

Rishi, the holy text, the Vedas; sacred descent; the derivation (of a poem) from a Rishi author; (*ā*), f. a class of Vedic metres. — *Ārshodhā* (*śha-ādḥ*), f. a wife married according to the Ārsha form.

*Ārshēya*, *as*, *ī*, *am*, relating or belonging to or derived from a Rishi, of sacred descent; venerable, respectable; (*am*), n. sacred descent. — *Ārshēya-vat*, *ān*, *atī*, *at*, Ved. connected with sacred descent.

**आर्षभ** *ārshabha*, *as*, *ī*, *am* (fr. *ṛishabha*), derived from a bull, produced by one.

*Ārshabhī*, *is*, *m*, N. of the first Cakravartin in Bhārata; a son of the first Tīrthakṛit Rishabha.

*Ārshabhya*, *as*, *ā*, *am*, a steer sufficiently full-grown to be used for one fit to be castrated.

**आर्षिषेण** *ārshīṣeṇa*, *as*, *m*, a patronymic of Devāpi.

**आर्हत** *ārḥata*, *as*, *ī*, *am* (fr. *arhat*), belonging to the doctrine of Jina or the Jains; (*as*), *m*, a Jaina, a follower of the doctrines of Jina.

*Ārhatya*, *am*, n. the quality or practice of an Arhat or Jain saint.

**आल** *āla*, *am*, n. spawn, any discharge of venomous matter from poisonous animals; yellow arsenic, orpiment; (*as*, *ā*, *am*), not small, large, extensive. — *Ālākta* (*la-ak*), *ās*, *ā*, *am*, Ved. anointed with poison (as an arrow).

**आलक्ष** *ā-laksh*, cl. 10. P. A. *-lakshayati*, *-te*, *-yitum*, to descry, behold.

1. *ā-lakshya*, *as*, *ā*, *am*, to be observed, visible, apparent.

**आलक्षय** *ālakshaya*, *am*, n. (fr. *a-lakshaya*), misfortune, crime.

**आलक्ष्य** 2. *ā-lakshya*, *as*, *ā*, *am* (3. *ā* prefixed in the sense of diminution), scarcely visible.

**आलगर्द** *alagarda*, *as*, *m*, a species of Cobra. See *alagarda*.

**आलप** *ā-lap*, cl. 1. P. *-lapati*, *-pitum*, to address, speak to, converse: Caus. *-lāpayati*, *-yitum*, to engage (another) in conversation, to question.

*Ā-lāpa*, *as*, *m*, speaking to, addressing, speech, conversation, communication; statement of the question in an arithmetical or algebraic sum; a question. — *Ā-lāpa-vat*, *ān*, *atī*, *at*, speaking, addressing.

*Ā-lāpana*, *as*, *ā*, *am*, causing to speak or converse about; (*am*), n. speaking to, conversing with.

*Ā-lāpanīya* or *ā-lāpya*, *as*, *ā*, *am*, to be said or spoken, to be spoken to or addressed.

*Ā-lāpin*, *ī*, *inī*, *ī*, speaking or conversing with; (*inī*), f. a lute made of a gourd.

**आलभ** *ā-labh*, cl. 1. A. *-labhate*, *-labdhum*, to take hold of, touch, handle.

*Ā-labhana*, *am*, n. taking hold of, bringing (?). 1. *ā-labhya*, *as*, *ā*, *am*, Ved. fit to be killed or sacrificed.

2. *ā-labhya*, ind. having received or obtained.

*Ā-lambha*, *as*, *m*, taking hold of, seizing, touching; tearing off, rooting out (of plants); the killing of the animal at a sacrifice.

*Ā-lambhana*, *am*, n. taking hold of, touching; killing.

*Ā-lambhaniya*, *as*, *ā*, *am*, to be taken hold of or handled, to be touched.

*Ā-lambhin*, *ī*, *inī*, *ī*, touching, taking hold of.

*Ā-lambhya*, *as*, *ā*, *am*, obtainable, to be obtained; fit or proper to be killed.

**आलम्ब** *ā-lamb*, cl. 1. A. *-lambate*, *-bitum*, to rest or lean upon; to hang from; to depend; to lay hold of, support, seize; to strike up (a tune or note).

*Ā-lamba*, *as*, *ā*, *am*, hanging down; (*as*), *m*, that on which one rests or leans; support; receptacle; a prop; an asylum; depending on or from; a perpendicular; (*ā*), f., N. of a plant with poisonous leaves.

