

apparent, reveal, uncover, show. — *Āvish-karaṇa*, *am*, n. or *āvish-kāra*, *as*, m. making visible, manifestation. — *Āvish-kṛta*, *as*, *ā*, *am*, made visible, revealed, uncovered, evident, manifest, known.

Āvishṭya, *as*, *ā*, *am*, Ved. apparent, manifest. *Āvis-tarām*, ind., Ved. in a more manifest way.

आवी 1. *ā-vī*, cl. 2. P., Ved. -*veti*, -*tum*, to go towards, approach, enter.

2. *ā-vī*, f. the pangs of child-birth. (For *āvī*, f. of *āvya*, see *āvya* next col.)

Ā-rita, *as*, *ā*, *am*, entered, passed, gone; placed, hung; (*as*), m. the sacrificial cord worn in a particular manner.

Āritta, *i*, m. a Brāhman who wears the sacrificial cord in a particular manner, especially on the right shoulder.

आवुक *āvuka*, *as*, m. a father (in theatrical language).

आवृ *ā-vri*, cl. 5. 9. P. A. -*vriṇoti*, -*vriṇute*, -*vriṇāti*, -*vriṇe*, -*varitum* or -*ritum*, to choose, desire; to cover, hide, conceal; fill, surround; to enclose, comprehend, shut, hem in; to keep off: Caus. P. -*vāryati*, -*yitum*, to cover, enclose, ward off, keep off.

Ā-varaka, *as*, *ā*, *am*, what covers or conceals, a cover, a veil.

Ā-varaṇa, *as*, *ā*, *am*, covering, hiding, concealing; (*am*), n. covering, concealing, hiding; shutting, enclosing; an obstruction, interruption; a covering, a garment, cloth; anything that protects, an outer bar or a fence, a wall; a shield; a bolt, lock; mental blindness. — *Āvaraṇa-sakti*, *is*, f. the power of illusion, that which veils the real nature of things.

Ā-vāra, enclosing, keeping off, in the words *dur-āvāra*, *skandhāvāra*, q. q. v. v.

Ā-vāri, *is*, m. a shop, a stall.

Ā-vārya, ind. having enclosed, having covered; concealing; warding off.

Ā-vriṭa, *as*, *ā*, *am*, enclosed, encompassed, surrounded (by a ditch, wall, &c.); covered, screened, concealed; invested, involved; spread, overspread, overcast; filled with, abounding with; (*as*), m. a man of mixed origin, the son of a Brāhman by a woman of the Ugra caste.

Ā-vriṭi, *is*, f. covering, enclosing, hiding.

आवृज *ā-vrij*, cl. 1. A. -*varjate*, -*yitum*, to bestow, give: Caus. P. -*varjayati*, -*yitum*, to turn over, incline, bend, pour out, to cause to yield, overcome.

Ā-varjita, *as*, *ā*, *am*, inclined, poured down, made to flow downwards.

Ā-varjya, ind. turning down slantwise, inclining, pouring out.

आवृत् 1. *ā-vrit*, cl. 1. A. -*vartate*, -*titum*, to turn or go towards, to turn round, turn back, revolve, return: Caus. P. -*vartayati*, -*yitum*, to cause to turn; to roll; to cause to roll down, shed; to attract; A. -*vartayate*, to turn round or back.

Ā-varta, *as*, m. turning, winding, turning round, revolving; whirl, gulf, whirlpool; deliberation, revolving (in the mind); a lock of hair that curls backwards, especially on a horse; the two depressions of the forehead above the eyebrows; a crowded place where many men live close together; a kind of jewel; N. of a form of cloud personified; (*ā*), f., N. of a river; (*am*), n. a mineral substance, pyrites, marcasite.

Ā-vartaka, *as*, m. a kind of poisonous insect; N. of a form of cloud personified; depression above the frontal ridge or over the eyebrows; whirlpool; revolution; revolution of the mind from the influence of the senses; a curl of hair; (*i*), f., N. of a creeping plant.

Ā-vartana, *as*, *ā*, *am*, Ved. turning round or towards; revolving; (*am*), n. turning, turning round, returning; circular motion, gyration, churning, stirring anything in fusion; melting metals together, alligation; the time when the sun begins to cast shadows towards the east or when shadows are cast in an

opposite direction; repeating; doing over again; study, practising; (*i*), f. a crucible. — *Āvartana-maṇi*, *is*, m. a gem of secondary order, generally known as *Rājāvarta*.

