

where a sacrificial fire is kindled; the function of the priest who kindles the sacred fire.

**Āgnīdhriya**, *as, ā, am*, being within the Āgnīdhra or the place where a sacrificial fire is kindled; (*as*), m. the fire (*agnī*) within the Āgnīdhra; the fire-place (*dhīshnya*) within the Āgnīdhra.

**Āgnīdhrya**, *as, ā, am*, belonging to the Āgnīdhra or the priest who kindles the sacred fire.

**Āgnendra**, *as, ī, am*, Ved. consecrated to Agni and Indra.

**Āgneya**, *as, ī, am*, fiery, belonging or relating or consecrated to fire or its deity Agni; similar to fire or Agni; belonging to Agnāyī, wife of Agni; (*as*), m. epithet of Skanda; of Agastya; (*ās*), m. pl., N. of a people; (*ī*), f., N. of Agnāyī, wife of Agni; the wife of Ūru and daughter of Agni (?); the south-east quarter, of which Agni is the regent; (*am*), n. blood; ghee or boiled butter; gold; N. of a region. — **Āgneya-kīṭa**, *as, m.* an insect (*kīṭa*) which flies into the fire (applied to a thief who breaks into a room and extinguishes the lamp). — **Āgneya-purāṇa**, *am, n.* the same as the *agnī-purāṇa*, q. v.

**Āgnyādheyika**, *as, ā, am*, belonging to the Agnyādheya. See under *agnī*.

**आग्रन्थ** *ā-granth*, cl. 9. 1. P. *-grathnāti, -granthati, -thitum*, to wind round, to intertwine.

**आग्रभोजनिक** *āgrabhojanika*, *as, ī, am* (fr. *agra-bhojana*), one to whom food is first offered.

**आग्रयण** *āgrayaṇa*, *as, m.* (fr. *agra*), the first Soma libation at the Agnishtoma sacrifice (see *graha*); a form of Agni; (*ī*), f. an oblation consisting of first-fruits or firstlings; (*am*), n. oblation consisting of first-fruits at the end of the rainy season.

**आग्रस्त** *ā-grasta*, *as, ā, am*, bored, perforated.

**आग्रह** *ā-grah*, Ved. *-grabh*, cl. 9. P. A. *-grīhṇāti, -ṇite*, Ved. *-grīhṇāti, -ṇite, -grahītum*, to seize, take hold of; to draw tight (as reins).

**Ā-graha**, *as, m.* seizing, taking; attack; surpassing, surmounting; favour; patronage; power, ability; moral power, courage.

**Āgrahikā**, f. favour, patronage, help.

**आग्रहयण** *āgrahayāṇa*, *as, ī, am*, belonging to the month Agra-hayāṇa (= *agra-hāyāṇa*, q. v.).

**Āgrahāyāṇa**, *as, m.* 'commencement of the year,' N. of a Hindū month commencing about the 12th of November, see *agra-hāyāṇa*; (*ī*), f. the day of full moon (*purnamāsi*) in the month Agra-hāyāṇa; a particular kind of Pāka-yajña, q. v.; N. of a constellation consisting of three stars, one of which is  $\lambda$  Orionis, figured by an antelope's head, hence also called *Mṛiga-śiras*.

**Āgrahāyāṇaka**, *as, ī, am*, to be paid (as a debt &c.) on the day of full moon in the month Agra-hāyāṇa.

**Āgrahāyāṇika**, *as, m.* the month Agra-hāyāṇa; (*as, ī, am*), to be paid on the day of full moon in the month Agra-hāyāṇa.

**आग्रहारिक** *āgrahārika*, *as, ī, am*, one who appropriates to himself an Agra-hāra, viz. an endowment of lands or villages conferred upon Brāhmins.

**आग्रयण** *āgrayaṇa*, *as, m.*, N. of a grammarian; a sacrifice offered when the new rice or wheat ripens; (see *āgrayaṇa*, which is the correct reading.) — **Āgrayaṇeshṭī** (*'na-ish'*), *is, f.* the ceremony Āgrayaṇa.

**आघट्टक** *ā-ghaṭṭaka*, *as, m.* (rt. *ghaṭṭ* or *ghat*), a rubber; anything which causes friction; the plant *Desmochæta Atropurpurea*.

