

sev), disregarding, neglecting; not following or practising, shunning; disregard, inattention, disobedience.

A-sevita, as, ā, am, neglected, unattended to, disobeyed; abstained from, disused. — **A-seviteśvara-dvāra** ('ta-iś'), as, ā, am, not waiting at the doors of the great.

A-sevya, as, ā, am, not to be served or attended to; not to be used or practised, not to be eaten, drank, &c.

असौकृ *asau-kṛi*, cl. 8. P. -karoti, -kartum, to do such and such a thing.

Asau-nāman, ā, ā, a, Ved. having such and such a name.

असौन्दर्य *a-saundarya*, am, n. ugliness.

असौम्य *a-saumya*, as, ā, am, ugly, unlovely; disagreeable, displeasing. — **Asaumya-svara**, as, ā, am, having a bad or croaking voice.

असौष्ठव *a-saushṭhava*, am, n. ugliness, deformity; demerit, worthlessness.

अस्कन्न *a-skanna*, as, ā, am (rt. skand), Ved. not spilt, not effused, not fallen; not sprinkled, not covered; permanent, durable.

A-skandita, as, ā, am, not spilt, not fallen, not gone, not attacked. — **Askandita-vrata**, as, ā, am, true to vows.

अस्कम्भन *a-skambhana*, am, n., Ved. want of a pillar or support.

अस्क्रुद्योयु *a-skṛidhoyu*, us, us, u, Ved. not narrow or deficient, abundant.

अस्खलित *a-skhalita*, as, ā, am, unshaken, unyielding, firm, permanent; not stumbling or slipping, undeviating. — **A-skhalita-prayāna**, as, ā, am, not stumbling in progress, with unflinching step.

अस्त 1. *asta*, as, ā, am (fr. rt. 2. as), thrown, cast; expelled, sent away; sent, despatched; removed, laid or set aside; finished; (ā), f., Ved. a missile, an arrow. — **Asta-kopa**, as, ā, am, whose anger is laid aside. — **Asta-dhī**, is, is, i, foolish. — **Asta-vat**, ān, atī, at, obstructed (?). — **Asta-vyasta**, as, ā, am, scattered hither and thither, confused, disordered, irrelevant. — **Asta-sankhya**, as, ā, am, innumerable. — **Astṛt**, tā, m., Ved. throwing, a shooter.

अस्त 2. *asta*, am, n. (fr. rt. 1. as ?), Ved. home; death, end; (as) m. the western mountain, behind which the sun is supposed to set; sunset; (in astronomy) the seventh lunar mansion. — **Astam**, ind. at home, home. — **Astam t or gam or yā**, to go home; to go down, to set; **astam nī** or **vah**, to conduct or lead home; to lead to setting, to cease to set; **astam gam** or **t or prāp**, to go to one's eternal home, to cease, to vanish, to die. — **Asta-gata**, as, ā, am, set (as the sun). — **Asta-gamana**, am, n. setting. — **Asta-giri**, is, m. the western mountain. — **Astam-aya**, as, m. or **astam-ayana**, am, n. disappearance, setting. — **Astam-ita**, as, ā, am, set (as the sun). — **Astācala** ('ta-ad'), as, m. the western mountain. — **Astācalambāmbin** ('ta-av'), ī, inī, i, reclining on the western mountain, about to set. — **Astādri** ('ta-ad'), is, m. the western mountain. — **Astāvalambana** ('ta-av'), am, n. the resting of a heavenly body on the western part of the horizon. — **Astāvalambin**, ī, inī, i, setting as the sun, on the point of setting.

Astaka, am, n., Ved. home; (as), m. going to one's eternal home, beatitude, eternal felicity.

Astatātī, is, f., Ved. home.

Astamati, f. (perhaps a corruption of **anśu-mati**), the plant *Desmodium Gangeticum*.

Astamana, am, n. corruption of (**astam-ayana**), setting.

Astamike, ind., Ved. at home, near.

Astā, ind., Ved. at home.

अस्तभ *a-stabdha*, as, ā, am, not firm or self-possessed, confounded. — **Astabdha-tva**, am, n. being confused or confounded, want of self-possession.

अस्तर्क्ष *astarkshana*, am, n. disrespect. See **asūkshana**.

अस्ताग *astāga*, as, m., N. of the fifteenth Arhat of the past Utsarpiṇi.

अस्ताय *astāgha*, as, ā, am, very deep. See **asthāgha**.

