

Ved. ashes, dust which easily flies away; (*as, am*), m. n. a bow. (For 1. *āsa* see under 4. *ās*.)

2. *āsana, am, n.* throwing; (*as*), m., N. of a tree. See *āsana*.

आसंसार *ā-saṃsāra, as, ā, am* (rt. *sri*), liable to continuous flow, progress or alteration; (*am*), ind. as long as the world goes on, till the end of the world.

आसङ्ग्य *āsaṅgya, am, n.* (fr. *a-saṅgata*), detachment, disunion.

आसन्न *ā-sañj, cl. 1. P. -sajati, -sanktum*, to fasten on, attach, fix; to fasten on one's self, put on (as dress, armour, &c.); to take up: Caus. *-sañjyati, -yitum*, to cause to attach, have (anything) fastened or put on: Pass. *-sajyate*, to adhere, cohere, to be attached.

Ā-akta, as, ā, am, attached strongly to or intent on; zealously following or pursuing; trusting to, confiding in, eternal; (*am*), ind. eternally. — *Āsaktā-citta, as, ā, am*, having the mind deeply engaged in, intent on, devoted to, absorbed in. — *Āsaktā-bētas, ās, ās, as*, having the mind fixed or intent on any object. — *Āsaktā-manas, ās, ās, as*, having the mind fixed upon any object.

Ā-sakti, is, f. devotedness or attachment (as to one object or pursuit), diligence, application; Ved. lying wait for, way-laying; (*i*), ind., Ved. purposely, intentionally.

Ā-sarga, as, m. fastening to, fixing; association, connection; attachment to any object; proximity, contact; Ved. way-laying; N. of a man; (*am*), n. a kind of fragrant earth; (*as, ā, am*), uninterrupted, eternal; (*am*), ind. without interruption; eternally.

Ā-saṅgini, f. a whirlwind.

Ā-saṅgīma, as, m. (in surgery) a kind of bandage.

Ā-sañjana, am, n., Ved. putting on (dress, armour, ornaments, &c.); fastening to, fixing; a handle, a hook. — *Āsañjana-vat, ān, atī, at*, having a handle, hook, loop, &c.

आसद् *ā-sad, cl. 1. P. -sīdati, -sattum*, to sit down, sit near; to place; to approach, meet with, find; encounter, attack, commence, undertake; cl. 10. P. *-sādāyati, -yitum*, to approach, meet with, find; encounter, attack; commence, undertake; Ved. to make one sit down.

Ā-satti, is, f. intimate union, meeting, junction; gain, profit, acquirement; (in logic) connection or relation between two or more proximate terms and the sense they convey.

Ā-sādana, am, n. the act of sitting down; a seat.

Ā-sanna, as, ā, am, near, proximate; (*as*), m. the setting sun. — *Āsanna-kāla, as, m.* the hour of death; one whose last hour is at hand. — *Āsannatara, as, ā, am*, nearer. — *Āsannatara-tā, f.* greater nearness. — *Āsanna-prasava, as, ā, am*, near parturition, about to bring forth or to lay eggs.

Ā-sāda, as, m., Ved. a cushion.

Ā-sādāna, am, n. putting or laying down; attacking, making war upon; going to or towards; meeting with; obtaining, attaining; accomplishing.

Ā-sādāyitavya, as, ā, am, to be attacked, to be encountered; attainable.

Ā-sādīta, as, ā, am, obtained, acquired, gained, reached, gone to; spread, extended, overspread; effected, completed; met with, attacked.

1. *ā-sādya, as, ā, am*, attainable, obtainable.

2. *ā-sādya, ind.* having attained or reached; having obtained, according to.

Ā-sīsādāyishu, us, us, u, about to attack; wishing to attack.

आसन *āsana, n.* [cf. 2. *ās* and *āsiya*], Ved. the mouth, the jaws; (this word occurs in inst. dat., abl., loc. sing., and inst. plur.) — *Āsana-īshu, us, us, u*, Ved. one who has arrows in his mouth.

Āsanya, as, ā, am, Ved. being in the mouth.

आसन *āsana*. See under 4. *ās* and 2. *āsa*.

आसन्द *ūsanda, as, m.* (fr. rt. *sad* with *ā*?),

an epithet of Vishnu; (*i*), f. a small couch or oblong chair, the seat of which is made of basket work; a chair, arm-chair. — *Āsandi-vat, ān, m.*, N. of a country.

आसन्यत् *āsanvat, ān, atī, at* (fr. rt. 1. *as*?), Ved. what exists or is present (?).

आसमुद्रात् *ā-samudrāt, ind.* as far as the ocean.

आसम्बाध *ā-sambādha, as, ā, am*, blocked up, obstructed, confined.

आसया *āsayā, ind.* (irreg. inst. case fr. 3. *ās, q. v.*), Ved. together with, from mouth to mouth, near to, in the presence of.

आसव *ā-sava*. See under *ā-su*.

आसात् *āsāt, ind.* (fr. 1. *āsa*), Ved. from or in the proximity, near.

आसाधन *ā-sādhana, am, n.* (rt. 1. *sidh*), accomplishment, attainment.

1. *ā-siddha, as, ā, am*, accomplished, effected. (For 2. *ā-siddha* see below.)

