am* (rt. *nah*), unarmed; born, produced; pretending to knowledge, conceited as a Paṇḍit or teacher; proud.

असन्निकर्ष *a-sannikarsha*, *as*, *m*. (rt. *kṛish*), non-perception of objects, not bringing them to the mind, remoteness.

A-sannikṛishṭa, *as*, *ā*, *am*, unperceived, undistinguished; not near, remote.

असन्निधि *a-sannidhi*, *is*, *m*. or *a-sannidhāna*, *am*, *n*. (rt. *dhā*), absence, distance; confidence, absence of doubt.

A-sannihīta, *as*, *ā*, *am*, not near, far.

असन्न्यस्त *a-sannyasta*, *as*, *ā*, *am*, one who has not renounced the world.

असन्मान *a-sannāna*, *am*, *n*. disrespect, impropriety.

असपत्न *a-sapatna*, *as*, *ī*, *am*, Ved. without another wife, without a rival; not attacked; without an adversary; not rivaling; (*am*), *n*. undisturbed condition, peace.

असपिण्ड *a-sapiṇḍa*, *as*, *ā*, *am*, unconnected by funeral offerings.

असबन्धु *a-sabandhu*, *us*, *us*, *u*, Ved. not related.

असभ्य *a-sabhya*, *as*, *ā*, *am*, unfit for an assembly, vulgar, low.

असम *a-sama*, *as*, *ā*, *am*, uneven, unequal either in surface or number; odd; unequalled, individual, without a fellow or equal; (*as*), *m*, a *N*. of Buddha or a Buddha. — *Asama-rātha*, *as*, *ā*, *am*, Ved. possessed of an unequalled chariot. — *Asama-rāna* or *asama-sāyaka*, *as*, *m*. or *asameshu* ("ma-īsh"), *us*, *m*. having an odd number of arrows, *i. e.*

the five-arrowed, an epithet of Kāma. — *Asamaujas* ("ma-uj"), *ās*, *m*, *N*. of a person.

A-samāna, *as*, *ā*, *am*, going asunder or in different directions; uneven, unequal; (if, according to Śāy., derived fr. *manas*), of different minds, of different colours.

A-samāna, *as*, *ā*, *am*, not the same, not homogeneous, not of equal birth; unlike, unequal, different. — *Asamāna-kāraṇa*, *as*, *ā*, *am*, not having the same cause.

असंमद्य *a-samaksha*, *as*, *ā*, *am*, not visible, not present, absent.

असमग्र *a-samagra*, *as*, *ā*, *am*, incomplete, unentire, partial, part.

असमञ्ज *a-samañja*, *as*, or *a-samañjas*, *ās*, *m*, *N*. of a descendant of Ikshvāku, a son of Sagara by Keśini and father of Aṅsumat.

A-samañjasa, *as*, *ā*, *am*, unequal, unlike; (*am*), *n*. unconformity, disparity, difference; (*am*), *ind*. unfitly, unbecomingly; in a fluctuating or confused manner.

असमद् *a-samad*, *t*, *f*, Ved. non-conflict, harmony, concord.

असमय *a-samaya*, *as*, *m*. unseasonableness; unfit or unfavourable time.

असमर्थ *a-samartha*, *as*, *ā*, *am*, unable, incompetent; feeble, weak.

असमर्पण *a-samarpaṇa*, *am*, *n*. non-delivery, not committing or intrusting anything to another.

A-samarpita, *as*, *ā*, *am*, unassigned, unintrusted, undelivered.

असमवायिन् *a-samavāyin*, *ī*, *inī*, *i* (rt. *i* with *sam* and *ava*), accidental, not inherent, not intimate and inseparable. — *Asamavāyī-kāraṇa*, *am*, *n*. (in logic) accidental cause, not intimate or inherent relation (e. g. the separable conjunction of two different objects). — *Asamavāyī-tva*, *am*, *n*. the condition of something that is not inherent and inseparable.

A-samaveta, *as*, *ā*, *am*, not classed together, not connected, incoherent. — *Asamaveta-rūpam*, *ind*. incoherently.

असमद्यकाय *a-samasṭa-kāya*, *as*, *ā*, *am*, Ved. of unattainable wisdom.

असमस्त *a-samasta*, *as*, *ā*, *am*, uncom-pounded, separate, several; uncollected; incomplete, imperfect.

असमाति *a-samāti*, *is*, *is*, *i*, Ved. having nothing equal, unparal-leled; (*is*), *m*, *N*. of a king. — *Asamātyojas*, *ās*, *ās*, *as*, Ved. of unequalled strength.

असमान *a-samāna*. See *a-sama* above.

असमापित *a-samāpita* or *a-samāpta*, *as*, *ā*, *am*, unfinished, unaccomplished, incomplete.

A-samāpti, *is*, *f*. incompleteness.

असमावर्तक *a-samāvartaka*, *as*, or *a-samāvṛttika*, *as*, *m*. a religious student who has not completed the period of his residence with his teacher.

असमाहार *a-samāhāra*, *as*, *m*. non-recovery of anything; disjunction, disconnection.

A-samāhārya, *as*, *ā*, *am*, irrecoverable, not to be combined or united.

असमीक्ष्य *a-samīkshya*, *ind*. not having considered. — *Asamīkshya-kārin*, *ī*, *inī*, *i*, acting inconsiderately.

असमीचीन *a-samīcīna*, *as*, *ā*, *am*, improper, incorrect.

असमृद्ध *a-samṛiddha*, *as*, *ā*, *am*, Ved. not increased, not prosperous; one whose wishes are frustrated.