

*A-samṛiddhi*, *is*, f. non-increase; failing, perishing; (*is*, *is*, *ī*), unfortunate.

*असम्पत्ति* *a-sampatti*, *is*, f. (rt. *pad*), ill-luck, want of success; non-accomplishment, failure. *A-sampanna*, *as*, *ā*, *am*, uneffected, unaccomplished.

*असम्पर्क* *a-samparka*, *as*, *ā*, *am* (rt. *pric*), destitute of contact, without connection or relation.

*A-samparkīya*, *as*, *ā*, *am*, unconnected with, not belonging to.

*असम्पूर्ण* *a-sampūrṇa*, *as*, *ā*, *am*, incomplete, not entire.

*असम्प्रति* *a-samprati*, ind., Ved. not according to the moment or to present circumstances.

*असम्प्राप्य* *a-sampṛāpya*, ind. without reaching.

*असम्बद्ध* *a-sambaddha*, *as*, *ā*, *am* (rt. *bandh*), not closely associated, distant, not related; unconnected, incoherent, unmeaning; improper, wrong; speaking unconnectedly or unmeaningly.

*A-sambandha*, *as*, *ā*, *am*, unconnected, not relating or belonging to; (*as*), m. non-connection.

*असम्बाध* *a-sambādha*, *as*, *ā*, *am* (rt. *bād*), unconfined, spacious, wide, large; open, accessible; (*ā*), f. a species of the Sārkārī metre, consisting of fifty-six syllables; (*am*), n., Ved. non-confinement, open space.

*असम्भव* *a-sambhava*, *as*, *ā*, *am* (rt. *bhū*), inconsistent, improbable, unlikely; non-existent; (*am*, *ā*), n. f. any extraordinary event; non-existence.

*A-sambhavyam*, ind., Ved. in an incomprehensible or extraordinary manner.

*A-sambhāvanā*, f. difficulty or impossibility of conceiving or comprehending.

*A-sambhāvānīya* or *a-sambhāvīya*, *as*, *ā*, *am*, inconceivable, incomprehensible, impossible. — *A-sambhāvīyam*, ind. in an incomprehensible or impossible manner.

*A-sambhūta*, *as*, *ā*, *am*, unproduced.

*A-sambhūti*, *is*, f., Ved. non-existence, the not being born again.

*असम्भोग* *a-sambhoga*, *as*, m. non-enjoyment, not using or enjoying.

*असम्भ्रम* *a-sambhrama*, *as*, *ā*, *am*, free from flurry, composed, cool; (*as*), m. calmness, steadiness.

*असम्मत* *a-sammata*, *as*, *ā*, *am* (rt. *man*), disapproved, despised; dissentient, differing from; averse, contrary. — *Asammataḍāyita* ("ta-ād"), *ī*, *ini*, *i*, taking without the consent of the possessor; a thief.

*A-sammati*, *is*, f. dissent, difference of opinion; dislike, aversion.

*A-sammāna*, *am*, n. disrespect, disgrace.

*असम्मित* *a-sammitta*, *as*, *ā*, *am*, Ved. not measured, immeasurable.

*असम्मूढ* *a-sammūḍha*, *as*, *ā*, *am* (rt. *muh*), calm, deliberate, cool, clear seeing, judging well.

*A-sammoha*, *as*, m. steadiness, calmness, composure.

*असम्मृष्ट* *a-sammṛiṣṭa*, *as*, *ā*, *am*, Ved. unpurified, uncleaned.

*असम्मोष* *a-sammōsha*, *as*, m. the allowing nothing to escape (one's cognizance?).

*असम्यक्* *a-samyak*, *myan*, *mīci*, *myak*, improper, incorrect; imperfect, incomplete. — *Asamyak-kārin*, *ī*, *ini*, *i*, acting unskillfully, inexpert, incompetent; acting improperly, ill-conducted, profligate.

*असरु* *asaru*, *us*, m. (rt. 2. *as*), the medicinal plant *Blumea Lacera*.

*असर्वज्ञ* *a-sarva-jña*, *as*, *ā*, *am*, not knowing everything.

*असर्ववीर* *a-sarva-vīra*, *as*, *ā*, *am*, Ved. not having all one's men collected round.

*असल* *asala*, *am*, n. iron; arms; a mantra.