*Ā-lambana*, *am*, n. depending on or resting upon,

hanging from; supporting, sustaining; fundament, base; reason, cause; (in rhetoric) the natural and necessary connection of feeling with the cause which excites it; the mental exercise practised by the Yogin in endeavouring to realize the gross form of the eternal; silent repetition of a prayer; (with Buddhists) the five attributes of things corresponding to the five senses, viz. form, sound, smell, taste, and touch; also *dharma* or law corresponding to *manas*.

*Ālambāyana* or *ālambāyani-putra*, *as*, *m*, N. of a teacher.

*Ā-lambī*, *is*, *m*, N. of a pupil of Vaiśampāyana.

*Ā-lambita*, *as*, *ā*, *am*, pendent, suspended, hanging from or on; supported, upheld; protected.

*Ā-lambin*, *ī*, *inī*, *ī*, hanging from, resting or leaning upon; depending on or from; laying hold of, supporting, maintaining; wearing; (*inas*), *m*, pl. N. of a school.

*Ā-lambya*, ind. having supported; supporting, sustaining; taking by the hand.

**आलय** *ā-laya*. See under 2. *ā-lī*.

**आलर्क** *ālarka*, *as*, *ī*, *am* (fr. *alarka*), caused by or relating to a mad dog.

**आलवय** *ālavanya*, *am*, n. (fr. *a-lavaṇa*), ugliness, insipidity.

**आलवाल** *ālavāla*, *am*, n. a basin for water round the root of a tree. See *alavāla*, *āvāla*.

**आलस** *ālasa*, *as*, *ī*, *am* (fr. *a-lasa*), idle, slothful, lazy.

*Ālasya*, *as*, *ī*, *am*, idle, slothful, apathetic; (*am*), n. idleness, sloth, want of energy. — *Ālasya-nībandhana*, *as*, *ā*, *am*, originating in indolence.

**आलक्त** *ālākta*. See under *āla*.

**आलाङ्ग** *ālāṅga*, *as*, *ā*, *am* (rt. *laṅ* for *raṅ*), Ved. being amongst the breakers of the sea (?).

**आलात** *ālāta*, *am*, n. a firebrand; a coal burning or extinguished. See *alāta*.

**आलान** *ālāna*, *am*, n. (etym. doubtful), the post to which an elephant is tied; the rope that ties him; a fetter, a tie; a rope or string; tying, binding; (*as*), *m*, N. of a minister of Śiva.

*Ālānka*, *as*, *ā*, *am*, serving as a post to which an elephant is tied.

**आलाप** *ā-lāpa*, &c. See under *ā-lap*.

**आलाबु** *ālābu*, *us*, or *ālābū*, *ūs*, f. a pumpkin gourd. See *ā-lābu*.

**आलार्वा** *ālāvarta* (*la-āv*°?), *am*, n. a fan made of cloth.

**आलास्य** *ālāsya* (*la-ās*°), *as*, *m*, a crocodile ('poison-mouthed'; see *āla*).

**आलि** *ālī*, *is*, *m*, (see *alī*), a scorpion; a bee; (*is*), f. a woman's female friend; a row, range, continuous line [cf. *āvālī*]; a ridge or mound of earth crossing ditches, dividing fields, &c.; a dike; a line, a race, family; (*is*, *is*, *ī*), useless, idle, unmeaning; pure, honest, sincere.

*Ālin*, *ī*, *m*, a scorpion [cf. *alin*].

*Ālī*, f. a female friend, row, range, line, &c.

**आलिख** *ā-likh*, cl. 6. P. *-likhati*, *-lekhitum*, to write, delineate.

*Ā-likhat*, *an*, *m*, scratching; N. of an evil spirit.

*Ā-likhya*, ind. pouring, delineating, sketching.

*Ā-lekhana*, *as*, *ā*, *am*, scratching, painting; (*as*), *m*, N. of a teacher; (*ī*), f. a brush, a pencil; (*am*), n. scratching, writing, painting.

*Ā-lekhya*, *as*, *ā*, *am*, to be written, to be delineated or painted; (*am*), n. a painting, writing. — *Ā-lekhya-lekhā*, f. painting. — *Ā-lekhya-sesha*, *as*, *ā*, *am*, having nothing left but a painting, deceased.

**आलिगी** *āligī*, f., Ved., N. of a serpent.

**आलिङ्ग** *ā-liṅg*, cl. 1. P. A. *-liṅgati*, *-te*,

*-yitum*, or cl. 10. P. *-liṅgayati*, *-yitum*, to clasp, join the limbs closely; to encircle, embrace.

