

अस्थूल a-sthūla, as, ā, am, not bulky, delicate.

अस्नातृ a-snātri, tā, tri, tri, Ved. not fond of bathing, not a bather.

अस्नाविर a-snāvira, as, ā, am, Ved. without sinews, without bands.

अस्निग्ध a-sniḡdha, as, ā, am (rt. snih), not smooth, harsh, hard, dry; unkind. — *Asniḡdha-dāru*, u, n, a kind of pine tree.

*A-sneha*, as, ā, am, unkind; harsh, hard, dry; (as), m. unkindness, want of affection; absence of oiliness.

अस्पन्द a-spanda, as, ā, am, not trembling, not moving, fixed, unchangeable.

अस्पर्श a-sparśa, as, ā, am (rt. spris), not touching, not in contact; (as), m. not touching, non-contact.

*A-sparśana*, am, n. non-contact, avoiding the contact of anything, especially of one who is impure.

*A-sparśanīya*, as, ā, am, not to be touched, impure.

*A-sparśita*, as, ā, am, untouched.

*A-sprīśya*, as, ā, am, not to be touched, intangible.

*A-sprīśhā*, as, ā, am, untouched. — *Asprīśhā-rajasa-tamaska*, as, ā, am, perfectly pure. — *Asprīśhā-vahni*, ts, ts, i, unscathed by fire.

*A-sprīśhī*, ts, f. not touching, avoiding contact.

अस्पष्ट a-spashṭa, as, ā, am, indistinct.

अस्पृता a-sprīta, as, ā, am, Ved. unacquainted, irresistible.

अस्पृह a-sprīha, as, ā, am, undesirous, content; indifferent.

*A-sprīhanīya*, as, ā, am, undesirable.

अस्पृष्ट a-sphṛṣṭa, am, n. indistinct speech; (as, ā, am), indistinct, obscure, invisible, unblown. — *A-sphṛṣṭa-phala*, am, n. indistinct result; (in geom.) gross area of a triangle, &c. — *A-sphṛṣṭa-vāc*, k, k, k, lispings, speaking indistinctly.

अस्मा a-sma, a pronominal base (supposed to be compounded fr. a and sma) from which several cases of the pronoun of the 1st person plur. and of the 3rd sing. are derived. See also the next.

अस्मद् *asmad*, the plural base of the 1st personal pronoun (said to be fr. 2. as, 'to throw', Uṇ-sūt. I. 138; or fr. 1. as, 'to be'), nom. sing. *aham*, 'I', du. *āvām*, 'we two', pl. *vayam*, 'we'; acc. pl. *asmān*, inst. *asmābhis*, dat. *asmābhyam*, abl. *asmāt* or *asmattas*, gen. *asmākam*, loc. *asmāsu*. Native grammarians derive the sing. as well as plur. from the base, *asmad*. The form *asme*, common to all oblique cases of the plur., is confined to the Vedas; and sometimes a form *asmāka* is used for the gen. *asmākam*. The form *nas* for acc., dat., and gen. is enclitic. The form *asma* is met with in the Vedas as well as the *asmad* of the classical language, especially at the beginning of compounds [cf. Gr. ἄσμος fr. ἄσμος; Goth. *unsa* for *usna*; Mod. Germ. *unser*]. — *Asma-trā*, ind., Ved. to us, with us, among us. — *Asmatrāñē*, ān, āñ, āk, Ved. turned towards us. — *Asmad-rāta*, as, ā, am, Ved. given by us. — *Asma-druh*, -dhruk, k, k, Ved. forming a plot against us or me, inimical. — *Asmad-vīdha*, as, ā, am, or *asmādrīśa*, as, ā, am, or *asmādrīś*, k, k, k, similar, or like us or me; one of us. — *Asme-hīti*, ts, f., Ved. errand or message for us.

*Asmadīya*, as, ā, am, our, ours.