अस्ति *asti*, ind. (3rd sing. pres. of rt. 1. as), being, existent, present; (is), f., N. of a sister of Prāpti, daughter of Jarāsandhas and wife of Kaṣpa. — **Asti-kāya**, as, m. a category or predicament. — **Asti-kshira**, as, ā, am, having milk. — **Asti-tva**, am, n. existence. — **Asti-nāsti** ('na-as'), ind. doubtful, partly true and partly not. — **Astināsti-tva**, am, n. or **astināsti-tā**, f. uncertain or doubtful existence; partial existence. — **Asti-pravāda**, am, n. title of the fourth of the fourteen Pūrvas or older writings of the Jains. — **Asti-mat**, ān, atī, at, possessed of property, wealthy, opulent.

Astu (3rd sing. impv. of rt. 1. as), let it be, be it so, implying assent, also reluctance and pain. — **Astun-kāra**, as, ā, am, efficacious, as a medication; (**astum** is here the acc. of **astu**, 'producing that which the physician promises shall be.') — **Astr-evam**, ind. be it so.

अस्तुत *a-stuta*, as, ā, am (rt. *stu*), Ved. not praised, not deserving praise; not recited in prayer.

A-stuti, is, m. the absence of praise.

अस्तुत *a-strita*, as, ā, am, Ved. not overcome, invincible, indestructible. — **Astrita-yajvan**, ā, ā, a, Ved. sacrificing indefatigably or invincibly.

अस्तेन *a-stena*, am, or *a-steya*, am, n. absence of theft, honesty.

अस्त्य *astya*, am, n., Ved. a house. See 2. *asta*.

अस्त्यान *a-styāna*, am, n. reproach, blame.

अस्त्र *astra*, am, n. (fr. rt. 2. as), a missile weapon, bolt, arrow; bow; a weapon in general, a sword; [with *astra* cf. Gr. ἄστρον and ἀστρά, perhaps that which throws out or emits rays of light.] — **Astra-kantaka**, as, m. an arrow. — **Astra-kāraka** or **astra-kāra**, as, or **astra-kārin**, ī, m. an armourer, maker of weapons. — **Astra-kshepaka**, as, ā, am, shooting arrows. — **Astra-cikitsaka**, as, m. a surgeon. — **Astra-cikitsā**, f. surgery. — **Astra-jit**, t, n., N. of a plant. — **Astra-jiva**, as, m. a soldier, a warrior. — **Astra-dhāraṇa**, am, n. the bearing of arms. — **Astra-dhārin**, ī, m. one who bears arms, a soldier. — **Astra-nivāraṇa**, am, n. warding off a blow. — **Astra-mārja** or **astramārjaka**, as, m. an armourer, a sword-polisher or tool-cleaner, furbisher. — **Astra-yuddha**, as, m. fighting with weapons. — **Astra-lāghava**, am, n. dexterity in arms. — **Astravid**, t, t, t, skilled in the science of arms or war. — **Astra-vidyā**, f. the military science. — **Astra-vidvas**, ān, ushī, as, skilled in the use of arms. — **Astra-vrīṣṭi**, is, f. shower of arrows. — **Astraveda**, as, m. the science of arms and war. — **Astraśāstra**, am, n. all sorts of arms (as arrows and swords). — **Astra-sikshā**, f. military exercise, passage of arms. — **Astra-sāyaka**, as, m. an iron arrow. — **Astra-hina**, as, ā, am, unarmed, defenceless. — **Astrāgāra** ('tra-āg'), as, m. an arsenal, an armoury. — **Astrāghāta** ('tra-āgh'), as, m. a wound, a cut. — **Astrākata** ('tra-āk'), as, ā, am, struck, wounded, killed.

Astrin, ī, inī, i, fighting with a missile weapon, an archer.

अस्त्री *a-strī*, f. not a woman; (in gram.) the masculine and neuter genders.

A-strika, as, ā, am, having no wife, without a woman.

A-straiṇa, as, ī, am, Ved. without a wife.

अस्थन् *asthan*, the base of some of the cases of *asthi*, 'a bone,' q.v.; thus, inst. *asthnā*, &c.

Astha = *asthi* at the end of some compounds.

अस्थला *a-sthalā*, f., N. of an Apsaras.

अस्थ्या *asthā*, f. (ṛ), Ved. a thunderbolt.

अस्थ्याग *asthāga*, as, ā, am (rt. *sthā* with a ?), very deep; also written *astāga*, *asthāgha*, *asthāna*, *asthāra*.

