

**आपकर āpakara**, as, ī, am (fr. *apa-kara*), offensive, mischievous, unfriendly.

**आपक्री ā-pakva**, as, ā, am (rt. *pac* with 3. *ā*, implying diminution), half-baked, crude, raw; nearly ripe, not quite ripe; undressed, what is eaten without further preparation (as bread &c.).

**आपगा āpaṅgā**, f. (fr. rt. *gā* with *apa*?), a river, a stream; N. of a stream.

**Apageya**, as, m. the son of a river; an epithet of Kṛishṇa or Bhīma.

**आपट ā-paṭ**, cl. 10. P. *-pāṭayati*, *-yitum*, to split; to sever.

**आपण ā-paṇa**, as, m. (rt. *paṇ* with *ā*), a market, a shop.

**Āpaṇika**, as, ī, am, mercantile, relating to traffic, to a market &c.; (as), m. a merchant, a dealer, a shop-keeper; tax on markets or shops; assize, market-rate.

**आपत् ā-pat**, cl. 1. P. *-patati*, *-titum*, to fly towards, to come flying, to come in haste, to rush in or on; to assail; to approach; to fall to one's share, to befall, happen: Caus. P. *-pāṭayati*, *-yitum*, to throw down, let fall, shed; *-pāṭayati*, *-yitum*, to go towards, approach.

*Ā-patāt*, an, anti, at, approaching, preparing to assail.

*Ā-pātana*, am, n. coming, approaching; descending, alighting, happening.

*Ā-pāti*, is, īs, ī, Ved. coming in haste, rushing on.

*Ā-patika*, as, ī, am, accidental, unforeseen, sent from heaven; (as), m. a hawk, a falcon.

*Ā-patita*, as, ā, am, happened, befallen; alighted, descended.

*Ā-pāta*, as, ā, am, rushing upon, attacking, approaching; (as), m. rushing upon, pressing against, falling, descending; throwing down; causing to descend; happening, becoming apparent, appearance; the instant, the current moment; (atas), ind. at the first attack, instantly, immediately.

*Ā-pātn*, ī, inī, i, falling on, descending, happening.

**आपतालिका āpatālikā**, f. (fr. *apa-tāla*?), N. of a metre.

**आपत्य āpatya**, as, ī, am (fr. *apatya*), relating to offspring; (in gram.) relating to the formation of patronymic nouns.

**आपथि ā-pathi**, is, īs, i (fr. *pathin* with *ā*), Ved. being on the way or on a voyage.

*Ā-pathī*, is, or *ā-pathya*, as, m., Ved. a traveller, wanderer.

**आपद् 1. ā-pad**, cl. 4. A. *-padyate*, *-pattum*, to come, walk towards; to enter into, attain; to get into trouble, fall into misfortune; to happen: Caus. P. *-pādayati*, *-yitum*, to bring on, bring to pass.

*Ā-patti*, īs, f. entering into a state or condition, entering into relationship with anything, changing into; obtaining, procuring; misfortune, calamity, fault, transgression; remonstrance, expostulation.

2. *ā-pad*, t, f. misfortune, calamity; [cf. Hib. *āpadh*, 'death'; *āpthach*, 'mortal'.] — *Āpat-kāla*, as, m. season of distress. — *Āpatkālīka*, as, ā or ī, am, occurring in a time of calamity, belonging to such a time. — *Āpat-prāpta*, as, ā, am, unfortunate, unhappy, afflicted. — *Āpad-gata*, as, ā, am, fallen into misfortune. — *Āpad-grasta*, as, ā, am, seized by misfortune, unfortunate, unhappy, in misfortune. — *Āpad-dharma*, as, m. practice or profession other than that proper to caste, but allowable in time of distress.

*Ā-padā*, f. misfortune, calamity.

*Ā-panna*, as, ā, am, gained, obtained, acquired; afflicted, unfortunate. — *Āpanna-sattva*, as, ā, am, impregnated, pregnant; (ā), f. a pregnant woman. — *Āpanmūrti-prasamana-phala* ('na-ār'), as, ā, am, fruitful in the relieving of the pains of the afflicted.