*असवर्ण* *a-savarṇa*, *as*, *ā*, *am*, of a different caste, of a different colour.

*असवस्* *asavas*, m. pl. (of *asu*, q. v.), the vital airs or breath.

*असञ्चत* *a-saścat*, *an*, *anti*, *at* (rt. *saśc*), Ved. not ceasing, not sticking, not closed up, not drying up, untouched (as by any one attempting to enter a door). — *Asaścatas*, f. pl. (i. e. *dhārās*), inexhaustible streams. — *Asaścatā*, ind. in an inexhaustible manner.

*A-saścīvas*, *ān*, *śushī*, *as*, Ved. not ceasing, not drying up.

*अससत* *a-sasat*, *an*, *atī*, *at*, Ved. not sleeping.

*असह* *a-saha*, *as*, *ā*, *am* (rt. *sah*), not bearing, not enduring, intolerant, impatient; (*am*), n. the middle of the breast.

*A-sahana*, *as*, *ā*, *am*, unenduring, envious, jealous; (*as*), m. an enemy; (*am*), n. intolerance, impatience.

*A-sahānīya* or *a-sahītvya* or *a-sahya*, *as*, *ā*, *am*, unbearable, insufferable, insuperable. — *A-sahya-pīya*, *as*, *ā*, *am*, causing intolerable pain.

*A-sahamāna*, *as*, *ā*, *am*, impatient, not bearing, not enduring.

*A-sahishṇu*, *us*, *us*, *u*, impatient, unenduring, envious; quarrelsome. — *A-sahishṇu-tā*, f. impatience, envy.

*असहाय* *a-sahāya*, *as*, *ā*, *am*, without companions, friendless, lonely, solitary. — *A-sahāya-tā*, f. or *asahāya-tva*, *am*, n. loneliness, solitude, the life of a hermit; friendlessness, being without a friend or patron. — *A-sahāya-vat*, *ān*, *atī*, *at*, without companions, friendless.

*A-sahita*, *as*, *ā*, *am*, unassociated, unaccompanied.

*असाक्षत* *a-sākshāt*, ind. [cf. 2. *aksha* and *akshi*, the eye], not before the eyes, invisible, imperceptible; not present.

*A-sākshika*, *as*, *ī*, *am*, unattested, unwitnessed.

*A-sākshin*, *ī*, *ini*, *i*, incompetent as a witness, not an eye-witness.

*A-sākshya*, *am*, n. want of evidence.

*असाह्य* *a-sātmya*, *as*, *ā*, *am*, unwholesome, disagreeing (as food?).

*असाद* *a-sāda*, *as*, *ā*, *am*, Ved. seatless, not sitting.

*असाधन* *a-sādhana*, *as*, *ā*, *am* (rt. *sād*), without means, destitute of means, resources, materials, instruments or implements; (*am*), n. non-accomplishment, not proving or establishing.

*A-sādhanīya* or *a-sādhyā*, *as*, *ā*, *am*, not to be effected or completed, not proper or able to be accomplished; incurable, irremediable, not susceptible of proof.

*A-sādhitā*, *as*, *ā*, *am*, unaccomplished.

*असाधारण* *a-sādharāṇa*, *as*, *ā*, *am*, not common, special, specific; (*am*), n. speciality, species, special property.

*असाधु* *a-sādhu*, *us*, *us* or *vī*, *u*, not good, wicked, bad; (*vī*), f. an unchaste wife. — *Asādhu-tā*, f. or *asādhu-tva*, *am*, n. wickedness. — *Asādhu-ṛittā*, f. an unchaste woman.

*असान्द्र* *a-sāndra*, *as*, *ā*, *am*, not close, fine, delicate but with interstices, transparent.

*असान्निध्य* *a-sānnidhya*, *am*, n. non-proximity, distance.

*असामयिक* *a-sāmāyika*, *as*, *ī*, *am*, unseasonable.

*असामर्थ्य* *a-sāmarthya*, *am*, n. weakness.

*असानान्य* *a-sāmānyā*, *as*, *ā*, *am*, peculiar, not common; (*am*), n. peculiar or special property.

*असामि* *a-sāmi*, *is*, *is*, *ī*, Ved. not half, entire, whole, complete; (*ī*), ind. completely. — *Asāmi-savas*, *ās*, *ās*, *as*, Ved. having complete strength.

