

or support of another person, protecting, supporting. — *Āśraya-linga*, *as, ā, am*, a word the gender of which must agree with the gender of the word to which it is referred, an adjective. — *Āśraya-vat, ān, atī, at*, having help or support. — *Āśrayāśa* (^o*yaśa*), *as, ā, am*, consuming everything with which (it) comes in contact; (*as*), m. fire; a forfeiter of an asylum, one who by misconduct &c. loses patronage or protection.

Āśrayāna, *as, ī, am*, resorting to, seeking refuge in; relating to; (*am*), n. betaking one's self to; joining, accepting, choosing; refuge, asylum, means of protection or security.

Āśrayānīya, *as, ā, am*, to be had recourse to, to be practised or followed.

Āśrita, *as, ā, am*, inhabiting, dwelling in, resorting to as a retreat or asylum; having recourse to; following, practising, observing; using, employing; receiving anything as an inherent or integral part; taking one's station at a window or seat &c.; dependant on, a dependant; (*āni*), n. pl. the objects perceived by the senses and *manas* or mind. — *Āśrita-tva*, *am, n.* dependance.

Āśritya, ind. having sought or obtained an asylum; having recourse to, employing, practising.

आश्रि 2. *āśri*, *is, f.* the edge of a sword. See *āśri*.

आश्रु *āśru*, cl. 5. P. -*śrinoti, -śrotum*, to listen to, to hear; to accept, promise: Caus. -*śrāvayati, -yitum*, to cause to hear, to call, to tell: Desid. -*śrūṣhāti*, to wish to hear; to listen.

2. *āśrava*, *as, ā, am*, obedient, compliant; (*as*), m. a promise, an engagement. (For 1. *āśrava* see last page.)

Āśrāvāṇa, *am, n.* calling out so as to make one listen; designation of certain short words uttered at ceremonies.

Āśrāvya, *as, m., N.* of a man.

Āśruta, *as, ā, am*, heard, promised, agreed; (*am*), n. calling so as to make one listen.

Āśruti, *is, f.*, Ved. hearing; range of hearing.

Āśrut-karna, *as, ī, am*, Ved. one whose ears listen all around.

आश्रिष्य *āśriṣh*, cl. 4. P. A. -*śliṣhyati, -te, -śleshum*, to embrace.

Āśreṣha, *as, m.* (fr. *āśreṣha*), Ved. one who embraces; N. of an evil spirit or goblin; (*ās*), f. pl., N. of the seventh Nakshatra or lunar mansion.

Āśliṣhā, *as, ā, am*, embraced; embracing, who or what embraces; connected, interwoven, blended; attaching to, joining, who or what adheres to; invested, spread; connected as a consequence, deduced, concluded.

Āśleṣha, *as, m.* embracing, embrace, intertwining; intimate connection, contact; site of any act; (*ās*), f. pl., N. of the seventh Nakshatra.

आश्व *āśva*, *as, ī, am* (fr. *āśva*), relating or belonging to a horse, equestrian, coming from a horse (e. g. *āśvam mūtram*, 'the urine of a horse'); drawn by horses (e. g. *āśvo rathaḥ*, 'a chariot drawn by horses'); (*am*), n. a number of horses, a chariot drawn by horses; the state or action of a horse. — *Āśva-ghna*, *as, m., Ved.*, N. of a man.

Āśvatara, *as, m.* (fr. *āśva-tara*), patronymic of Budhila (Bullā); a descendant of Āśvatara, son of Āśva.

Āśvattha, *as, ī, am* (fr. *āśvattha*), taken from or made of the tree *Ficus Religiosa*; relating to the fruit-bearing season of this tree; (*am*), n. the fruit of the holy fig tree.

Āśvatthika, *as, ī, am*, relating to or produced by the Āśvattha tree; relating to its fruit-bearing season. — *Āśvapejin*, *inas, m. pl.* (fr. *āśva-peja*), the pupils or followers of Āśva-peja.

Āśvabala, *as, ī, am* (fr. *āśva-balā*), produced by the plant *Āśva-balā*.

Āśvābala or *āśvabāla*, *as, ī, am* (fr. *āśva-bāla*), made of the cane *Āśva-bāla*.