**Ā-ghaṭṭana**, *am, n.* friction, rubbing, contact, shaking.

**Ā-ghaṭṭa**, *as, ā, am*, rubbed, touched, shaken.

**Ā-ghāta**, *as, m.*, Ved. a musical instrument used for accompanying a dance; a cymbal or rattle; boundary, limit; the plant *Achyranthes Aspera*; (at the end of some compounds) = *ā-ghāta*, see next col.

**Ā-ghāṭi**, *is, is, m. f.*, Ved. a musical instrument which sounds on being shaken, a cymbal or rattle.

**आघर्ष** *ā-gharsha*, *as, m.* (rt. *ghrīsh*), rubbing, friction.

**Ā-gharshaka**, *as, ī, am*, scratching, rubbing; (*am*), n. rubbing, friction; (*ī*), f. a brush, a rubber.

**Ā-gharshita**, *as, ā, am*, rubbed, brushed.

**आघात** *ā-ghāta*, *as, m.* (fr. rt. *han* with *ā*), striking, a blow, a wound; killing; a beater, striker; retention of urine; misfortune, pain; a slaughter-house, a place for killing animals or victims.

**Ā-ghātana**, *am, n.* striking, killing; a slaughter-house.

**Ā-ghnat**, *an, atī, at*, striking, beating.

**आघार** *ā-ghāra*. See under *ā-ghri*.

**आघुष** *ā-ghush*, cl. 1. P. *-ghoshati, -ghoshitum*, to make one's self audible; to cry aloud, to proclaim; to praise; to listen to: Caus. *-ghoshayati, -yitum*, to make a noise, to cause to sound; to proclaim or cause to proclaim aloud; to complain continually.

**Ā-ghosha**, *as, m.* calling out to, invocation.

**Ā-ghoshana**, *am, ā, n. f.* a crying or proclaiming, public announcement.

**आघूर्ण** *ā-ghūrṇ*, cl. 6. P., 1. A. *-ghūrṇati, -ghūrṇate, -ṇitum*, to fluctuate, stagger; to roll, whirl.

**Ā-ghūrṇana**, *am, n.* rolling, tossing; fluctuating, whirling round.

**Ā-ghūrṇita**, *as, ā, am*, rolled, rolling; whirled round, fluctuating.

**आघृ** *ā-ghri*, cl. 1., and Ved. cl. 3. P. *-gharati, -jigharti, -ghartum*, to sprinkle towards or upon: Caus. *-ghārayati, -yitum*, to sprinkle.

**Ā-ghāra**, *as, m.* sprinkling, sprinkling clarified butter upon the fire at certain sacrifices; ghee or clarified butter.

**आघृणि** *ā-ghṛiṇi*, *is, is, ī*, Ved. glowing with heat; endowed with splendor; epithet of the god Pūshan. — **Āghṛiṇi-rasu**, *us, us, u*, Ved. rich with heat, epithet of Agni; (Sāy.) having splendid wealth.

**आघ्रा** *ā-ghrā*, cl. 1. P. *-jighrati, -ghrātum*, to smell, smell at; to kiss: Caus. *-ghrāpayati, -yitum*, to cause to smell at.

**Ā-ghrāṇa**, *am, n.* smelling; satisfaction, satiety; (*as, ā, am*), satisfied, satiated.

**Ā-ghrāta**, *as, ā, am*, smelled, scented; satisfied, satiated; surmounted, surpassed.

**Ā-ghreya**, *as, ā, am*, to be smelled at.

**आङ्गशयन** *āṅgśayana*, adj. formed fr. *āṅgśa*. See Gaṇa to Pāṇini IV. 2, 80.

**आङ्गि** *āṅgī*, *is, m.*, N. of a prince.

**आङ्गी** *āṅgī*, f. a musical instrument, a tabor.

**आङ्ग** *āṅga*, *as, ī, am* (fr. 2. *āṅga*), relating to the base (*āṅga*) of a word in grammar; bodily, corporeal; having limbs or parts or relating to them; relating to the inferior persons of a drama, to a portion of the Vedas, &c.; (*am*), n. a soft delicate form or body; (*as, ī, am*, pl. *āṅgās*), produced or born in the country *Āṅga*; a prince of that country. **Āṅgaka**, *as, m.* the ruler of the country *Āṅga*; an inhabitant of the same.

**Āṅgarīdyā**, *as, ī, am*, occurring in or being familiar with chiromancy or the knowledge of lucky and unlucky marks on the body. See *āṅga-vidyā*.

