

Ā-dhmāta, as, ā, am, sounded, sounding; inflated, burnt; (as), m. flatulence, borborygmi, swelling of the abdomen with noise, war, battle.

Ā-dhmāna, am, n. blowing, inflation; boasting; a bellows; intumescence, swelling of the body, dropsy.

Ā-dhmāpana, am, n. a means of inflating.

आध्यक्ष्य ādhyakṣya, am, n. (fr. adhy-akṣha), Ved. superintendence.

आध्यक्षि ādhyakṣi, N. of a place.

आध्यात्मिक ādhyātmika, as, ī, am (fr. adhy-ātman), relating to self (as ādhyātmikī rīc, a hymn sung by any deity or other personage in praise of himself); relating to the supreme spirit; spiritual, holy.

आध्यात ā-dhyāna. See under ā-dhyai.

आध्यापक ādhyāpaka, as, m. a teacher, a scriptural preceptor; = adhy-āpaka, q. v.

आध्यायिक ādhyāyika, as, ī, am (fr. adhy-āya, q. v.), occupied or employed with reading or studying.

आध्यायि ā-dhyai, cl. I. P. -dhyāyati, -dhyātum, to think on, meditate on, remember.

2. ā-dhī, is, m. (for I. see under ā-dhā), thought, care, anxious reflection, mental agony, anxiety, pain; misfortune; reflection on religion or duty; hope, expectation; a man solicitous for his family's livelihood. — Adhī-ja, as, ā, am, produced by pain, &c. — Adhī-jña, as, ā, am, suffering pain, distressed; crooked. — Adhī-manyu, avas, m. pl. feverish heat or burning. — Adhī-māna, as, ā, am, withered with anxiety.

Ā-dhī, f., Ved. thinking, longing, care. — Adhī-parṇa, as, ā, am, Ved. winged with longing or hope.

Ā-dhīta, as, ā, am, Ved. reflected or meditated upon; (am), n. the object or subject of one's thoughts, anything intended or hoped for.

Ā-dhyā, f. recollection, remembering especially with regret.

Ā-dhyāna, am, n. remembering with regret, pensive or sorrowful recollection, dwelling or meditating upon, &c.

आध्र ādhra, as, ā, am (rt. dhrai?), Ved. poor, destitute, indigent, weak.

आध्वनिक ādhvanika, as, ī, am (fr. adhvān), being on a journey.

आध्वरिक ādhvarika, as, ī, am (fr. a-dhvara), belonging to a soma sacrifice.

आध्वर्यव ādhvaryava, as, ī, am (fr. adhvaryu), belonging to the Adhvaryu or to the Yajurveda; (am), n. service at a sacrifice, especially the office of an Adhvaryu priest.

आन āna, as, m. (fr. rt. an), inhalation, breath inspired; Ved. mouth, nose; breathing, blowing.

Anana, am, n. the mouth, the face. — Ananābja (°na-ab°), am, n. face-lotus (i. e. lotus-like face).

आनक ānaka, as, m. (fr. rt. an?), a large military drum beaten at one end, a double drum, a small drum or tabor; the thunder-cloud or a cloud to which the noise of the thunder is ascribed. — Anaka-dundubhi, is, m. (a patronymic fr. anaka-dundubha, q. v.), an epithet of Vasudeva the father of Kṛishṇa; (is, ī), m. f. a large drum beaten at one end, a large dhol, a kettle-drum. — Anaka-sthali, f., N. of a country.

आनक्य ānaka, as, m. (?), N. of a sage (for Cāṅkya?).

आनक्ष ā-nakṣh, cl. I. P. -nakshati, -shitum, to approach, obtain, reach, present.

आनडुह ānaḍuḥa, as, ī, am (fr. anaḍ-uh), originating from a bull; (am), n., N. of a Tirtha.

आनद् ā-nad, Caus. P. -nādayati, -yitum, to make resonant, cause to sound.

