

Ā-rambhaṇa, am, n. taking hold of, seizing, using; the place of seizing, a handle. — Ārambhaṇa-vat, ān, atī, at, seizable.

Ā-rambhaṇīya, as, ā, am, that with which one must begin, forming the commencement.

Ā-rambhān, ī, īnī, ī, enterprising, one who makes many new projects.

आरम् ā-ram, cl. 1. P. -ramati, -rantum, to delight in; to rest; to leave off.

Ā-rata, as, ā, am, quiet, gentle.

Ā-rati, is, f. stopping, ceasing; waving lights before an image.

Ā-ramaṇa, am, n. taking delight; cessation, pause; resting-place.

Ā-rāma, as, m. delight, pleasure; place of pleasure, a garden, a grove; [with this word cf. ἄρμα and ἔρμος.] — Ārāma-sītalā, f., N. of a fragrant plant.

Ā-rāmika, as, m. a gardener.

आरम्भण ā-rambhaṇa, am, n. (= ā-lambhaṇa), support.

आरव, आराव. See under 1. ā-ru.

आरस् ā-ras, cl. 1. P. -rasati, -situm, to bewail, to lament.

आरस्य ārasya, am, n. (fr. a-rasa), insidious, want of flavour or spirit.

आरा ā-rā, f. a probe, an awl. See under 2. ār.

आराग ā-rāga, as, m. (fr. rt. rāñj with ā), one of the seven suns at the end of a period of the world.

आराज्ञी ā-rājñī, f. (fr. rājan with 3. a), N. of a region.

आराड ā-rāḍa, as, m. with the epithet kalāpa, N. of a teacher of Śākya-muni.

आराटि ā-rāṭhi, is, m. a patronymic of a teacher named Saugata in the Aitareya-Brāhmaṇa.

आरात् ā-rāt, ind. (see 2. āra), from a distant place; distant; to a distant place; far from (with abl.); near; directly, immediately.

Ā-rāṭīya, as, ā, am, remote; near, proximate.

Ā-rāṭāt, ind., Ved. from a distant place.

आराति ā-rāti, is, m. an enemy. See a-rāti.

आरात्रिक ā-rātrika, am, n. the light or the vessel containing it which is waved at night before an idol; N. of this ceremony; N. of another ceremony.

आराथ ā-rāth, cl. 5. P. -rādhnoti, -rāddhum, or Caus. P. -rādhayati, -yitum, to conciliate, propitiate; strive to obtain the favour of; to honour, worship; to deserve, merit: Pass. -rādhya, to be effected or accomplished.

Ā-rādhaka, as, ā, am, who or what worships, a worshipper.

Ā-rādhana, am, n. propitiating, rendering favourable to one's self; (am), n. accomplishment, undertaking; cooking; acquirement, attainment; gratifying, propitiating, worshipping; (ā), f. service; (ī), f. worship, adoration, propitiation of the deities.

Ā-rādhaniya or ā-rādhītariya, as, ā, am, to be worshipped or adored, to be conciliated or propitiated.

Ā-rādhayātri, tā, trī, trī, endeavouring to conciliate or propitiate.

Ā-rādhayishnu, us, us, u, propitiatory; = the preceding.

Ā-rādhīta, as, ā, am, accomplished, effected; propitiated, pleased; worshipped, honoured, revered.

Ā-rādhya, as, ā, am, to be made favourable, to be worshipped.

Ā-rādhyaṁāna, as, ā, am, being in course of fulfilment, being accomplished; being worshipped, receiving worship.

Ā-rīrādhayishu, us, us, u, endeavouring to gain one's favour, desirous of worshipping.

आरालिक ā-rālika, as, ī, m. f. a cook, (etymology doubtful, said to be fr. arāla, i. e. bending over dishes.)

आरावली ā-rāvālī, f. See under 2. ār.

आरिच् ā-rić, cl. 7. P. A. -riyakti, -rinkte, -rektum, to empty.

Ā-reka, as, m. emptying, doubt.

Ā-reṅita, as, ā, am, emptied, contracted, mixed.

आरित्रिक āritrika, adj. fr. aritra. Pāṇini IV. 2, 116.

आरिन्दम् ārindama, as, m. patronymic of the prince Sana-śruta.

आरी ā-rī, cl. 4. A. -riyate, -retum, to trickle or flow upon, to flow over, water.

आरु 1. ā-ru, cl. 2. P. -rauti or -raviti, -ravitum, to shout, to cry out; to praise.

Ā-rava, as, m. cry, crying, howling, crash, sound; N. of a people.

Ā-rāva, as, m. cry, crying; humming (of bees &c.); sound.

Ā-rāvīn, ī, m. epithet of Jayasena.

आरु 2. āru, us, m. a hog; a crab; the tree Lagerstroemia Regina; (us), f. a pitcher.

आरुक āruka, am, n. a medicinal plant of cooling properties growing on the Himalaya mountains.

आरुच् ā-ruć, Caus. -roćayati, -yitum, to regard as pleasant, to choose.

Ā-roka, as, m. shining through; small points of light between the threads of a web.

Ā-roćana, as, ā, am, shining.

आरुज् ā-ruj, k, k, k (rt. ruj), breaking.

Ā-ruja, as, ā, am, Ved. breaking, destroying; (as), m., N. of a Rakshas attendant on Ravana.

Ā-rujatnu, us, us, u, Ved. breaking.

Ā-roga, as, m., N. of a sun [cf. ā-rāga].

आरुष्यपराजिन āruṣyaparajin, ī, m., N. of an ancient Kalpa work on the ritual of the Brāhmaṇas.