**Āṅgika**, *as, ī, am*, bodily, corporeal; gesticulated, expressed by bodily action (dramatic sentiment, passion &c., exhibited by attitude, gesture &c.); (*as*), m. a player on a tabor or drum.

**आङ्गदी** *āṅgādī*, f., N. of the capital of *Āṅgāda*'s kingdom.

**आङ्गार** *āṅgāra*, *am, n.* (fr. *āṅgāra*), a multitude of firebrands.

**आङ्गिरस** *āṅgīrasa*, *as, ī, am* (fr. *āṅgīras*), descended from or belonging to or referring to the *Āṅgīrasas* or to *Āṅgīras*; (*as*), m. a descendant of *Āṅgīras*; especially a N. of *Vṛihaspati*, the preceptor of the gods; a Kshatriya by will of *Brahmā* and by profession.

**आङ्गलिक** *āṅgulika*, *as, ī, am* (fr. *āṅguli*, q. v.), like a finger.

**आङ्गुष** *āṅgūsha*, *as, m.*, Ved. praising aloud, a hymn [cf. *āṅgūsha*, *āṅgūshin*].

**Āṅgūshya**, *as, ā, am*, Ved. praising aloud, sounding; fit for praise.

**आङ्गेयी** *āṅgeyī* probably = *āṅgī*. See *āṅga*.

**Āṅgya**, adj. fr. *āṅga*, q. v.

**आच** 1. *āca*, *as, m.*, N. of a man.

**आच** 2. *āca*, in the words *āca-parāca* and *ācōpaça*, 'turned towards and away from' (?).

**आचक्ष** *ā-caksh*, cl. 2. A. *-cāshṭe, -shṭum*, to look at, inspect; to tell, relate, make a communication about anything (with acc.); to announce, declare; to make known, confess; to acquaint, introduce to; to address any one (with acc.); to call, name.

**Ā-cakshamāṇa**, *as, ā, am*, saying, declaring.

**Ā-cakshus**, *us, m.* a learned man, a Paṇḍit.

**आचतुरम्** *ā-caturam*, ind. till the fourth generation.

**आचतुर्य** *ācaturya*, *am, n.* (fr. *a-catura*), clumsiness, stupidity.

**आचम** *ā-cam*, cl. 1. P. *-cāmati, -cāmitum*, to sip; to rinse the mouth (with inst. of the thing); to lap up, lick up, to cause to disappear (as the wind licks up moisture): Caus. *-cāmayati, -yitum*, to cause to sip water.

**Ā-cama**, *as, m.* rinsing the mouth.

**Ā-camana**, *am, n.* rinsing the mouth, sipping water (before religious ceremonies, before meals &c., from the palm of the hand. It is usual to spit the water out again; the ceremony also includes touching the body in various parts); gargling the throat; the water used for rinsing the mouth.

**Ā-camanaka**, *as, m.* a spitting pot.

**Ā-camanīya**, *as, ā, am*, used for rinsing the mouth; (*am*), n. water for rinsing the mouth, a gargle.

**Ā-cāmya**, ind. having rinsed the mouth, having sipped and ejected a little water.

**Ā-cānta**, *as, ā, am*, sipped and ejected (as water); one who has rinsed his mouth.

**Ā-cāma**, *as, m.* sipping water, rinsing the mouth; the water or foam of boiled rice.

**Ā-cāmaka**, *as, ā, am*, rinsing the mouth.

**Ā-cāmanaka**, *as, m.* a spitting pot.

**Ā-cāmya**, *am, n.* rinsing the mouth, water so used, a gargle; (*as, ā, am*), to be rinsed.

**आचय** *ā-cāya*, *as, m.* (fr. rt. *cī* with *ā*), collection, plenty.

**Ācāyaka**, *as, ā, am*, collecting, skilful in collecting.

**आचर** *ā-car*, cl. 1. P. ep. A. *-cārati, -te, -ritum*, Ved. *-radhyai, -ritave, -rase*, to come near to, approach; to step upon, pass through; to proceed, manage, behave one's self towards (with loc.); to treat; to have intercourse with, frequent; to act, undertake, do, exercise, practice, perform; to devour, eat into; to help forward, put into.

**Ā-carāṇa**, *am, n.* approaching, arrival; following, observing, conduct, usage, practice; an institute, rite or rule of conduct; a cart, carriage.