अस्थ्यान *a-sthāna*, as, ā, am (rt. *sthā*), very deep; (am), n. no place, a place where there is no firm footing, a bad or wrong place; (am), ind. unsuitably, unseasonably; *a-sthāne*, ind. unseasonably, inopportunistly.

A-sthāyin, ī, inī, i, not permanent, perishable, transient.

A-sthāvāra, as, ā, am, moveable, moving, not fixed; (in law) personal, as property, money, cattle, &c., opposed to land.

A-sthīta, as, ā, am, not standing still, not fixed. **A-sthīti**, is, f. want of place or condition, want of firm continuance.

अस्थि *asthi*, i, Ved. *asthan*, a, n. (said to be fr. rt. 2. as; perhaps fr. *a-sthā* for *ā-sthā*), a bone; the kernel or stone of a fruit. At end of compounds *astha* is found, e.g. *an-astha*, q.v. The weakest cases of *asthi* are derived from *asthan*, q.v.; the Veda has also *asthāni*, *asthabhis*, &c. [cf. Lat. *os*, *ossis*, assimilated fr. *ostis*; Gr. ὀστέον; Slav. *košti*, with *k* prefixed]. — **Asthan-vat**, ān, atī, at, Ved. having bones, bony. — **Asthi-kṛit**, t, t, t, m. f. n. marrow. — **Asthi-cchallita**, am, n. a particular fracture of the bones. — **Asthi-ja**, as, ā, am, Ved. produced in the bones; (as), m. marrow; the thunderbolt; in the last sense a various reading for *aksha-ja*. — **Asthi-jna**, as, m. marrow. — **Asthi-tuṇḍa**, as, ā, m. f. a bird (whose mouth or beak consists of bone). — **Asthi-tejas**, as, n. marrow. — **Asthi-toda**, as, m. pain in the bones. — **Asthi-tva**, k, f. the periosteum. — **Asthi-dhanvam**, ā, m, a N. of Siva. — **Asthi-pañjara**, as, m. a skeleton; lit. a cage of bones. — **Asthi-bhaksha**, as, m. a dog (eating bones). — **Asthi-bhanga**, as, m. fracture of the bones; N. of the plant *Vitis Quadrangularis*. — **Asthi-bhuj**, k, m. a bone-eater, a dog. — **Asthi-bhūyas**, ān, asi, as, Ved. consisting chiefly of bones, dried up. — **Asthi-bheda**, as, m. fracturing, breaking or wounding a bone; a sort of bone, a bone. — **Asthi-bhedaka**, as, ā, am, a bone-breaker, who or what breaks bones. — **Asthi-mat**, ān, atī, at, having bones, vertebrated. — **Asthi-maya**, as, ī, am, bony, consisting of bones. — **Asthi-mālā**, f. a necklace of bones. — **Asthi-mālin**, ī, m. an epithet of Siva (this deity being commonly represented with a necklace of skulls). — **Asthi-yoga**, as, m. the joining of a broken bone. — **Asthi-vat**, ān, atī, at, bony, osseous. — **Asthi-vigraha**, as, m. a N. of Bhṛngin, one of Siva's attendants. — **Asthi-srinkhalā**, f. or **asthi-samhāra**, as, ī, m. f., N. of the plant *Heliotropium Indicum*. — **Asthi-sosha**, as, m. dryness and decay of the bones. — **Asthi-samhāra**, as, m. 'bone-seizer,' the adjutant bird. — **Asthi-sañcāya**, as, m. collecting the bones or their ashes after burning a corpse. — **Asthi-sandhi**, is, m. a joint, an articulation; uniting of a broken bone. — **Asthi-samarpaṇa**, am, n. throwing the bones of a dead body into the Ganges. — **Asthi-sāra**, as, m. marrow. — **Asthi-sthāna**, as, m. the body, 'having the bones for its pillars.' — **Asthi-sneha**, as, m. marrow. — **Asthi-sraṇca**, as, ī, am, Ved. causing the bones to fall asunder.

Asthika, am, n. a bone; used at the end of compounds, e.g. *an-asthika*, as, ā, am, boneless.

अस्थिर *a-sthira*, as, ā, am, unsteady; trembling, shaking; uncertain, unascertained; unworthy of confidence. — **Asthira-tā**, f. or **asthira-tva**, am, n. unsteadiness, fickleness, mutability.

A-stheyas, ān, asi, as, unsteady, not firm. **A-sthāyā**, am, n. instability, unsteadiness.

अस्थूरि *a-sthūri*, is, is, i, Ved. furnished with more than one horse; not one-sided.