

letter, &c.; (in astrology) event, result, consequence of stellar conjunctions. — *Ādeśa-kārin*, *i*, *īni*, *i*, obedi-ent.

*Ā-deśana*, *am*, *n*. the act of instructing, commanding or prescribing.

*Ā-deśin*, *i*, *īni*, *i*, ordering, commanding, instigating, exciting (e.g. *kapola-pāṭalādeśin*, exciting a glow on the cheek); (*i*), *m*. 2 a commander, a director; an astrologer, a fortune-teller.

*Ā-deśya*, *as*, *ā*, *am*, to be ordered or commanded. *Ā-deśhri*, *fā*, *m*. an adviser, a director, a commander; an employer of priests.

*आदीनव* *ādīnava*, *as*, *m*. distress, pain, un- easiness; fault, transgression; an afflictor of distress.

*आदीप्* *ādīp*, *Caus. P.* *-dīpayati*, *-yitum*, to cause to blaze, kindle, set on fire, illuminate.

*Ā-dīpana*, *am*, *n*. setting on fire, inflaming, excit- ing, embellishing; whitening the wall, floor or seat &c. upon festival occasions.

*Ā-dīpita*, *as*, *ā*, *am*, illuminated, inflamed. *Ā-dīpta*, *as*, *ā*, *am*, set on fire, blazing up.

*आदु* *ādū*, *cl. 5. P. A.* *-danoti*, *-te*, *-dotum*, to feel pain.

*आदु* *ādū*, *cl. 6. A. or poet. P.* *-dryate*, *-ti*, *-dantum*, to feel timid from veneration; to respect, mind; to honour, reverence; to enjoy honour, be honoured.

*Ā-dara*, *as*, *m*. respect shown to a person or thing, notice, care; reverence; commencement, beginning; [cf. Hib. *adharadh*, 'adoration'; *adharach*, 'one who adores.']

*Ā-darāṇa*, *am*, *n*. notice, respect. *Ā-darāṇya*, *as*, *ā*, *am*, venerable, respectable; to be attended to.

*Ā-dartavya*, *as*, *ā*, *am*, to be respected or regarded. *Ā-darya*, *as*, *ā*, *am*, venerable, respectable.

*Ā-dāra*, *as*, *m*. Ved. allurements, attraction; (Sāy.) an instigator; N. of a plant used instead of the Soma plant, if this cannot be had. — *Ā-dāra-bimbī*, *f.*, N. of a plant.

1. *ā-dārin*, *i*, *īni*, *i*, Ved. attracting, alluring; (Sāy.) destroying (as if fr. *ā-drī*).

1. *ā-durī*, *is*, *is*, *i*, Ved. careful, attentive. (For 2. *ā-durī* see under *ā-drī* below.)

*Ā-drīta*, *as*, *ā*, *am*, respected, honoured, worship- ped; zealous, diligent; respectful.

1. *ā-drītya*, *as*, *ā*, *am*, venerable, respectable. 2. *ā-drītya*, *ind.* having respected, having honoured.

*आद्रुश* *ādruś*, *cl. 1. P.*, Ved. *-paśyati*, *-drashitum*, to look at; *Caus. P.* *-darsayati*, *-yitum*, to show, exhibit.

*Ā-darsā*, *as*, *m*. a looking-glass, a mirror; copy of a work; the original manuscript from which a copy is taken; a commentary; N. of a son of the eleventh Manu; N. of a country. — *Ā-darsā-manḍala*, having mirror-like spots; N. of a snake.

*Ā-darsaka*, *as*, *m*. a mirror. *Ā-darsana*, *am*, *n*. showing, making apparent or seen; a mirror.

*Ā-darśita*, *as*, *ā*, *am*, shown, made apparent. *Ā-drīshṭi*, *is*, *f*. looking at, power of looking.

*आदु* *ādū*, *cl. 9. P. A.* *-driṇāti*, *-ṇite*, *-daritum* or *-ritum*, to crush, to force or split open, make accessible, bring to light; *Intens.* *-dardarīti*, *to crush*.

*Ā-dardart*, *is*, *is*, *i*, Ved. crushing, splitting. 2. *ā-dārin*, *i*, *īni*, *i*, crushing, destroying.

*Ā-drya*, *ind.* having split, showing fissures. 2. *ā-durt*, *is*, *is*, *i*, Ved. crushing, bruising.

*आदेय* *ā-deya*. See under 1. *ā-dā* last page.

*आदेवक* *ā-devaka*, *as*, *i*, *am* (fr. *rt. div* with *ā*), one who sports or plays.