Ā-nādayat, an, anti, at, causing to sound, making to ring.

आनद्ध ā-naddha. See under ā-nah.

आनन ānana. See s. v. āna above.

आनन्तर्य ānantarya, am, n. (fr. an-antara), immediate consequence or succession; proximity, absence of interval.

आनन्त्य ānantya, am, n. (fr. an-anta), infinity; immortality, future happiness.

आनन्द ā-nand, cl. I. P. -nandati, -ditum, to rejoice: Caus. P. -nandayati, -yitum, to gladden; A. to amuse one's self.

Ā-nanda, as, m. happiness, joy, enjoyment, sensual pleasure; N. of the forty-eighth year of the cycle of Jupiter; an epithet of Śiva; N. of a Bala-rāma according to the Jaina doctrine of many Kṛishṇas and many Bala-rāmas; N. of a cousin and a zealous follower and favourite disciple of Buddha Śākya-muni, compiler of the Sūtras; (ā and ī), f., N. of two plants; (am), n. God, the supreme spirit according to the Vedānta.

— Ananda-giri, is, or ānanda-jñāna, as, or ānanda-jñāna-giri, is, m., N. of an annotator on Sankarācārya. — Ananda-tā, f. joyfulness, joy. — Ananda-tīrtha, as, m., N. of a scholiast. — Ananda-da or ānanda-kara, as, ā, am, exhilarating, delighting. — Ananda-datta, as, m. membrum virile. — Ananda-pāta, am, n. a bridal garment. — Ananda-pūrṇa, as, m., N. of a man. — Ananda-prabhava, am, n. the seminal fluid. — Ananda-bodhendra (°dha-ān°), as, m., N. of a scholiast. — Ananda-bhāirava, as, ā, am, causing both enjoyment and fear. — Ananda-maya, as, ī, am, blissful, made up or consisting of happiness; (am), n. the supreme spirit. — Anandamaya-kosha, as, m. the innermost case of the body, or causal frame enshrining the soul.

— Ananda-rāma, as, m., N. of a man. — Ananda-lahari, is or ī, f. 'wave of enjoyment,' title of a hymn by Sankarācārya, addressed to Pārvatī. — Ananda-vana, as, m., N. of a scholiast. — Ananda-varḍhana, as, ā, am, enhancing enjoyment; (as), m., N. of a poet. — Ananda-valli, f. title of the second part of the Taittiriya-Upanishad. — Ananda-veda, as, m., N. of a man. — Anandānandana (°da-ān°), as, m. a king. — Anandāśrama (°da-āś°), as, m., N. of a scholiast.

Ā-nandaka, as, ā, am, gladdening, rejoicing.

Ā-nandathu, us, us, u, happy, joyful; (us), m. happiness, joy.

Ā-nandana, am, n. delighting, making happy; civility, courtesy, courteous treatment of a friend or guest at meeting and parting; what gives or occasions delight.

Ā-nandayitavya, am, n. the object of enjoyment or sensual pleasure.

Ā-nandayitṛ, tā, m. one who gladdens or makes joyful.

Ā-nandi, is, ī, m. f. happiness, enjoyment, pleasure.

Ā-nandita, as, ā, am, rejoiced, delighted, happy; (as), m., N. of a man.

Ā-nandin, ī, inī, ī, happy, joyful.

आनपत्य ānapatya, am, n. (fr. an-apatya), childlessness.

आनभिम्लत ānabhīmīlāta, as, m. a descendant of An-abhimlāta.

आनम् ā-nam, cl. I. P. -namati, -nantum, to bend, bend down, bow, incline; to humble; to salute reverently: Caus. P. -nāmayati, -yitum, to cause to bend.

Ā-nata, as, ā, am, bending, stooping, bowed; pacified, conciliated; humbled; submissive, obedient; saluted reverently. — Ānata-ja, ās, m. pl. a class of divine beings.

Ā-nati, is, f. bending, bowing, stooping; saluting.