Āśvamedhika, *as, ī, am* (fr. *āśva-medha*), belonging to the horse-sacrifice; (*āśvamedhikam parva*) is the N. of the fourteenth book of the Mahābhārata.)

Āśvayuja, *as, ī, am* (fr. *āśva-yuj*), born under the constellation Āśvayuj, belonging to or occurring in the month Āśvina; (*as*), m. the month Āśvina; (*ī*), f. the day of full moon in Āśvina.

Āśvayujaka, *as, ī, am*, sown at the day of full moon in the month Āśvina.

Āśvaratha, *as, ī, am* (fr. *āśva-ratha*), belonging to a chariot drawn by horses.

Āśvalakṣaṇika, *as, ī, am* (fr. *āśva-lakṣaṇa*), knowing the marks of horses; (*as*), m. a farrier, a groom.

Āśvāyana, *as, m.* (fr. *āśva + ayana*), a descendant of Āśva.

Āśveika, *as, ī, am*, equestrian, cavalier, relating to a horse, drawn by horses.

Āśvina, *as, ī, am*, (if fr. 1. *āśvin*) Ved. like riders; belonging to or devoted to the Āśvins; (if fr. rt. 1. *ās*, to pervade), pervading, penetrating; (*as*), m., N. of a month of the rainy season, during which the moon is near to the constellation Āśvini; (*ī*), f., N. of certain (*śhṭakā*) bricks; (*am*), n. a day's journey for a horse or rider.

Āśvineya, *as, m.* (a patronymic fr. *āśvinau*, the fathers of the twins Nakula and Sahadeva), N. of Sahadeva, the youngest of the Paṇḍava princes; (fr. their mother *Āśvini*), an epithet of either of the two Āśvins.

Āśvina, *as, ī, am*, passed over by a horse in one day; (*am*), n. a day's journey for a horse.

Āśviya, *am, n.* a number of horses.

Āśveya, *as, m.* a patronymic from Āśva.

आश्वपस *āśv-apas*, &c. See under *āśu*.

आश्वलायन *āśvalāyana*, *as, m.* (patronymic fr. *āśvala*), N. of the author of a ritual work, called the *Āśvalāyana Sūtras*; he was a disciple of Saunaka; (*as, ī, am*), belonging to *Āśvalāyana*.

आश्वस *āśvas*, cl. 2. P. -*śvasiti, -situm*, to breathe, breathe again, breathe freely, take breath, recover breath, take heart or courage; to revive: Caus. P. -*śvasayati, -yitum*, to cause one to take breath; to encourage, comfort, cheer up; to conciliate.

Āśvasat, *an, atī, at*, taking breath, breathing anew; reviving; recovering.

Āśvasita, *as, ā, am*, encouraged, cheered, consoled.

Āśvāsa, *as, m.* breathing again, taking breath, breathing freely, recovery; cheering up, consolation; a chapter or section, the division of a book; a probable story; cessation, completion.

Āśvāsaka, *as, ikā, am*, consolatory, consoling, comforting; (*as*), m. clothing.

Āśvāsana, *am, n.* making or letting one take breath, consoling, encouraging, reviving; cheering up.

Āśvāsāt, *an, anī, at*, encouraging, animating.

Āśvāsita, *as, ā, am*, encouraged, animated, comforted, consoled.

Āśvāsini, *ī, inī, ī*, breathing freely, reviving, becoming cheerful; consoling.

Āśvāsya, ind. having consoled, having cherished; having recovered or revived.

आषाढ *āshāḍha*, *as, m.* (fr. *a-shāḍhā*), N. of a month, corresponding to part of June and July, in which the full moon is near the constellation Āshāḍha; a staff of the wood of the Palāśa, carried by an ascetic during certain vows in the month Āshāḍha; N. of a prince; the Malaya mountain; (*ā*), f. the twenty-first and twenty-second lunar mansions, commonly compounded with *pūrva* and *uttara*; (*ī*), f. the day of full moon in the month Āshāḍha. — *Āshāḍha-bhava*, *as, ā, am*, produced in the month Āshāḍha; (*as*), m. the planet Mars. — *Āshāḍha-bhūti*, *is, m.*, N. of a man. — *Āshāḍhā-*

bhū, ūs, m. produced in the month Āshāḍha; the planet Mars.