*असाम्प्रत* *a-sāmprata*, *as*, *ī*, *am*, not fit, not becoming, improper. — *A-sāmpratam*, ind. unfitly, improperly, inopportunistly.

*असाम्य* *a-sāmya*, *am*, n. (fr. *a-sama*), difference, dissimilarity; unsuitableness (in medicine or diet), unwholesomeness; disagreeableness.

*असार* *a-sāra*, *as*, *ā*, *am*, sapless; without genuine strength and value; without vigour, spoiled, unfit, vain, unprofitable; weak, feeble, infirm, fragile; (*as*), m. N. of the plant *Ricinus Communis* or castor-oil tree; (*am*), n. *Agallochum*. — *A-sāra-tā*, f. saplessness; unfitness, fragility.

*असावधान* *a-sāvadhāna*, *as*, *ā*, *am*, careless, inadvertent. — *Asāvadhāna-tā*, f. or *asāvadhānā-tva*, *am*, n. carelessness.

*असाहस* *a-sāhasa*, *am*, n. absence of violence, gentleness.

*A-sāhasika*, *as*, *ī*, *am*, not violent, peaceable, gentle.

*असाहाय्य* *a-sāhāyya*, *am*, n. want of assistance or co-operation.

*असि* *asi*, *is*, m. (fr. rt. 2. *as*), a sword, a cimeter, a knife used for killing animals. — *Asi-gaṇḍa*, *as*, m. a small pillow for the cheek. — *Asi-danśh-trā* or *asi-danśh-traka*, *as*, m. the marine monster Makara, painted on the banner of Kāmadeva. — *Asi-danta*, *as*, m. a crocodile. — *Asi-dhārā*, f. the edge of a sword. — *Asidhārā-vrata*, *am*, n. a vow of standing on the edge of a sword, used figuratively for any hopelessly difficult task. — *Asi-dhāva* or *asi-dhāvaka*, *as*, m. an armourer, a furbisher, a sword or tool cleaner. — *Asi-dhenu*, *us*, or *asi-dhenukā*, f. a knife. — *Asi-patra*, *as*, *am*, m. n. the blade of a sword; a sheath, a scabbard; (*as*, *ā*, *am*), whose leaves are swords, having sword-shaped leaves; (*as*), m. the sugar-cane, *Scirpus Kysoor Roxb.*; a kind of tree which grows in the lower world; a bell paved with swords. — *Asi-patraka*, *as*, m. sugar-cane. — *Asipattra-vana*, *am*, n. a hell where the trees have leaves as sharp as swords. — *Asi-patha*, *am*, n., Ved. the course of a sacrificial knife (?). — *Asi-pūṭhaka*, *as*, m. the Gangetic porpoise, *Delphinus Gangeticus*. — *Asi-putrikā* or *asi-putrī*, f. a knife, lit. daughter of a sword. — *Asi-mat*, *ān*, *atī*, *at*, Ved. furnished with knives or daggers. — *Asi-medā*, *as*, m. the fetid *Mimosa Vachellia Farnesiana* W. and A. — *Asi-loman*, *ā*, m. N. of a Dānava. — *Asi-hatya*, *am*, n. fighting with knives or swords. — *Asi-het*, *is*, m. a swordsman or soldier armed with a sword. — *Asy-asī*, ind. sword to sword, sword against sword.

*Asika*, *am*, n. (fr. *asi*?), the part of the face between the underlip and the chin.

*असिक्नि* *asikni*. See 2. *asita*.

*असित* 1. *a-sita*, *as*, *ā*, *am* (rt. *si*), Ved. unbound.

*असित* 2. *asita*, *as*, f. *asitū* or Ved. f. *asikni*, *am*, (*sita*, 'white,' appears to have been formed from this word, which is probably original, and not a compound of *a* and *sita*; cf. the formation of *asura* fr. *asura*), dark-coloured, black, dark-blue; (*as*), m. the black colour; N. of the planet Saturn; the dark fortnight of a lunar month; N. of a being presiding over darkness and magic; N. of a descendant of Kās-yapa and several other persons; N. of a mountain; a black snake; (*tā*), f. the indigo plant; N. of an Apsaras; (*asikni*), f., Ved. 'the dark one, the night; a girl attending upon the inner or women's apartments (whose hair is not whitened by age); N. of a