

आजि 2. *ā-ji*, cl. 1. P. *-jayati*, *-jetum*, to conquer, win, acquire: Desid. *-jigishati*, to try or desire to conquer or win.

Ā-jayana, *am*, n. conquering.

Ā-jigishu, *us*, *us*, *u*, ambitious, wishing to excel or overcome.

आजिग्रह *ā-jigraha*, *as*, *ā*, *am* (rt. *grah*), who or what takes or seizes.

आजिज्ञामेय *ā-jijñāsenya*, *as*, *ā*, *am* (fr. Desid. of rt. *jñā* with *ā*), Ved. liable to investigation; (*ās*), f. pl., N. of a short section of the Kuntāpa hymns in the Aitareya-Brāhmaṇa; (the word *riśās* must be supplied.)

आजिहीषु *ā-jihirshu*, *us*, *us*, *u* (fr. Desid. of rt. *hr̥t* with *ā*), about to bring towards (with acc.); wishing to take.

आजीकूल *ājikūla*, N. of a region.

आजीगति *ājigati*, a patronymic fr. *ājigarta*.

आजीव *ā-jīva*, cl. 1. P. *-jīvati*, *-vitum*, to live by; to have the use or enjoyment of; to subsist. *Ā-jīva*, *as*, m. livelihood, subsistence; a Jaina beggar.

Ā-jīvaka, *as*, m. a beggar, one who obtains his livelihood everywhere.

Ā-jīvana, *am*, n. livelihood, subsistence. — *Ājīva-nārtha* (°*na-ar°*), *as*, m. (*am*, n. ?) means of livelihood or subsistence, business, profession.

Ā-jīvin, *i*, m. having a livelihood; a peculiar kind of beggar.

Ā-jīvya, *as*, *ā*, *am*, to be practised as a means of living; fit for or affording a livelihood; habitable, fertile; fruitful; (*am*), n. means of living.

आजुर *ā-jur*, *ūr*, f. or *ā-jū*, *ūs*, f. (fr. rt. *jūr* with *ā*), unpaid labour, working without wages; consigning to hell; infirm age (?).

आज्ञा 1. *ā-jñā*, cl. 9. P. *-jānāti*, *-jñātum*, to know, understand, learn, obtain information, ascertain, notice, perceive: Caus. *-jñāpayati*, *-yitum*, to publish, order, command, direct; to assure.

Ā-jñāpta, *as*, *ā*, *am*, ordered, commanded.

Ā-jñāpti, *is*, f. order, injunction, command.

2. *ā-jñā*, fr. an order, a command; allowance, permission; [cf. Hib. *agma*, 'wisdom'.] — *Ājñā-kara*, *as*, *i*, *am*, executing an order, obeying, obedient; (*as*), m. a servant. — *Ājñā-karaṇa*, *am*, n. execution of orders, obedience. — *Ājñākara-tva*, *am*, n. the office of a servant. — *Ājñā-kārin*, *i*, *īnī*, *i*, one who obeys or executes orders, obedient, ministrant. — *Ājñā-śakra*, *am*, n. a mystical circle or diagram, one of six described by the Tantras. — *Ājñā-nuyāyitr* or *ājñānavartin* (°*jñā-an°*), *i*, *īnī*, *i*, obeying or executing orders, obedient. — *Ājñānu-sārin* (°*jñā-an°*), *i*, *īnī*, *i*, executing orders, obedient. — *Ājñā-pattra*, *am*, n. an edict, written order. — *Ājñā-pratighāta*, *as*, m. disobedience, rebellion. — *Ājñā-bhanga*, *as*, m. disobedience, insubordination, disloyalty. — *Ājñā-vaha*, *as*, *ā*, *am*, obedient, subject, ministrant. — *Ājñā-sampādīn*, *i*, *īnī*, *i*, executing an order, obedient, submissive.

Ā-jñāta, *as*, *ā*, *am*, ordered, commanded: (*as*), m., N. of one of the first five pupils of Śākyamuṇi.

Ā-jñātī, *tā*, m., Ved. one who orders or directs.

Ā-jñāna, *am*, n. the act of noticing, perceiving.

Ā-jñāpaka, *as*, *ā*, *am*, giving orders, commanding, a commander.

Ā-jñāpana, *am*, n. ordering, commanding, making known.

Ā-jñāpita, *as*, *ā*, *am*, ordered, commanded.

Ā-jñāpya, *as*, *ā*, *am*, to be directed or commanded.

Ā-jñāyīn, *i*, *īnī*, *i*, perceiving, understanding.