*Ā-pāda*, as, m. reward, remuneration.

*Ā-pādāna*, am, n. causing to arrive at, leading to.

**आपान āpana**, āpaneya. See under rt. *āp*.

**आपानिक āpanika**, as, m. an emerald; a kirāta or barbarian.

**आपानित्यक āpamityaka**, as, ī, am (fr. *apa-mitya*, rt. *mā* with *apa*; cf. *apa-mityaka*), received by barter; (am), n. property &c. obtained by barter.

**आपया āpayā**, f., Ved., N. of a river near the Sarasvatī.

**आपयित् āpayitri**. See under rt. *āp*.

**आपराह्निक āparāhṇika**, as, ī, am (fr. *aparāhṇa*), occurring in the afternoon.

**आपर्तुक āpartuka**, as, ī, am (fr. *apa-ritu*), not bound to fixed times, not restricted to particular seasons.

**आपव āpava**, as, m. an epithet of Vasiṣṭha.

**आपवर्ग्य āpavargya**, as, ī, am (fr. *apa-varga*), conferring final beatitude.

**आपस् āpas**, n. a religious ceremony; water (see *ap*); sin [cf. *apas*].

**आपस्कार āpaskāra**, am, n. (fr. *apa-skara*), the root or extremity of the trunk or body.

**आपस्तम्ब āpastamba**, as, m., N. of a renowned sage and writer on ritual.

*Āpastambī*, is, m. a patronymic from the preceding.

**आपस्तम्बिनी āpastambhīni**, f., N. of a plant, perhaps *Eriocaulon Quinquangulare* Lin.

**आपा ā-pā**, cl. 1. P. *-pibati* or *-pivati*, *-pātum*, to drink up, to drink out of or at; to drink with the ears or eyes, hear, see: Caus. *-pāyayati*, *-yitum*, to cause to drink.

*Ā-pāna*, am, n. a drinking-party, a banquet; a tavern, a liquor shop, a place for drinking in company. *Āpānta-manyu*, us, us, u, Ved. giving zeal or courage when drunk (said of the Soma juice).

*Ā-pāyīn*, ī, inī, ī, fond of drinking.

1. *ā-pīta*, as, ā, am, drunk up, exhausted.

**आपाक ā-pāka**, as, m. (fr. rt. *pac* with *ā*), a baking oven, a potter's kiln. — *Āpāke-stha*, as, ā, am, Ved. standing in an oven.

**आपाङ्ग्य āpāṅgya**, am, n. (fr. *apāṅga*), anointing the corners of the eyes.

**आपाण्डुर ā-pāṇḍura**, as, ā, am, slightly pale, palish.

**आपात ā-pāta**. See under *ā-pat*.

**आपाद ā-pāda**, *ā-pādāna*. See under *ā-pad*.

**आपालि ā-pāli**, is, m. a louse.

**आपि āpi**. See under rt. *āp*.

**आपिञ्जर ā-piñjara**, as, ā, am, somewhat red, reddish.

**आपिष ā-piś**, cl. 6. P., Ved. *-piñsati*, *-peśitum*, to shape, configurate; to decorate, ornament.

**आपिशलि āpiśali**, is, m., N. of an old grammarian.

*Āpiśala*, as, ī, am, originating from Āpiśali; (as), m. a pupil of Āpiśali.

**आपिष् ā-piśh**, cl. 7. P., Ved. *-pinashtī*, *-peshṭum*, to press, touch.

**आपी āpi**, **आपीन ā-pīna**. See *ā-pyai*.

**आपीड ā-pīḍ**, cl. 10. P. *-pīḍayati*, *-yitum*, to press, weigh down; to press hard, give pain, perplex.

*Ā-pīḍa*, as, m. compressing, squeezing; giving

pain, hurting; a chaplet tied on the crown of the head; (ā), f., N. of a metre.