*Ā-liṅga*, *as*, *m*, embracing; a kind of drum.

*Ā-liṅgana*, *am*, n. clasp, embracing, an embrace.

*Ā-liṅgita*, *as*, *ā*, *am*, embraced; (*am*), n. an embrace. — *Āliṅgita-vat*, *ān*, *atī*, *at*, one who has embraced.

*Ā-liṅgin*, *ī*, *inī*, *ī*, embracing; (*ī*), *m*, a small drum, shaped like a barley corn and carried upon the breast.

1. *ā-liṅgya*, *as*, *ā*, *am*, to be embraced; (*as*), *m*, a small drum.

2. *ā-liṅgya*, ind. having embraced.

**आलिञ्जर** *āliñjara*, *as*, *m*, a large clay water-jar.

**आलिन्द** *ālinda* or *ālindaka*, *as*, *m*, a terrace before a house, a raised place or terrace for sleeping upon. See *ālanda*.

**आलिप** *ā-lip*, cl. 6. P. *-limpati*, *-leptum*, to anoint, besmeer.

*Ā-līpta*, *as*, *ā*, *am*, anointed, smeared, plastered.

*Ā-līpana*, *am*, n. whitening or painting the floor, wall, &c., on festival occasions.

*Ā-lēpa*, *as*, *m*, smearing, plastering, anointing; liniment.

*Ā-lēpana*, *am*, n. smearing, plastering; liniment.

**आली** 1. *ālī*,<sup>f</sup>. See under *ālī* last col.

**आली** 2. *ā-lī*, cl. 4. A. *-liyate*, *-letum* or *-lātum*, to settle down upon; to melt; faint.

*Ā-lāya*, *as*, *am*, *m*, n. a house, a dwelling, a receptacle, an asylum; (frequently at the end of a compound, e. g. *himalāya*, the abode of snow.)

*Ā-līna*, *as*, *ā*, *am*, melted, fused.

*Ā-līnaka*, *am*, n. tin; lead (from its melting easily).

**आलीढ** *ā-līḍha*, *as*, *ā*, *am* (rt. *liḥ*), eaten, licked, lapped by the tongue, scraped; (*as*), *m*, N. of a man; (*am*), n. an attitude in shooting, the right knee advanced, the left leg retracted.

**आलीढक** *ālīḍhaka*, *am*, n. the frolic of a calf; (etym. doubtful, perhaps for *ādḥilaka*.)

**आलु** *ālu*, *us*, *m*, (said to be for *āru* fr. rt. *ṛī*), an owl; an esculent root, *Arum Campanulatum*; in the modern dialects this name is applied to the yam, potato, &c.; ebony, black ebony; (*us* or *ūs*), f. a pitcher, a small water-jar; (*u*), n. a raft, a float.

*Āluka*, *as*, *m*, a kind of ebony; an epithet of Śeṣha, the chief of the Nāgas or serpent race; (*am*), n. the esculent root of *Amorphophallus Campanulatus*.

**आलुञ्चन** *ā-luñcana*, *am*, n. (rt. *luñc*), tearing in pieces, rending.

**आलुङ्** *ā-luḍ*, cl. 1. P. *-laḍati*, *-laḍitum*, to stir up, mix, agitate.

*Ā-loḍana*, *am*, n. mixing, blending; stirring, shaking, agitating.

*Ā-loḍita*, *as*, *ā*, *am*, mixed, blended, shaken, agitated.

**आलून** *ā-lūna*, *as*, *ā*, *am* (rt. *lū*), cut, cut off.

**आलिखन** *ā-lekhana*, &c. See under *ā-likh*.

**आलोक्** *ā-lak*, cl. 1. A., 10. P. *-lakate*, *-kitum*, *-lokayati*, *-yitum*, to look forth; to behold; to consider, contemplate, regard.

*Ā-loka*, *as*, *m*, looking, seeing, beholding, sight, aspect; light, lustre, splendor; flattery, praise, complimentary language, panegyric; section, chapter.

*Ā-lokana*, *am*, n. seeing, looking, sight, beholding.

*Ā-lokaniya*, *as*, *ā*, *am*, visible; to be considered, regarded. — *Ālokaniya-tā*, f. the being visible.

*Ā-lokita*, *as*, *ā*, *am*, seen, beheld.

*Ā-lokīn*, *ī*, *inī*, *ī*, seeing, beholding.

*Ā-lokyā*, ind. having seen or looked at, beholding.

**आलोच** *ā-loč*, cl. 1. A. *-lācate*, *-bitum*, to behold, view, perceive, consider, reflect.