

आनुकूलिक ānukūlika, as, ī, am (fr. *anu-kūla*), favourable, conformable.

आनुकूल्या am, n. conformity, suitability; favour, kindness.

आनुकृष्ट ānukṛiṣṭa = *anu-kṛiṣṭa*, q. v.

आनुगत ānugata, am, n. (fr. *anu-gata*), acquaintance, familiarity.

आनुगतिका, as, ī, am, relating to a follower.

आनुगादिक ānugādika = *anu-gādin*, q. v.

आनुग्रामिक ānugrāmika, as, ī, am (fr. *anu-grāma*), about or belonging to a village, rustic, rural.

आनुजावर ānujāvāra, as, ī, am (fr. *anu-jāvāra*, rt. *jan*), Ved. posthumous.

आनुदृष्टिनेय ānudṛiṣṭineya, as, m. a patronymic from *anu-dṛiṣṭi*, q. v.

आनुनासिक ānunāsika, am, n. (fr. *anu-nāsika*), nasality (of a sound).

आनुपदिक ānupadika, as, ī, am (fr. *anu-pada*), following, pursuing, tracking.

आनुपूर्व ānupūrva, am, ī, n. f. (fr. *anu-pūrva*), order, series, succession; (in law) direct order of the castes; (in logic) a conclusion, regularly or syllogistically deduced. — *Ānupūrveṇa* or *ānupūrveyā*, ind. one after the other, in due order.

Ānupūrveya, am, n. order, series, succession.

आनुमत ānumata, as, ī, am (fr. *anu-mata*, rt. *man*), relating to the consent or favour (of another).

आनुमानिक ānumānika, as, ī, am (fr. *anu-māna*, rt. *mā*), relating to a conclusion; derived from inference, subject to inference, inferable, inferred. — *Ānumānika-tva*, am, n. the state of being inferable.

आनुरक्ति ānurakti, is, f. passion, affection; the same as *anu-rakti*, q. v.

आनुलोम्य ānulomya, as, ī, am (fr. *anu-loma*), in the direction of the hair, produced in natural or direct order; (*am*), n. a direction similar to that of the hairs, natural or direct order; favourable direction, fit disposition, favourableness; regular series or succession; bringing to one's right place.

Ānulomika, as, ī, am, regular, orderly, in due course or series; favourable.

आनुविधित्सा ānuvidhītsā, f. (corrupted fr. *an-anuvidhītsā* fr. rt. *dhā*?), ingratitude.

आनुवेश्य ānuveśya, as, m. (fr. *anu-veśa*), a neighbour who lives in the same house.

आनुशासनिक ānushāsana, as, ī, am (fr. *anu-śāsana*), relating to or treating of instruction.

आनुशूक ānushūka, as, ī, am (fr. *anu-śūka*), being with or within the awns (as rice).

आनुश्रविक ānushravika or *ānushrāvika*, as, ī, am (fr. *anu-śrava*), according to hearing, resting on tradition.

आनुषक ānushak, ind. (fr. *anu-śanj*, q. v.), Ved. in continuous order, uninterruptedly, one after the other.

Ānushangika, as, ī, am, connected with, concomitant, necessarily following, adherent, inherent, implied; proportionate, like, analogous, relative; necessary as a result or consequence, inevitable; (in gram.) elliptical, including or agreeing with words not comprised in the sentence.

आनुषण्ड ānushaṇḍa or *ānushaṇḍaka*, as, ī, am. See *Gaṇa* to *Pāṇini* IV. 2, 133, 134.

आनुषूक ānushūka, as, ī, am (either = *ānushūka* or fr. rt. *sū*?), promoting, driving forward.

आनुशुभ ānushubha, as, ī, am (fr. *anu-shubh*), consisting of Anushubhs, formed like the Anushubh metre (e.g. composed of four divisions).

आनुसूय ānūsūya, as, ī, am, coming from Aousūyā.

आनुकम् ānūkam, ind. (fr. *ā-anūkam*?), Ved. in abundance.

आनूप ānūpa, as, ī, am (fr. *anūpa*), wet, watery, marshy; (*as*), m. any animal frequenting watery or marshy places, as a buffalo, &c. — *Ānūpa-mānsa*, as, m. the flesh or meat of animals frequenting marshes.

Ānūpaka, as, ī, am, living or happening in marshy places.

आनुष्य ānuṣya, am, n. (fr. *an-ṛiṣa*), acquittance of debt or obligation, the not being indebted to (with gen.).

आनृत ā-nṛit, cl. 4. P. -*nṛityati*, -*nartitum*, to dance towards, hasten near, dance: Caus. P. -*nartayati*, -*nitum*, to agitate gently.

Ā-narta, as, m. a stage, theatre; war. See s. v.

आनृत ānṛita, as, ī, am (fr. *an-ṛita*), untruthful; (*as*), m. N. of a people (?).

Ānṛitaka, as, ī, am, inhabited by the Ānṛitas.

आनुशंस ānūśaṁsa or *ānūśaṁsya*, am, n. (fr. *a-nṛiśaṁsa*), mildness, kindness, mercy, compassion; cruelty (?).

आनेतय ā-netavya, ā-neya. See under *ā-nī*.

आनैपुण ānaipuṇa, am, n. (fr. *a-nipuṇa*), clumsiness, stupidity; = *a-naipuṇa*, q. v.

आनैश्वर्य ānaiśvarya, am, n. (fr. *an-īśvara*), absence of power or supremacy. See *anaiśvarya*.

आन्त 1. ānta, as, ā, am (fr. rt. *am*), gone.

आन्त 2. ānta, as, ī, am (fr. *anta*), final, terminal, relating to the end.