आज्य *ājya*, *am*, n. (fr. rt. *anj* with *ā*), melted or clarified butter used for oblations, or for pouring into the holy fire at the sacrifice, or for anointing anything sacrificed or offered; (in a wider

sense) oil and milk used instead of clarified butter at a sacrifice; N. of a sort of chant or religious service; turpentine. — *Ājya-pa*, *as*, *ā*, *am*, Ved. drinking the clarified butter; (*ās*), m. pl. a class of Manes who are the sons of Pulastya and the ancestors of the Vaiśya order. — *Ājya-pātra*, *am*, n. a vessel or dish to hold clarified butter. — *Ājya-bhāga*, *as*, m. a portion of clarified butter; (*au*), m. du. the two portions of clarified butter belonging to Agni and Soma; (*as*, *ā*, *am*), partaking of the clarified butter; offering clarified butter at certain ceremonies. — *Ājya-bhuj*, *k*, m. 'consumer of clarified butter,' epithet of Agni. — *Ājya-vārī*, *is*, m. 'sea of clarified butter,' one of the seven seas. — *Ājya-sthālī*, *f*, see *ājya-pātra*.

आञ्च *āñc* (*ā-āñc*), cl. 1. P. A. *āñcati*, *-te*, *-tītum*, to bend, crook, curve.

Āñcana, *am*, n. partial extraction of thorns or arrows and the like from the body.

आञ्च *āñch*, cl. 1. P. *āñchati*, *āñcha* or *āñāñcha*, *āñchitum*, to make straight; to lengthen or stretch; to regulate, draw into the right position; to set (a bone or leg).

Āñchana, *am*, n. setting (a bone or leg), bringing back into the right place by stretching, bending, or drawing.

आञ्ज *āñj* (*ā-āñj*), cl. 7. P. *āñakti*, *āñjī-tum* or *āñctum*, to anoint; to smooth, polish, prepare; to honour, receive respectfully.

Āñjana, *am*, *i*, n. f. ointment, especially for the eyes; fat. — *Āñjanābhyanjanīya* (°*na-abhy°*), *am*, *ā*, n. f., N. of a certain ceremony. — *Āñjani-kārī*, *f*, a woman who anoints or makes ointments.

आञ्जनेय *āñjaneya*, *as*, m. (fr. *āñjanā*, his mother), N. of the monkey Hanumat.

आञ्जलिक *āñjalikya* (fr. *āñjalika*). See Gaṇa to Pāṇini V. 1, 128.

आञ्जिका *āñjika*, *as*, m., N. of a Dānava.

आञ्जिनेय *āñjineya*, *as*, m. an insect, a kind of lizard, *Lacerta Unjinensis*. See *āñjana* and *āñjanika*.

आट *āṭa*, *as*, m., N. of a serpent.

आटरुप *āṭarūsha*, *as*, m., N. of the tree *Justicia Adhenatoda*. See *āṭarūsha* or *āṭarūshaka*.

आटविक *āṭavika*, *as*, m. (fr. *āṭavi*), the inhabitant of a forest; a woodman, a pioneer.

Āṭavi, *f*, N. of a town in the Mahā-bhārata (2. 1175).

आटव्या *āṭavya*, *as*, m., N. of a teacher in the Vāyu-Purāṇa.

आटि *āṭi*, *is*, f. (rt. *aṭ*, to wander), N. of the bird *Turdus Ginginianus* [cf. *āṭi* and *āṭi*]. — *Āṭi-mukha*, *as* or *am*?, m. or n.? a surgical instrument employed in blood-letting, the top of which is like the beak of the bird *āṭi*.

Āṭika, *as*, *i*, *am*, able to wander; (*i*), *f*, N. of the wife of Ushasti.

Āṭikya, *as*, *ā*, *am*, being on a voyage.

आटिकन *ā-ṭikana* or *ā-ṭilaka*, *am*, n. (fr. rt. *ṭik* with *ā*), the leaping motion of a calf [cf. *āṭhīlaka* and *āṭhīlaka*].

Ā-ṭikara, *as*, m. a bull (etym. probably the same as the last).

आटोप *āṭōpa*, *as*, m. (said to be fr. a Sautra rt. *ṭup* with *ā*), puffing, swelling; flatulence, borborygmi; pride, self-conceit.

आटस्थलक *āṭasthalaka* (fr. *āṭa-sthalī*) Gaṇa to Pāṇini IV. 2, 127.

आटनार *āṭnāra*, *as*, m. (fr. *āṭnāra*), Ved., N. of Para in the Satapatha-Brāhmaṇa; (*as*, *ā*, *am*), fond of wandering (?).

