

आशयाश āśayāśa. See under ā-śaya below.

आशर ā-sara, as, m. (rt. śrī), fire; a Rakshas, a goblin; the wind? [cf. 1. āśira].

Ā-sārika, as, m., Ved., N. of a disease, violent and acute pain in the limbs.

आशल āśala, as, m. a tree. See jivaka.

आशव āśava, am, n. (fr. āśu), speed, quickness; (for ā-sava, q. v.) a spirit distilled from molasses.

आशसन ā-śasana, am, n. (rt. śas), Ved. cutting up an animal when killed.

आशा 2. āśā, f. (fr. rt. 1. āś; for 1. ā-śā see last page under ā-śans), space, region, quarter of the compass, an intermediate region. — Āśā-gaja, as, m. an elephant of a quarter or point of the compass, supporting one division of the globe. — Āśā-dāman, ā, m., N. of a king. — Āśāditya (°śā-ād) or āśārka (°śā-ar°), as, m., N. of a commentator. — Āśā-pāla, as, m., Ved. a defender or guardian of the regions or quarters. — Āśā-pura, am, n., N. of a town. — Āśā-pura-gugguḥ, us, or āśāpura-sambhava, as, m. a kind of Bdellium.

आशाढ āśāḍha for āśhāḍha, q. v.

आशार ā-sāra, as, m. (fr. rt. śrī with ā), shelter. — Āśāraishin (°ra-esh°), ī, inī, ī, Ved. seeking shelter.

आशास ā-śās, cl. 2. P. -śāsti, -śāsitum, to order, command, relate; A. -śāste, to wish well towards, pray for; to praise; to desire.

Ā-śāya, as, ā, am, to be wished, desirable; (am), n. wish, benediction.

1. ā-śis, īs, f. asking for, prayer, wish; blessing, benediction; bestowing or praying for a blessing upon others; one of the eight chief medicaments. — Āśir-vāda or āśir-vāda, as, m. expression of a prayer or wish, benediction. — Āśir-geya, am, n. a song accompanied with benedictions. — Āśir-dā, f., Ved. the offering of a prayer. — Āśir-vačana, am, n. a blessing, a benediction.

1. ā-śi, f. wishing or bestowing a blessing.

आशि 2. ā-śi, cl. 3. P., Ved. -śīseti, -śetum, to incite. (For 1. āśi see under āśa last page.)

आशिष्ठा ā-śikshā. See under ā-śak.

आशिञ्जित ā-śinḅita, as, ā, am, tinkling (as of the ornaments worn on the hands and feet).

आशित, आशिन, आशिर. See under āśa last page.

आशिन āśima, as, ā, am (fr. 1. āś), Ved. aged; (reaching to many years.)

आशिमन् āśiman. See under āśu next col.

आशिर āśir, īs, f. (fr. rt. śrī for śrī with ā), Ved. the milk which is mixed with the Soma juice to purify it (e.g. dadhyāstrah Somāśah = Soma offerings purified by mixture with thickened milk). — Āśir-va, ā, at, Ved. mixed with milk (as Soma).

2. āśira, a form sometimes used for āśir. See also under āśa.

आशिरःपादम् ā-śiraḥ-pādam, ind. from head to foot.

आशिस 2. āśis, īs, f. (fr. rt. 1. āś), a serpent's fang; (for 1. ā-śis see above.) — Āśir-visha, as, m. a snake (having venom in its fang).

2. āśi, f. a serpent's fang; a kind of venom, the venom of a snake. — Āśir-visha, see āśir-visha.

आशी 3. ā-śī, cl. 2. A. -śete, -śayitum, to lie or sleep on, pass (the night) in sleep; to inhabit, have for one's home.

Ā-śaya, as, m. bed-chamber, resting-place, seat, place, an asylum, an abode or retreat; a receptacle; any recipient, any vessel or viscus of the body (e.g. raktāśaya, the heart; amāśaya, the stomach, &c.);

the stomach in particular; the seat of feelings and thoughts, the mind, heart; the thought lying in the mind, meaning, intention; disposition of mind, mode of thinking; will or pleasure; virtue, vice; fate, fortune; property, possessions; a miser, a niggard; N. of the plant Artocarpus Integrifolia. — Āśayāśa (°ya-āśa), as, m. fire; [cf. āśrayāśa under 1. ā-śri.]