Āntya, as, m., Ved. one who finishes; personified as Bhāuvana.

आन्तम् āntam, ind. (fr. *ā + antam*), to the end, completely, from head to foot.

आन्तरतम्य āntaratamyā, am, n. (fr. *antaratama*), nearest or closest relationship (as of two letters).

Āntarya, am, n. (fr. *antara*), near relationship (of two letters).

आन्तरिक्ष āntariksha or *āntariksha*, as, ī, am (fr. *antariksha*), belonging to the intermediate space between earth and heaven, atmospheric, heavenly, celestial, produced in the atmosphere; (*am*), n. the firmament, the intermediate region between earth and sky.

आन्तर्गणिक āntarganika, as, ī, am (fr. *antargana*), included, comprehended (as in a class or troop).

आन्तर्गहिक āntargehika, as, ī, am (fr. *antargeha*), being inside a house.

आन्तर्वेश्मिक āntarveśmika, as, ī, am (fr. *antar-veśman*), produced or occurring within a house.

आन्तिका āntikā, f. an elder sister. See *antikā*.

आन्त ānta, am, n., Ved. the bowels, entrails.

Āntrika, as, ī, am, visceral, within, or relating to the bowels.

आन्द ānda, as, m., N. of a despised class of men.

आन्दोल्य āndolay, cl. 10. P. *āndolayati*, -*nitum*, to swing. See *andolay*.

Āndola, as, m. swinging.

Āndolana, am, n. swinging, a swing; trembling, oscillation.

Āndolita, as, ā, am, swung, shaken.

आन्धस āndhasā, as, m. (fr. *andhas*, q. v.), the scum of boiled rice.

Āndhasika, as, m. a cook.

आन्ध्य āndhya, am, n. (fr. *andha*), blindness.

आन्ध्र āndhra, ās, m. pl. the Telugu country, Telingana, see *andhra*; (*as*, ā, am), anything relating to this country (as the Telugu language).

आन्न ānna, as, ī, am (fr. *anna*), fed, having food; relating to food, derived from it, &c.

आन्वतरिय ānyatareya, as, m., N. of a grammarian.

आन्वयिक ānvayika, as, ī, am (fr. *anv-aya*), of a good family, well born; orderly, according to order or arrangement.

आन्वाहिक ānvāhika, as, ī, am (fr. *anv-aham*), daily.

आन्वीक्षिकी ānvīkshikī, f. (fr. *anv-ikshā*), logic, logical philosophy, metaphysics.

आप āp, cl. 5. 1. P. *āpnoti* or *āpati*, *āpa*, *āpsyati*, *āpat*, *āptum*, to reach, overtake, meet with, fall upon; to obtain, gain, take possession of, undergo, suffer; to enter, pervade, occupy, to equal: Pass. *āpyate*, to be reached, found, met with, obtained; to arrive at one's aim or end, become filled: Caus. P. *āpayati*, -*yitum*, aor. *āpipat*, to cause to reach or obtain or gain; to cause any one to feel; to hit: Desid. P. *āpsati*, to strive to reach or obtain: [cf. Def. of the Caus. *āpipayishati*, to strive to reach; [Sd. Lat. *apio*, *aptus*; *adipiscor*: Old Germ. *uoban*: Mod. Germ. *iben*.]

1. *āpa*, as, ā, am, at the end of compounds; e. g. *dur-āpa*, difficult to be obtained.

Āpana, am, n. reaching, obtaining; pepper.

Āpaneya, as, ā, am, to be reached or obtained.

Āpayitṛi, tā, trī, trī, one who procures, procuring.

Āpi, is, m., Ved. an ally, a friend, an acquaintance.

— **Āpt-tva**, am, n., Ved. confederation, friendship.

Āpta, as, ā, am, reached, overtaken, equalled; got, gained, obtained; reaching to, extending; abundant, full; apt, fit, true, exact, clever, trusted, trustworthy, confidential; intimate, related, acquainted;

appointed; generally received; commonly used; authentic; accused, prosecuted; (*as*), m. a fit person, a credible person, a warranter, guarantee; a friend;

an Arbat; N. of a Nāga; (*ā*), f. a twisted band or lock of hair; (*am*), n. a quotient; equation of a degree. — **Āpta-kāma**, as, ā, am, one who has gained his wish, satisfied. — **Āpta-kārin**, ī, inī, ī, managing things in a fit or confidential manner; (ī), m. a trusty agent, a confidential servant. — **Āpta-garbhā**, f. a pregnant woman. — **Āpta-garva**, as, ā, am, proud, arrogant. — **Āpta-lakṣhīna**, as, ā, am, having proper gifts, or furnished with gifts. — **Āpta-vaśana**, am, n. received text, revelation, authority.

— **Āpta-vajra-sūci**, is, f., N. of an Upanishad.

— **Āpta-vākya**, am, n. a correct sentence. — **Āpta-vāc**, k, f. the evidence of a credible person; (*k*), m. one whose evidence is credible. — **Āptokti** ('*ta-uk*'), is, f. augment or affix; a word of received acceptance and established by usage only.

Āptavya, as, ā, am, to be reached, obtainable.

Āpti, is, f. reaching, meeting with; obtaining, gain, acquisition; binding, connection, relation, fitness, aptitude; (*ayas*), f. pl., N. of twelve sacrificial verses beginning with *āpaye* (dat. case of *āpti*).

1. *āpya*, as, ā, am, obtainable. See *āptavya*.

2. *āpya*, am, n., Ved. confederation, alliance, relationship, friendship.

आप 2. *āpa*, as, m. (probably connected with *ap*, *apas*, q. v.), N. of one of the eight demigods called Vasus. (For 1. *āpa* see above.)