*Ā-devana*, *am*, *n*. a place for playing. 1. *ā-dyūna*, *as*, *ā*, *am*, shamelessly voracious (said to come fr. *ā-dtv*, but the connection of this meaning with *rt. dtv* is not very apparent). For 2. *ādyūna* see next col.

*आदो* *ā-do*, *cl. 4. P.* *-dyati*, *-dātum*, to re- duce to pieces or fragments; to tie, fetter. (In this last sense, the *rt.* is better written *dā*; see 2. *ā-dā*.)

*आद्य* 2. *ādya*, *as*, *ā*, *am* (fr. *rt. ad*), to be eaten, edible; (*am*), *n*. grain, food. (For 1. *ādya* see s. v. *ādī* last page, col. 2.)

*आद्यून* 2. *ādyūna*, *as*, *ā*, *am*, without be- ginning. (For 1. *ā-dyūna* see last col.)

*आद्योत* *ā-dyota*, *as*, *m*. (*rt. dyut*), light, brilliance.

*आद्रिसार* *ādrisāra*, *as*, *i*, *am* (fr. *adri-sāra*), made of iron, iron.

*आद्रु* *ādru*, *cl. 1. P.*, Ved. A. *-dravati*, *-te*, *-drotum*, to run towards, to hasten towards, to ap- proach running; to bring running.

*आद्वादशन* *ā-dvādaśam*, *ind.*, Ved. up to twelve.

*आधमन* *ā-dhamana*, *am*, *n*. (fr. *ā-dhā* be- low or fr. *ā-dham* for *ā-dhmā* ?), a deposit, pledge; fraudulent puffing of goods at a sale (?).

*आधमरय* *ādhamarṇya*, *am*, *n*. (fr. *adha- marṇa*), the state of being indebted.

*आधर्मिक* *ādharmaika*, *as*, *i*, *am* (fr. *a-dharma*), unjust, unrighteous.

*आधर्षण* *ā-dharṣaṇa*. See *ā-dhrīṣh*.

*आधा* *ā-dhā*, *cl. 3. P. A.* *-dadhāti*, *-dhatte*, *-dhātum*, to place, deposit, apply, appoint, direct, propose, supply, give, make, constitute; (only A.) to appropriate to one's self, hold, possess, take.

*Ā-dadhāna*, *as*, *ā*, *am*, having, possessing. *Ā-dhāna*, *am*, *n*. putting near or upon, placing; taking, having; receiving, recovering; the containing anything, the being in possession of a thing; a ceremony performed with consecrated fire (see *agnyā-dhāna*); a ceremony performed previous to concep- tion (see *garbhādhāna*); a pledge, a deposit; a surety; assigning, attributing, employing; the place in which anything is deposited or rests; a receptacle; enclosure, circuit.

*Ādhānika*, *am*, *n*. a ceremony performed after cohabitation to procure or favour conception.

*Ā-dhāya*, *ind.* having deposited or placed. *Ā-dhāyaka*, *as*, *ikā*, *am*, placing, assigning, attri- buting, applying.

1. *ā-dhī*, *is*, *m*. (for 2. *ā-dhī* see under *ā-dhyai*), place, situation; a pledge, deposit; a pawn, a mort- gage; location fixing, site; definition, epithet. — *Ā-dhī-tva*, *am*, *n*. the nature or circumstance of a pledge. — *Ādhītvopādhi* ('*tva-up*'), *is*, *m*. the ob- ject or purpose with which a pledge is given, the conditions or terms of a mortgage. — *Ādhī-bhoga*, *as*, *m*. enjoyment or use of a deposit, use of a horse, cow, &c., when pledged.

*Ādhī-kṛt*, *cl. 8. P.* *-karoti*, *-kartum*, to pledge, mortgage. pawn, make a deposit.

*Ādhī-karāṇa*, *am*, *n*. pledging, mortgaging, a pledge. *Ādhī-kṛita*, *as*, *ā*, *am*, pledged, pawned, mortgaged.

*Ādhī-kṛītya*, *ind.* having pledged, mortgaged, &c. *Ā-dhīyamāna*, *as*, *ā*, *am*, being placed, being de- posited. — *Ādhīyamāna-bitta*, *as*, *ā*, *am*, having the heart applied or intent on.

*Ā-dheya*, *as*, *ā*, *am*, to be deposited or placed; to be pledged or mortgaged; what is put down or has a place assigned to it; to be assigned, attributed or given; to be received, held or supported; (*am*), *n*. — *ā-dhāna*, *q. v.*

*आधार* *ā-dhāra*. See under *ā-dhri*.

*आधाव* *ādhaav*, *cl. 1. P.* *-dhāvati*, *-vitum*, to come running, to run towards.

*Ā-dhāvamāna*, *as*, *ā*, *am*, running, rushing on- wards or at.