*Ā-pīḍāna*, am, n. compressing, squeezing, tying or drawing tightly; embracing, clasping; giving pain, hurting.

*Ā-pīḍita*, as, ā, am, compressed, squeezed; bound tightly, embraced; hurt; decorated with chaplets.

**आपीत 2. ā-pīta**, as, ā, am, yellowish; (am), n. a pyritic mineral. (For 1. *ā-pīta* see under *ā-pā*.)

**आपू ā-pū**, cl. 1. A. *-pavate*, *-vitum*, to be pure; to flow towards after purification; to carry towards in its course (said of a stream).

**आपूपिक āpūpika**, as, ī, am (fr. *apūpa*), selling cakes; accustomed to eat cakes; fond of cakes, eating cakes (with benefit); a good maker of cake; (as), m. a baker; a confectioner; (am), n. a multitude of cakes.

*Āpūpya*, am, n. flour, meal.

**आपूय ā-pūy**, cl. 1. P. *-pūyati*, *-yitum*, to be putrescent, putrify.

**आपूष āpūsha**, am, n. tin.

**आपृच् ā-prić**, cl. 7. P. A. *-priṅakti*, *-priṅkte*, *-parēṭum*, to fill, pervade; A. to satiate one's self; to mix with.

*Ā-prić*, ind., Ved. in a mixed manner, confusedly.

**आपृच्छा ā-prićchā**, &c. See under *ā-prachā*.

**आपू ā-pri**, Caus. P. *-pūrayati*, *-yitum*, to fill, fulfil: Pass. *-pūryate*, to be filled, become full.

*Ā-pūra*, as, ā, am, becoming full.

*Ā-pūraṇa*, as, ā, am, becoming full; (as), m., N. of a Nāga; (am), n. filling, making full.

*Ā-pūrtī*, is, f. filling; fullness, satisfaction.

*Ā-pūrya*, ind. filling, having filled.

*Ā-pūryamāṇa*, as, ā, am, becoming full, being filled. — *Āpūryamāṇa-pakṣha*, as, m. the crescent or waxing moon.

**आपेक्षक āpekshika**, as, ī, am (fr. *apekshā*), raising expectations.

**आपोक्लिम āpoklima**, as, m., in astronomy = Gr. ἀποκλιμα.

**आपोमय āpo-maya**, as, ī, am (fr. *āpas*, nom. pl. of *ap*, q. v.), consisting of water. — *Āpo-mātrā*, f. the subtle elementary principle of water. — *Āpo-mūrti*, is, m., N. of a deity under Manu Svāroćisha, one of the seven Ṛishis of the tenth Manvantara.

**आपोशान āpośāna**, as, m., N. of a kind of prayer spoken before and after eating; perhaps contracted from *āpo śāna*, 'drink the water,' with which words the prayer began.

**आम, आमि, आमोक्ति, &c.** See under rt. *āp*.

**आमोयामन् āptor-yāman**. See *āptor-yāma*.

**आप्त्य āptya**, as, m., Ved., N. of a class of deities, and especially of the deity Trita, as one of that class.

**आप्य 3. āpya**, as, ā, am (fr. *ap*), belonging or relating to water; watery; consisting of water; living in water. (For 1. 2. *āpya* see under rt. *āp*.)

**आप्य 4. āpya**, as, m. (for *āptya*); N. of a class of deities in the sixth Manvantara.

**आप्य 5. āpya**, am, n., N. of a plant, a kind of *Costus*. See *vāpya*.

**आप्यै ā-pyai**, cl. 1. A. *-pyāyate*, *-pyātum*, to grow fat or comfortable, to increase, become full, enlarge: Caus. P. *-pyāyayati*, *-yitum*, to make fat or comfortable, to enlarge.

*Āpi*, is, f. the twentieth Nakshatra or lunar mansion.

*Ā-pīna*, as, ā, am, stout, fat; (as), m. a well;