Ā-vartanīya, *as*, *ā*, *am*, to be turned round or whirled; to be reversed; to be repeated.

Ā-vartamāna, *as*, *ā*, *am*, going round, revolving; advancing, proceeding.

Ā-vartta, *as*, *ā*, *am*, turned round, stirred round.

Ā-vartta, *i*, *inī*, *i*, what whirls or turns upon itself; returning; (*i*), m. a horse having curls of hair on various parts of his body, considered as a lucky mark; (*inī*), f. a whirlpool; N. of the plant *Odina Pinnata*.

2. *ā-vrit*, *i*, f. turning towards or round, entering; (*Sāy*.) causing to turn towards; turn of a path or way, course, process, direction; progress of an action, occurrence, a series of actions, order, method. — *Āvrit-va*, *ān*, *atī*, *at*, Ved. turned or turning towards.

Ā-vritta, *as*, *ā*, *am*, turned round, stirred, whirled; reverted, averted; retreated, fled.

Ā-vritti, *is*, f. turning towards, entering, turning back or from, reversion, retreat, flight; recurrence to the same point; repetition; turn of a way, course, direction; occurrence; revolving, going round; worldly existence, the revolution of births; use, employment, application. — *Āvritti-dīpaka*, *am*, n. (in rhetoric) laying stress upon a word by repeating it.

Ā-vriya, ind. having turned, turning towards.

आवृध *ā-vridh*, cl. 1. A. -*vardhate*, -*dhitum*, to increase.

आवृष *ā-vriṣh*, cl. 1. P. A., Ved. -*varshati*, -*te*, -*śhitum*, to rain, to pour out (a libation).

Ā-vriṣṭi, *is*, f. raining, pouring.

आवेग *ā-vega*, *as*, m. (rt. *vij*), hurry, haste produced by excitement; flurry, agitation; (*i*), f. the plant *Convolvulus Argenteus*.

आवेणिक *āveṇika*, *as*, *i*, *am* (fr. *a-veṇi*), not connected with anything else; independant.

आवेदक, **आवेदन**, &c. See under 1. *ā-viḍ*.

आवेश *ā-veśa*, &c. See under *ā-viś*.

आवेश *ā-veṣṭa*, *as*, m. (rt. *veṣṭ*), surrounding, covering with.

Ā-veṣṭaka, *as*, m. a wall, a fence, an enclosure.

Ā-veṣṭana, *am*, n. wrapping round, binding, tying; a wrapper, an envelope, a bandage; an enclosure.

Ā-veṣṭita, *as*, *ā*, *am*, surrounded, enveloped, inclosed, bound or tied.

आव्य *āvya*, *as*, f. *āvī*, *am*, Ved. belonging to sheep; woollen.

आव्यध *ā-vyadh*, cl. 4. P. -*vidhyati*, -*vyad-dhum*, poet. -*veddhum*, to shoot at, to throw; to hit, pierce, wound; to pin on.

Ā-viddha, *as*, *ā*, *am*, cast, thrown, sent; pierced, wounded; disappointed; crooked; false, fallacious; stupid, foolish. — *Āviddha-karṇi* or *āviddha-karṇikā*, f., N. of a plant.

Ā-vidha, *as*, in an awl, a drill, a kind of gimlet worked by a string.

Ā-vedhya, *as*, *ā*, *am*, to be pierced, pinned on, put on.

Ā-vyāhīn, *i*, *inī*, *i*, Ved. wounding, attacking; (*inī*), f. a band of robbers.

आयुषम् *ā-yuṣam* Ved. ind. till the dawn.

आव्रज *ā-vroj*, cl. 1. P. A. -*vrajati*, -*te*, -*jitam*, to walk towards or np to; to return.

आव्रश् *ā-vraś*, cl. 6. P., Ved. -*vriścati*, -*vraścitum* or -*vraśṭum*, to tear off, cut off, tear in pieces, interrupt.

Ā-vraścana, *am*, n., Ved. the stump of a tree.

Ā-vraśka, *as*, m., Ved. the being torn off or tearing itself off.

आश 1. *āś* (*ā-āś*), cl. 5. P. A. (Class. only A.) *āśnoti*, -*nute*, *āśitum*, to reach to; to obtain, gain; to addit one's self to.

आश 2. *ās* (*ā-āś*), cl. 9. P. *āśnāti*, *āśitum*, to eat: Caus. *āśayati*, -*yitum*, to give to eat.