*आधि* *ādhi*. See under *ā-dhā* above for 1. *ā-dhī*, and under *ā-dhyai* for 2. *ā-dhī*.

*आधिकारण्य* *ādhikāraṇya*, *am*, *n*. (fr. *adhi- karaṇya*), possession, location.

*Ādhikārika*, *as*, *i*, *am* (fr. *adhi-kāra*), supreme, superior, relating or belonging to anything or person in authority; official, relating to any office or duty.

*आधिक्य* *ādhikya*, *am*, *n*. (fr. *adhika*), ex- cess, abundance, superabundance. high degree, over- weight, preponderance; superiority.

*आधिदैविक* *ādhidivika*, *as*, *i*, *am* (fr. *adhi- deva*), relating to a tutelary or presiding deity.

*आधिपत्य* *ādhipatya*, *am*, *n*. (fr. *adhi-pati*), supremacy, sovereignty, power.

*आधिभौतिक* *ādhibhautika*, *as*, *i*, *am* (fr. *adhi-bhūta*), relating to beings; elementary, derived or produced from the primitive elements, material.

*आधिराज्य* *ādhirājya*, *am*, *n*. (fr. *adhi-rājan*), royalty, royal government, supreme sway.

*आधिवेदनिक* *ādhivedanika*, *am*, *n*. (fr. *adhi- vedana*), property, gifts &c. given to a first wife upon marrying a second.

*आधु* *ādhu* or *-dhū*, *cl. 5. 9. P.* *-dhnoti*, *-dhnūti* or *-dhnūti*, *-nāti*, *-dhavitum* or *-dho- tum*, to stir, agitate.

*Ā-dhava*, *as*, *m*. Ved. one who stirs up or agitates; that which is agitated, mixture; throwing; also = *ā-dhavanīya* (?).

*Ā-dhavana*, *am*, *n*. agitating, moving.

*Ā-dhavanīya*, *as*, *m*. a vessel in which the Soma plant is shaken and cleansed.

*Ā-dhāva*, *as*, *m*. Ved. that which is shaken or cleansed by shaking.

*Ā-dhuta* or *ā-dhūta*, *as*, *ā*, *am*, shaken, agitated, trembling.

*आधुनिक* *ādhunika*, *as*, *i*, *am* (fr. *adhunā*), new, recent, of the present moment.

*आधुर्य* *ādhyurya*, *am*, *n*. weakness (?).

*आधु* *ādhu*, *cl. 1. P.* *-dharati*, *-dhartum*, to hold, keep, support; *Caus. P.* *-dhārayati*, *-yitum*, to bring, supply; *Pass.* *-dhrīyate*, to be brought.

*Ā-dhāra*, *as*, *m*. support, prop, stay; the power of sustaining, or the support given, aid, patronage, as- sistance; that which contains; a vessel or receptacle; a dike, dam; a canal; a basin round the foot of a tree; comprehension, location, the sense of the loca- tive case; relation. — *Ādhārādheya-bhāva* ('*ra- ādh*'), *as*, *m*. the influence or action of the support or recipient upon the thing received or supported.

*Ā-dhāraka*, *as*, *m*. foundation.

*Ā-dhāraṇa*, *am*, *n*. bearing, holding, supporting.

*Ā-dhārya*, *as*, *ā*, *am*, to be located, that to which a location is to be assigned. — *Ādhāryādhāru-sam- bandha*, *as*, *m*. the relation of the recipient or recep- tacle and the thing to be received or located.

*Ā-dhṛita*, *as*, *ā*, *am*, Ved. contained, supported.

*आधृष* *ādhrīṣh*, *cl. 5. P.*, Ved. *-dhrīṣhṇoti*, *-dharshītum*, to assail, defy, injure, overcome; *cl. 10. P.* *-dharshayati*, *-yitum*, to injure, hurt, over- come, defy; refute, convict; *Intens.* Ved. *-dadhar- shuti* or *Leṭ* of *Caus.* to overcome.

*Ā-dharṣaṇa*, *am*, *n*. conviction of crime or error; sentence, refutation; injuring, annoying.

*Ā-dharshṭta*, *as*, *ā*, *am*, convicted, sentenced; refuted in argument, disproved, injured, aggrieved.

*Ā-dhrīṣhṭa*, *as*, *ā*, *am*, checked, overcome. *Ā-dhrīṣhṭi*, *is*, *f*. assailing, attacking.

*आधिनव* *ādhenava*, *am*, *n*. (fr. *a-dhenu*), want of cows.

*आधोरण* *ādhoraṇa*, *as*, *m*. the rider or driver of an elephant.

*आध्मा* *ā-dhmā*, *cl. 1. P.* *-dhamati*, *-dhmātum*, to inflate, puff up; to sound.