आडम्बर *ādambara*, *as*, m. (etym. doubtful, probably rt. *ḍamb* with *ā*), a drum used in battle; charge sounded by musical instruments; the sounding of a trumpet as a sign of attack; the roaring of elephants; pride, arrogance (in this sense perhaps connected with *saṅrambha*?); commencement (in this sense perhaps connected with *ārambha*?); anger, passion; happiness, pleasure; the eyelid; (*am*), n. rubbing and kneading the body; (sometimes this word is written *ādampara*). — *Ādambārāghāta* (°*ra-agh°*), *as*, m., Ved. one who beats a drum.

Ādambartn, *i*, *īnī*, *i*, arrogant, proud.

आडि *āḍi*, *is*, f. a bird, the Śarālī (*Turdus Ginginianus*); a kind of fish. See *āṭi*.

आडु *āḍu*, *us*, *us*, *u* (fr. rt. *aḍ*), striving to obtain anything.

आडू *āḍū*, *ūs*, m. (or f.?) a raft, a float. See *āṭu*.

आढक *āḍhaka*, *as*, *am*, m. n. (etym. doubtful), a measure of grain, the 4th of a droṇa and equal to 4 prasthas = 16 kuḍavas = 64 palas = 256 karshas = 4096 māshas; or containing nearly 7 lbs. 11 ozs. 2voirdupois. In Bengal an *āḍhaka* is equal to two mans or 164 lbs. avds.; (ī), f. a kind of pulse, *Cajanus Indicus* Spreng.; a kind of fragrant earth. — *Āḍhaka-jambu*, N. of a country. — *Āḍhakajambuka*, *as*, *i*, *am*, relating to that country.

Āḍhakika, *as*, *i*, *am*, or *āḍhakina*, *as*, *ā*, *am*, holding or containing an *āḍhaka*; sown with an *āḍhaka* of seed, as a field &c.

आढीलक *āḍhīlaka*, a various reading for *ā-ṭilaka*. See *ā-ṭikana*.

आढ्य *āḍhya*, *as*, *ā*, *am* (etym. doubtful, perhaps for *ārdhya* fr. *riḍh*), opulent, wealthy, rich; (with an inst. or as last member of a comp.) rich in, abounding in, productive; possessing abundantly; mixed with, watered with; abundant, existing in abundance. — *Āḍhyakulīna*, *as*, *ā*, *am*, descended from a rich family. — *Āḍhyam-karaṇa*, *as*, *i*, *am*, enriching; (*am*), n. the means of enriching, wealth, prosperity. — *Āḍhya-cara*, *as*, *i*, *am*, once opulent (?). — *Āḍhyatā*, *f*, opulence, wealth. — *Āḍhyam-bhaviṣhyu*, *us*, *us*, *u*, or *āḍhyam-bhāvuka*, *as*, *i*, *am*, becoming rich or eminent. — *Āḍhya-vāta*, *as*, m. (abundant wind), a convulsive or rheumatic palsy of the loins. — *Āḍhyāḍu* (°*ḍhya-āḍu*), *us*, *us*, *u*, striving to get wealth.

Āḍhyaka, *am*, n. wealth, opulence, abundance.

आणक *āṇaka*, *as*, *ā*, *am* (fr. *āṇu*, q. v.), low, inferior. See *anaka*.

Āṇava, *am*, n. exceeding smallness; (*as*, *i*, *am*), very small, fine (?).

Āṇavīna, *as*, *ā*, *am*, bearing or fit to bear *Panicum Milicæum*.

आणि *āṇi*, *is*, m. f. [cf. *āṇi*], the pin of the axle of a cart, the lynch-pin; the part of the leg just above the knee; the corner of a house; a limit, a boundary; the edge of a sword.

आण्ड *āṇḍa*, *am*, n. (fr. *āṇḍa*, q. v.), an egg; a multitude of eggs, a brood; (*au*), m. du., Ved. the testicles [cf. *anda*]. — *Āṇḍa-ja*, *as*, *ā*, *am*, born from an egg. — *Āṇḍa-reat*, *ān*, *atī*, *at*, possessed of eggs or testicles. — *Āṇḍād* (°*ḍa-ad*), *t*, m., Ved. one who eats eggs, N. of a demon.

Āṇḍī, *f*, Ved. a testicle.

Āṇḍika, *as*, *ā*, *am*, Ved. bearing eggs, as a plant with egg-shaped fruits or bulbs.

Āṇḍīra, *as*, *ā*, *am*, having many eggs.

आत *āt*, ind. (fr. 4. a), Ved. afterwards, then; (in which senses it is often used in a concluding paragraph antithetically to *yad*, *yadā*, *yadī*, being then sometimes strengthened by the particles *aha*, *id*, *in*, *u*; e. g. *yadēd ayukta haritāḥ sadhasihād ād rātri vāsas tanute śmasmai*, 'at the very time when he has unyoked his coursers from his car, then