*Asmadryañē*, ān, drīñē, āk, Ved. turned towards us; (k), ind. towards us.

*Asmayu*, us, us, u, Ved. endeavouring to attain us, desiring us, favourable to us.

*Asmāka*, as, ā, am, Ved. our, ours.

अस्मन् *asmanta*, am, n. a furnace or fireplace. See *asmanta*.

अस्मरण a-smaraṇa, am, n. (rt. smri), forgetfulness, forgetting.

*A-smaranīya*, as, ā, am, not to be recollected.

*A-smārta*, as, ts, am, immemorial, not within memory; illegal, not according to law; not belonging to the Hindū institutes.

*A-smrīta*, as, ā, am, not remembered, forgotten.

*A-smrītī*, ts, f. want of memory, forgetfulness; the not being part of the institutes of law; (i), ind., Ved. inattentively.

अस्मिता *asmi-tā*, f. (abstract noun formed fr. *asmi*, 1st pers. sing. pres. of 1. as, 'I am'), egotism.

अस्मेर a-smera, as, ā, am (rt. smi), Ved. not sullen, confiding.

अस्पन्दमान a-syandamāna, as, ā, am, Ved. not gliding away.

अस्यवामीय *asyavāmīya*, am, n. the hymn beginning with the words *asya vām* (Rig-veda I. 164).

अस्यहय *asya-hatya*, अस्यहेति *asya-heti*. See Gaṇa Anuśatikādi to Pāṇini VII. 3, 20.

अस्युद्यत *asy-udyata*, as, ā, am (for *udya-tāsi*), having the sword raised.

अस्र *asra*, as, m. (said to be fr. 2. as), hair of the head; a corner, an angle, see *asra*; (am), n. blood; a tear, see *asrj* and *asam*. — *Asra-kaṇṭha*, as, m. an arrow; (perhaps a variation from *asra-kaṇṭha*?). — *Asra-khadīra*, as, m. a red Mimosa. — *Asra-ja*, am, n. flesh. — *Asra-jit*, t, m. a plant; see *asra-jit*. — *Asra-pa*, as, m. a Rakshasa or goblin; (ā), f. a leech; a Dākini or female imp. — *Asra-patṛaka*, as, m., N. of a plant, *Rubia Cordifolia* L. (?). — *Asra-pitta*, am, n. plethora, hemorrhage, epistaxis, involuntary discharge of blood from the mouth, nostrils, anus, &c. — *Asra-phalā*, f. the plant *Boswellia Thurifera* Roxb. — *Asra-mātrikā*, f. chyle, chyme. — *Asra-rodhīni*, f. the plant *Mimosa Pudica*. — *Asra-vindu-śhadā*, f., N. of a tuberous plant. — *Asrārjaka* ('*ra-ar*'), as, m. the white Tulasi plant.

*Asrāya*, nom. A. *asrāyate*, -*yitum*, to shed tears.

अस्रवत् a-srvat, an, antī, at (rt. sru), not flowing; Ved. not leaky (as a ship).

*A-sruva*, am, n. granulation (of a running sore).

अस्राम a-srāma, as, ā, am, Ved. not stiff, not lame.

अस्रि *asri*, is, f. an angle; ten millions. See *asri*.

अस्रिध् a-sridh, t, t, t, or a-sridhāna, as, ā, am, or a-sredhat, an, antī, at, Ved. not doing harm; uninjured, unfatigued; pious, peaceable.

अस्रीवयस् *asrī-vayas*, Ved. having food which falls or drops down (?).

अस्रु *asru*, n. a tear, &c. See *asru*.

अस्मेन् *asreman*, ā, m., Ved. praiseworthy, to be praised; (if fr. rt. *sri*) undecaying, immortal.