Ā-nama, as, m. bending, stretching (a bow).

Ā-namāta, as, ā, am, bent, bowed down.

1. ā-namya or ā-nāmya, as, ā, am, to be bent.

2. ā-namya or ā-natya, ind. having bent.

Ā-namra, as, ā, am (3. ā prefixed in the sense of diminution), a little bent, bowing, stooping, bowed down.

आनय ā-naya, &c. See under ā-nī.

आनर्त ā-narta, as, m. (fr. ā-nṛit, q. v.), a stage, a theatre; war; N. of a country and its inhabitants in the peninsula Gujarat with its capital Dvārakā or Kuśasthali. — Anarta-nagarī, f. the capital of Anarta.

Anartiya, as, ā, am, belonging to or coming from Anarta; (as), m., N. of a man.

आनर्थक्य ānarthakya, am, n. (fr. an-arthaka), unfitness, impropriety; uselessness, unprofitableness.

आनलवि ānalavi, is, m., N. of a man.

आनव ānava, as, ī, am (fr. anu), Ved. kind to men, benevolent (?); human; (as), m. men, people; foreign men or people.

आनस ānasa, as, ī, am (fr. anas), Ved. belonging to a waggon.

आनह ā-nah, cl. 4. P. A. -nahyati, -te, -naddhum, to bind to; A. to be stopped up.

Ā-naddha, as, ā, am, bound, tied, costive; (am), n. a drum in general, dressing, putting on clothes or ornaments. — Anaddha-rasti-tā, f. retention of urine.

Ā-nāha, as, m. epistaxis, suppression of urine, or constipation; length, especially of cloth.

Ā-nāhika, as, ī, am, to be used in cases of epistaxis.

आनाथ्य ānāthya, am, n. (fr. a-nātha), state of being unprotected or without a guardian, orphanism.

आनिर्हत ānirhata, as, ī, am (fr. a-nirhata), Ved. indestructible nature; (according to Mahī-dhara) wholly gone out of the world.

आनिल ānila, as, ī, am (fr. anila), proceeding from or produced by wind, windy; (as), m., N. of Hanumat and Bhīma; (ī), f., N. of the fifteenth lunar mansion.

Ānili, is, m., N. of Hanumat and Bhīma.

आनी ā-nī, cl. I. P. -nayati, -netum, to lead towards or near; to bring, fetch, bring back or take back: Caus. P. -nāyayati, -yitum, to have anything brought, to cause to be fetched: Pass. -nāyate, to be brought or fetched.

Ā-naya, as, m. bringing, investiture with the sacred thread.

Ā-nayana, am, n. bringing or leading near to; investiture with the sacred thread.

Ā-nayitavya, as, ā, am, to be brought or led near.

1. ā-nāya, m. a net.

2. ānāya, nom. A. ānāyate, -yitum, to form or represent a net.

Ānāyin, ī, m. a fisherman, a fisher.

1. ā-nāyya, as, ā, am, to be brought near; (as), m. consecrated fire, taken from the Gārhapatya or household fire, and placed on the south side, whence it is called Dakṣhīṇāgni.

2. ā-nāyya, ind. having caused to be brought, having caused to be introduced, having brought together, having convened.

Ā-nīta, as, ā, am, taken, brought, obtained.

Ā-nīti, is, f. leading near.

Ā-nīya, ind. having taken, having brought.

Ā-netarya or ā-nēya, as, ā, am, to be brought, to be fetched.

Ā-netri, tā, m. a bringer, bringing.

आनील ā-nīla, as, ā, am, darkish; slightly black or blue; (as), m. a black horse.

आनु ā-nu, cl. 2. P. -nauti, -navitum or -nūvitum, Ved. t. A. -navate, to sound, scream, warble: Intens. Ved. -navinotā, to sound through.

आनुकल्पिक ānukalpika, as, m. one who knows the anu-kalpa, q. v.