आश *āśa*, *as*, *ā*, *am* (fr. rt. 2. *āś*), an eater, eating; often in this sense at the end of compounds; (*as*), m. eating.

Āśaka, *am*, n. eating.

Āśayitri, *tā*, *trī*, *tri*, feeding, a feeder, one who gives food; protecting, a protector.

1. *āśi*, *is*, f. the act of eating food.

Āśita, *as*, *ā*, *am*, eaten; given to eat; voracious. — *Āśitar-gavina*, *as*, *ā*, *am*, formerly grazed by cattle. — *Āśitam-bhava*, *as*, *ā*, *am*, satiating; (*am*), n. food, victuals; (*as* or *am*), m. n. satisfaction, satiety.

Āśitri, *tā*, *trī*, *tri*, voracious, gluttonous, eating excessively.

Āśin, *i*, *inī*, *i*, eating.

1. *āśtra*, *as*, *ā*, *am*, voracious; (*as*), m. fire; a *Rakshas*. (For 2. *āśtra* see under *āśtri*.)

आशंस *ā-śaṃs*, cl. 1. P. -*śaysati*, -*śitum*, to tell; A. or ep. P. -*śansate*, to hope for, desire, believe: Caus. P. Ved. -*śansayati*, -*yitum*, to render famous or celebrated.

Ā-śansana, *am*, n. expecting, wishing; declaring, asserting.

Ā-śansā, f. wish, desire, hope; speech, declaration.

Ā-śansita, *as*, *ā*, *am*, wished, hoped, expected; declared, said.

Ā-śansitri, *tā*, *trī*, *tri*, wishing, desiring; asserting.

Ā-śansin, *i*, *inī*, *i*, declaring, announcing.

Ā-śansu, *us*, *us*, *u*, wishing, hoping, desiring.

Ā-śas, *as*, f., Ved. wish, desire, hope; (*Say*.) praise.

1. *ā-śā*, f. wish, desire, hope, expectation, prospect; hope personified as the wife of a *Vasu*: (for 2. *āśā* see next page.) — *Āśā-kṛta*, *as*, *ā*, *am*, lit. 'made expectation,' attended with the expectation (of being gratified) or hope of success. — *Āśānvita* (*śā-an*), *as*, *ā*, *am*, having hope. — *Āśā-piśācika*, f. fallacious hopes. — *Āśā-prāpta*, *as*, *ā*, *am*, successful, possessing the object hoped for. — *Āśā-bandha*, *as*, m. band of hope, confidence, trust, expectation; a spider's web. — *Āśā-bhanga*, *as*, m. disappointment. — *Āśā-va*, *ān*, *atī*, *at*, hoping, having hope, trusting. — *Āśā-vaha*, *as*, m. bringing hope; N. of a son of heaven; of a *Vṛishpi*. — *Āśā-vibhinna*, *as*, *ā*, *am*, disappointed in expectation. — *Āśā-hina*, *as*, *ā*, *am*, one who has lost all hope, despairing, despairing.

आशक *ā-śak*, cl. 5. P., Ved. -*śaknoti*, -*śak-tum*, to render one capable, to make one master or possessor of: Desid. Ved. -*śikshati*, to render one master of, impart.

Ā-śakta, *as*, *ā*, *am*, able, powerful, capable.

Ā-śakti, *is*, f. power, ability, might.

Ā-śikshā, f., Ved. desire of learning.

आशङ्क *ā-śank*, cl. 1. A. -*śankate*, -*kitum*, to fear, suspect, doubt, hesitate.

Ā-śankaniya, *as*, *ā*, *am*, to be doubted; to be apprehended; questionable.

Ā-śankamāna, *as*, *ā*, *am*, fearing, apprehending.

Ā-śankā, f. fear, apprehension; doubt, uncertainty; distrust, suspicion. — *Āśankānvita* (*śā-an*), *as*, *ā*, *am*, apprehensive, doubting, uncertain; afraid.

Ā-śankita, *as*, *ā*, *am*, feared, dreaded; doubted.

Ā-śankin, *i*, *inī*, *i*, fearing, doubting, hesitating.

Ā-śankya, ind. having suspected, fearing, apprehending, doubting.

आशद् *ā-śad*, cl. 6. A. -*śiyate*, -*śattum*, to go.

आशन *āśana*, *as*, m., N. of the tree *Pentaptera Tomentosa*. See 3. *āśana*.

आशय *āśaya*. See under 3. *ā-śi*.