आरुषि āruṣi, is, m. (fr. aruṣa), N. of Uddālaka, a renowned Brāhmaṇa teacher, son of Aruṇa Aupaveśi and father of Svetaketu; N. of Auddālaki, i. e. of Svetaketu; of Suparṇeya, son of Prajāpati; of Vainateya, son of Vinatā.

Āruṣeya, as, m. epithet of Svetaketu.

आरुषिन् āruṣin, inas, m. pl., N. of a school derived from Vaiśāmpayana Āruṣi.

आरुषी āruṣī, f., Ved. 'the red one,' a N. given to the horses of the Maruts, which are females. See aruṣa.

आरुध् ā-rudh, cl. 7. P. -ruṇaddhi, -roddhum, to keep off: Caus. -rodhayati, -yitum, to obstruct, impede.

Ā-rodhana, am, n., Ved. secret place, innermost part.

आरुषी āruṣī, f. (fr. aruṣa), N. of a daughter of Manu and mother of Aruṣa.

आरुष्कर āruṣh-kara, am, n. the fruit of the Semecarpus Anacardium.

आरुह 1. ā-ruh, cl. 1. P. -rohati, -rodhum, to ascend, mount, bestride; to venture upon, undertake; to attain, gain: Caus. -rohayati or -ropayati, -yitum, to cause to mount or ascend, raise; to cause to grow; to plant; to place, fasten; to attribute.

Ā-rurukshamāṇa, as, ā, am (Desid.), wishing to ascend.

Ā-rurukshu, us, us, u, desirous to rise or ascend or advance, &c.

2. ā-ruh, k, k, k, Ved. ascending; (k), f. excrecence, shoot (of a plant).

Ā-ruha, as, ā, am, leaping up, mounting, ascending; (as), m. ascent.

Ā-rūhya, ind. having mounted, having ascended.

Ā-rūḍha, as, ā, am, mounted, ascended, risen; raised up, elevated on high: often used in compounds, e. g. indriyārūḍha, brought under the cognizance of the senses, perceived. — Ārūḍha-vat, ān, atī, at, mounting, rising.

Ā-rūḍhi, is, f. ascent, mounting, ascending.

Ā-rodhavya, as, ā, am, to be ascended or mounted.

Ā-rodhri, dhā, dhri, dhri, who or what mounts or rides, &c.

Ā-ropa, as, m. imposing (as a burden), burdening with, charging with; placing in or on; assigning or attributing to; relating to; superior position.

Ā-roṇaka, as, ā, am, planting, fixing, causing to ascend.

Ā-roṇana, am, n. the act of placing or fixing in or on; causing to mount or ascend, raising to heaven; planting; trusting, delivering; the stringing of a bow.

Ā-roṇāṇīya, as, ā, am, to be made to ascend; to be raised, placed, &c.

Ā-roṇita, as, ā, am, raised, elevated; fixed, placed, made; strung (as a bow); deposited, intrusted; consecrated; accidental, adventitious.

1. ā-roṇya, as, ā, am, to be placed or fixed on or in.

2. ā-roṇya, ind. having made to ascend, having caused to mount, having placed upon.

Ā-roṇyamāṇa, as, ā, am, being strung, being tried to be strung.

Ā-roha, as, m. one who mounts or ascends, a rider (on a horse &c.), one who is seated in a carriage; ascent, rising, creeping up, mounting, riding; haughtiness, pride; elevation, elevated place, altitude; a heap, mountain; a woman's waist, the buttocks; length; measure; descending (= ava-roha?); a mine.

Ā-rohaka, as, ā, am, ascending; rising; raising up; (as), m. a rider; a tree.

Ā-rohaṇa, am, n. the act of rising, ascending; the rising or growing of new shoots, growing (of plants); Ved. a carriage; an elevated stage for dancing; a ladder, a staircase; riding on (a horse &c.).

Ārohaṇika, as, ī, am, relating to ascent or mounting.

Ā-rohin, ī, īnī, ī, ascending, mounting; one who mounts or rides.

आरु ā-rū, ūs, ūs, u, of a tawny colour; (ūs), m. tawny (the colour).

आरे āre, ind. (see 2. āra), Ved. far, far from (with abl.); near. — Āre-agma, as, ā, am, Ved. having evil far removed. — Āre-avadya, as, ā, am, Ved. one from whom blame or insult is far removed. — Āre-satru, us, us, u, Ved. one whose enemies are driven far away.

आरेवत ārevata, as, m. a tree, = ārag-badha, q. v.; (am), n. the fruit of this tree.

आरेह्य ā-rehā, am, n. (fr. rt. rih for lih with ā), Ved. licking, kissing.

आरोग्य ārogya, am, n. (fr. a-roga), freedom from disease, health.

आर्कि ārki, is, m. a son of Arka or the sun; epithet of the planet Saturn.

आर्क्षी ārksha, as, ī, am (fr. riksha), stellar, regulated by the stars or constellations; (as), m. a son or descendant of Riksha; epithet of Āśvamedha, of Srutarvan, of Samvaraya. — Ārksha-varsha, as, m. a stellar year or revolution of a constellation.

Ārkshya, patronymic of riksha Pāṇini IV. 1, 105.

आर्क्षोद ārkshoda, as, ī, am, inhabiting the mountain Rikshoda.

आर्गल ārgala, as, ī, m. f. a bolt or bar. See argala.

आर्गवध ārgbadha, as, m. = ārag-badha, q. v.

साधी ārgḥā, f. a sort of yellow bee.