आशु āśu, us, us, u (said to be fr. 1. āś), fast, quick, going quickly; (u), ind. quickly, quick, immediately, directly; (us), m., Ved. the quick one, a horse; (us or u), m. n. rice ripening quickly in the rainy season; [cf. Gr. ἄκρως, ἄκριστος; Lat. acu in acupedeus, acissimus: of the same origin may be the Lat. aquila and accipiter.] — Āśu-kārtin, ī, inī, ī, doing anything quickly, smart, active; (in medic.) operating speedily. — Āśu-kopin, ī, inī, ī, easily provoked, irritable. — Āśu-kriyā, f. quick procedure. — Āśu-ga, as, ā, am, going or moving quickly, swift, fleet; (as), m. the wind; the sun; an arrow; N. of one of the first five followers of Śākya-muni. — Āśu-gāmin, ī, inī, ī, going or moving quickly; (ī), m. an epithet of the sun. — Āśu-ga, as, m., Ved. N. of an animal, perhaps a bird; going to the horse (?). — Āśu-tosha, as, ā, am, easily pleased or appeased; (as), m., N. of Śiva. — Āśu-tva, am, n. quickness. — Āśu-patirī, f. a tree which yields frankincense, Boswellia Seratta. — Āśu-patvan, ā, m., Ved. flying quickly. — Āśu-phala, as, m. a kind of weapon. — Āśu-bodha, 'easily understood,' 'teaching quickly,' title of a grammar. — Āśu-mal, ān, atī, at, Ved. quick; (at), ind. quickly. — 1. āśu-yā, ās, ās, am, Ved. (Śāy.) going quickly. — Āśu-ratha, as, ā, am, Ved. possessing a fast chariot. — Āśu-vrihi, īs, m. rice ripening quickly in the rainy season. — Āśu-śheṇa, as, ā, am, Ved. having swift arrows. — Āśu-heman, ā, m., Ved. urged to fast course, running on quickly; inciting his horses (as an epithet of Agni, especially when regarded as Apāṃ-napāt). — Āśu-heshas, ās, ās, as, Ved. having neighing horses; (Śāy.) having quick horses or quickly praised; epithet of the Āśvins. — Āśv-apas, ās, ās, as, Ved. acting quickly. — Āśv-aśva, as, ā, am, Ved. possessed of quick horses; an epithet of the Maruts. — Āśvaśya, am, n., Ved. possession of quick horses.

Āśiman, ā, m. quickness, rapidity; = āśava, q. v.

2. āśuyā, ind., Ved. quickly, rapidly.

आशुशुक्षणि ā-śuśukshani, is, is, ī (fr. rt. śuḥ with ā), Ved. shining forth; (Śāy.) 'being worshipped on account of shining very quickly' or 'causing sorrow (to one's enemies)'; (is), m. fire, wind; air.

आशुकुटिन् āśekutiṅ, ī, m. a mountain (etymology doubtful).

आशीपण ā-śoshana, am, n. the act of drying.

आशीच āśauca, am, n. (fr. a-śuḥ), impurity.

आश्रय 1. āścarya, as, ā, am (fr. rt. śar with ā, with a sibilant inserted), appearing rarely, curious, marvellous, astonishing, wonderful, extraordinary; (am), ind. rarely, wonderfully; (am), n. strange appearance; a wonder, miracle, marvel, prodigy; wonder, surprise, astonishment. — Āścarya-tā, f. or āścarya-tva, am, n. wonderfulness, wonder, astonishment. — Āścarya-bhūta, as, ā, am, having a marvellous appearance, wonderful. — Āścarya-maya, as, ī, m., wonderful, marvellous, miraculous.

2. āścarya, nom. P. (?) -yati, -yitum, to be wonderful.

आश्रोतन ā-śrotana or ā-śeyotana, am, n. (fr. rt. śrut or śeyut with ā), aspersion, sprinkling; applying ghee &c. to the eyelids.

आश्म āśma, as, ī, am (fr. āśman), stony, made of stone. — Āśmabhārta, as, ī, am (fr. āśma-bhāra), having a mass of stones. — Āśmarathya, as, m., N. of a teacher of ritual.