Āshāḍhaka, *as, m.* the month Āshāḍha; N. of a man.

Āshāḍhikā, *f.*, N. of a Rākshasī.

Āshāḍhīya, *as, ā, am*, born under the constellation Āshāḍhā.

आष्टक *āṣṭaka*, N. of a region.

आष्टम *āṣṭama*, *as, m.* (fr. *āṣṭama*), the eighth part.

आश्र *āshtra*, *am, n.* (fr. rt. 1. *ās*), ether, sky, atmosphere.

आश्री *āshtrī*, *f.*, Ved. kitchen, fire-place; (if fr. rt. 1. *ās*, according to Sāy.) an extensive forest.

आश्टा *āshṭhā*, *f.* [cf. 2. *āsā*], region, quarter.

आस 1. *ās*, ind. (an interjection implying joy, anger, menace, pain, affliction, recollection) Ah! Oh! &c.

आस 2. *ās* (*ā-as*), cl. 4. P., Ved. *āsyati, -situm*, to enclose, border; to admit (as water) into.

3. *ās* (fr. 2. *ās* above? or fr. rt. 2. *as*; cf. Lat. *os*), mouth, face; only used in two forms, as follows: *āsas*, abl., Ved. from mouth to mouth, in close proximity; *āsā*, inst., Ved. before one's eyes; by word of mouth, personally; present; in one's own person; immediately. — *Ās-pātra*, *am, n.*, Ved. a vessel which is as it were the mouth of the gods. *āsān to one's face?*

आस 4. *ās*, cl. 2. A. *āste* (Ved. and poet. also cl. 1. A. *āste*), *āsān-lakre, āśishyate,*

āśishṭa, -situm, to sit, sit down, rest, lie; to be present, to exist, to inhabit, dwell in; to make one's abode in; to sit quietly, abide, remain, continue; to cease, have an end; to solemnize, celebrate; to do anything without interruption, to continue doing anything, to continue in any situation, to last. It is used in the sense of 'continuing,' with a participle, adj., or subst. (e. g. *etat sāma gāyann āste*, 'he continues singing this verse'); with an indeclinable participle in *tvā, ya, or am* (e. g. *uparudhya arim āsita*, 'he should continue blockading the foe'); with an adverb (e. g. *tūshyīm āste*, 'he continues quiet'; *sukham āsya*, 'continue well'); with an inst. case (e. g. *sukhena āste*, 'he continues well'); with a dat. case (e. g. *āstīm tushṭaye*, 'may it be to your satisfaction'); Caus. *āsayati, -yitum*, to cause any one to sit down: Desid. *āśiṣhate*; [cf. Gr. *ἴσ-μαι, ἴσ-ται*: Lat. *āsa* changed to *ora*; *ā-nus* for *ās-nus*.]

1. *āsa*, seat (e. g. in the compound *svāsa-stha*, 'staying in one's own seat'); (*am*), n. the seat or lower part of the body; proximity.

1. *āsana*, *am, n.* sitting, sitting down; sitting in peculiar postures, according to the custom of devotees, (five or, in other places, even eighty-four postures are enumerated; see *padmāsana, bhadrāsana, vajrāsana, vīrāsana, svastikāsana*: the manner of sitting forming part of the eight-fold observances of ascetics); halting, stopping, encamping; abiding, dwelling; seat, place, stool; the withers of an elephant, the part where the driver sits; maintaining a post against an enemy; (*ā*), f. stay, abiding; (*ī*), f. stay, abiding, sitting; a shop, a stall; a small seat, a stool.

Āsita, *as, ā, am*, seated, at rest, one who has sat down, one who is seated or dwells; (*am*), n. sitting, sitting down; a seat; place where one has lived, place of abode, a city; *dur-āsitam*, an improper way of sitting.

Āsina, *as, ā, am*, sitting, seated. — *Āsina-pracalāyita*, *am, n.* nodding, nodding when seated, falling asleep.

Āsyā, *f.* sitting, abiding, abode, state of rest.

आस 5. *ās* (*ā-ās*), cl. 2. P., Ved. *āste, -situm*, to sit down upon.

आस 2. *āsa*, *as, m.* (fr. rt. 2. *as*, to throw),