अस्व a-sva, as, ā, am, or a-svaka, as, akā or ikā, an, or a-svakiya, as, ā, am, not one's own, belonging to another. — *A-sva-ga*, as, ā, am, Ved. not going to one's own home, homeless. — *A-svaga-tā*, f., Ved. homelessless. — *A-sva-jātī*, ts, ts, i, of a different caste, of a different species. — *Asratva*, am, n. or *asva-tā*, f. want of claim or right to anything, having no indefeasible property in it, absence of ownership.

*A-svabhānda*, as, ā, am, docile; not self-willed, dependant.

*A-svatantra*, as, ā, am, not self-willed, dependant, subject; docile, humble.

*A-svabhāva*, as, m. unnatural or unusual character or temperament; (as, ā, am), of a different nature.

*A-svarūpa*, as, ā, am, essentially different or unlike.

*A-svaveśa*, as, ā, am, Ved. having no home of one's own, expelled from home.

*A-svādhyāya* ('*sva-adh*'), as, m. a Brāhman who has not performed his studies, who has not read the Vedas previously to his investiture; interruption or interval of study, prohibited on certain days of the moon, at eclipses, &c.

*A-svārtha* ('*sva-ar*'), as, ā, am, not for one's self; not for a proper object; having a different meaning.

*A-svikāra*, as, k, k, non-acquiescence, dissent.

*A-svikṛita*, as, ā, am, dissented from, refused, not promised.

अस्वच्छ a-svachcha, as, ā, am, not clear, opaque.

अस्वन्त a-svanta (a-su-anta), as, ā, am, ending ill, leading to or having an unfavourable issue; (fr. *asu-anta*?) approaching the end of life; a fireplace, see *āsvanta*.

अस्वप्न a-svapna, as, ā, am, Ved. sleepless, awake; (as), m. sleeplessness, the being awake; a god, a deity [cf. ἄπνως].

*A-svapnaj*, k, k, Ved. not sleepy, sleepless.

अस्वर a-svara, as, ā, am, not aloud, speaking in an under tone, indistinct; having a bad or croaking voice; (am), ind. not aloud, in a low tone, indistinctly.

अस्वर्ग्य a-svargya, as, ā, am, not leading to heaven, unheavenly.

अस्वस्थ a-sva-stha, as, ā, am, not in good health, not one's self, sick. — *A-svasthā-tā*, f. want of firmness; weakness, illness.

*A-svāsthya*, am, n. indisposition, sickness, discomfort, indigence.

अस्वादु a-svādu, us, us, u, tasteless, insipid.

अस्वामिक a-svāmika, as, ā or i, am, un-owned, unclaimed.

*A-svāmin*, i, inī, i, having no right or title to anything, not being master of it; that which has no master or owner. — *A-svāmi-vikraya*, as, m. sale without ownership.

*A-svāmīya*, am, n. absence of right or title to property.

अस्वार्थ a-svārtha, as, ā, am, unselfish, disinterested.

अस्वेद a-sveda, as, m. suppressed perspiration; (as, ā, am), not perspiring.

अह 1. ah (connected with rt. nah), cl. 1. P., Ved. *ahati*, 2nd pl. perf. *anāha*, to string together (?), to compose, to celebrate, to prepare, to increase.

अह 2. ah, cl. 5. P., Ved. *ahnoti* or *adnoti*, to pervade or occupy; to go or move; cl. 10 (?) to cause to shine (?).

*Ahana*, as, ā, am, illuminating, spreading light (epithet of the dawn).

अह 3. ah (defect. verb, preserved only in five persons of the perfect, viz. *āttha*, *āha*, *āhatus*, *āhatus*, *āhus*, which may have a present signification), to say, speak; to acknowledge, accept, state; to declare, express, signify; to call; to attribute; to call (with two acc.); to hold, consider, regard; to adjuage anything (acc.) to any one (gen.). [To this rt. are referred, Hib. *ag-all*, 'speech'; *ag-aill*, 'to speak'; *eiġh-tm*, 'I call'; Goth. *af-aika*, 'I deny'; Lat. *nego* for *n-ēgo*, 'to say no'; also *ajo*.]