Āśmana, as, ī, am, stony, made of stone; (as), m., N. of Aruṇa, the charioteer of the sun.

Āśmarika, as, ī, am, suffering from stone in the bladder.

Āśmika, as, ī, am, made of stone, consisting of stone, &c.

आश्ये ā-śyai, cl. 1. A. -śyāyate, -śyātum, to become coagulated or congealed, to congeal, to become dry.

1. ā-śyāna, as, ā, am, consolidated, coagulated, congealed.

2. ā-śyāna, as, ā, am (ā implying diminution), partially dried.

आश्रपण ā-śrapaṇa, am, n. (rt. śrī with ā), the act of cooking slightly.

आश्रम ā-śrama, as, am, m. n. (fr. rt. śram with ā), a hermitage, the abode of ascetics, the cell of a hermit or of retired saints or sages; a period in the religious life of a Brāhman, of which there are four referable to the different periods of life (viz. 1st, that of the Brahma-čārīn or student; 2nd, that of the Griha-stha or householder; 3rd, that of the Vānaprastha or anchorite; and 4th, that of the Bhikshu or beggar; in some places the law-givers mention only three such periods of religious life, the first period being then omitted); a college, a school; a wood or thicket. — Āśrama-guru, us, m. the head of a religious order, a preceptor, a principal. — Āśrama-dharma, as, m. the special duty or duties of each order or period of life. — Āśrama-pada, am, n. a hermitage; a period in the religious life of a Brāhman. — Āśrama-parvan, a, n. the first section of the fifteenth book of the Mahā-bhārata. — Āśrama-bhraśhta, as, ā, am, fallen or apostatising from an āśrama or religious order. — Āśrama-maṅḍala, am, n. the circle of a hermitage, a hermitage. — Āśramavāsika, as, ī, am, relating to residence in a hermitage; āśramavāsikam parva, title of the fifteenth book of the Mahā-bhārata. — Āśrama-vāśin, ī, or āśrama-sād, ī, m. an inhabitant of a hermitage, an ascetic. — Āśrama-sthāna, am, n. the abode of hermits, a hermitage. — Āśramālaya (°ma-āl°), as, m. an inhabitant of a hermitage, an ascetic. — Āśramopant-śhad (°ma-up°), ī, f. title of an Upanishad.

Āśramika, as, ī, am, or āśramin, ī, inī, ī, belonging to one of the four orders or periods of religious life; belonging to a hermitage, a hermit, an anchorite, &c.

आश्रव 1. ā-śrava, as, m. (more correctly written ā-srava, q. v.), stream, flow, river; distress, fatigue; fault, transgression. (For 2. ā-śrava see under ā-sru next page.)

आश्रि 1. ā-śri, cl. 1. P. A. -śrayati, -te, -yitum, to resort to, betake one's self to; seek refuge in, enter, inhabit; depend on, choose, prefer; to assist, adhere to, be subject to, keep in mind.

Ā-śraya, as, m. that to which anything is annexed, or with which anything is closely connected, or on which anything depends or rests; a recipient, the person or thing in which any quality or article is inherent or retained or received; seat, resting-place; dwelling, asylum, place of refuge, shelter; depending on, having recourse to; help, assistance, protection; authority, sanction, warrant; a plea, an excuse; being inclined or addicted to, following, practising; attaching to, choosing, taking; joining, union, attachment; dependence, contiguity, vicinity; relation; connection; appropriate act or one consistent with the character of the agent; (in gram.) the subject, that to which the predicate is annexed; (with Buddhists) the five organs of sense with manas or mind (the six together being the recipients of the āśrita or objects which enter them by way of their ālambana or qualities); source, origin. Āśraya may occur at the end of compounds in the sense of 'depending on, resting on, endowed or furnished with' (e.g. aśhta-guṇāśraya, see under aśhta). — Āśraya-tas, ind. in consequence of the proximity. — Āśraya-tva, am, n. the state of ā-śraya above. — Āśraya-bhuj, k, m. fire; see āśrayāśa. — Āśraya-bhūta, as, ā, am, one who is the refuge.