आसार *ā-sāra, as, m.* (rt. *sri*), surrounding an enemy; incursion; attack; a hard shower; the army of an ally or of a king, whose dominions are separated by other intervening states; provision, food.

आसाय *ā-sāvya*. See under 2. *ā-su*.

आसिक *āsika, as, m.* (fr. *asi*), a swordsman.

आसिका *āsikā, f.* (fr. rt. 4. *ās*), turn or order of sitting; sitting; (*as, ā, am*), one who sits.

आसिच् 1. *ā-sic, cl. 6. P. -siñcati, -sektum*, to pour in or on, besprinkle, wet, water: Caus. *-seciyati, -yitum*, to have (anything) poured in.

Ā-sikta, as, ā, am, poured in or on; sprinkled.

2. *ā-sic, k, f.*, Ved. a dish, vessel; (Say.) an oblation which is poured out.

Ā-seka, as, m. wetting, sprinkling, pouring in.

Ā-secana, am, n. the act of pouring into, wetting, sprinkling; Ved. a reservoir or vessel for fluids; (*as, i, am*), charming, lovely, beloved [cf. *a-secana*, for which it may be a substitute]. — *Āsecana-vat, ān, atī, at*, containing a reservoir or cavity, hollow, concave.

Āsecanaka, as, ā, am (?), beloved, desired, charming [cf. *a-secana*].

आसिद्ध 2. *ā-siddha, as, ā, am* (rt. 2. *sidh*), put under restraint, imprisoned. (For 1. see above.)

Ā-siddhri, dhā, m. one who confines or arrests another.

Ā-sedha, as, m. arrest, custody, legal restraint of four kinds, viz. *kālāsedha*, limitation of time; *sthānāsedha*, confinement to a place; *pravāśsedha*, prohibition against removal or departure; *karmāsedha*, restriction from employment.

Ā-sedhaka, as, ā, am, restraining, confining.

Ā-sedhaniya or *ā-sedhya, as, ā, am*, to be placed in custody, restrained; confined, prohibited, interrupted.

आसु 1. *ā-su, cl. 5. P.*, Ved. *-sunoti, -sotum*, to press out Soma juice, to distil.

1. *ā-sava, as, m.* distilling, distillation; decoction; rum, spirit distilled from sugar or molasses, spirituous liquor in general; (for 2. *ā-sava* see next col.) — *Āsava-dru, us, m.*, N. of the Palmyra tree, *Borassus Flabelliformis*; (its juice on fermenting affording a spirituous liquor.)

Ā-sāva, as, m., Ved. one who presses out the Soma juice; (Sāy.) a praiser (?).

1. *ā-suti, is, f.* distilling; decoction; a draught so prepared; distillation; (for 2. *ā-suti* see next col.) — *Āsuti-vata, as, m.* a sacrificing priest; a sacrificer at the full and change of the moon; one who prepares or sells spirituous liquors, a distiller; one who sells female slaves (?).

आसु 2. *ā-su, cl. 2. P.*, Ved. *-sauti, -sotum*, to bring forth, excite.

2. *ā-suva, as, m.*, Ved. exciting, enlivening.

Ā-savūtri, tā, tri, trī, Ved. exciting, an exciter.

Ā-sāvya, as, ā, am, to be bom.

2. *ā-suti, is, f.*, Ved. exciting, enlivening.

आसुर *āsura, as, i, am* (fr. *asura*), spiritual, divine; belonging to or devoted to evil spirits; belonging or relating to the Asuras; infernal, demoniacal; (*as*), m. an Asura or demon; a form of marriage in which the bridegroom purchases the bride from her father and paternal kinsmen; (*ās*), m. pl. the stars of the southern hemisphere; a prince of the warrior-tribe Asura; (*i*), f. a division of medicine, surgery, curing by cutting with instruments, applying the actual cautery; N. of the plant *Sinapis Ramosa*; (*am*), n. blood; black salt.

Āsurāyana, as, m., N. of a teacher.

Āsuri, is, m. (patron. fr. *asura*), N. of a teacher. — *Āsuri-vāsīn, i, m.* an epithet of Prāśnīputra.

Āsuriya, as, ā, am, belonging to or coming from Āsuri.

आसू *ā-sū, cl. 6. P.*, Ved. *-suvati, -savitum*, to bring or send quickly, yield, grant.

आसूत्रित *ā-sūtrita, as, ā, am*, tied on or round, forming or wearing a garland.

आसृज् *ā-srij, cl. 6. P.*, Ved. *-srijati, -srash-ṭum*, to pour out upon, pour in.

आसिध *ā-sedha*. See 2. *ā-siddha* last col.

आसेव् *ā-sev, cl. 1. A. or poet. P. -sevate, -ti, -vitum*, to attend to, accomplish; carry out, practice, perform assiduously; to indulge in, enjoy.

Ā-sevana, am, n. assiduous practice or performance of any action.

Ā-sevā, f. zealous cultivation of any pursuit; commerce, intercourse.

Ā-sevīn, i, inī, i, performing assiduously, acting.

आस्कन्द *ā-skand, cl. 1. P. -skandati, -skantum*, to invade, attack.

Ā-skanda, as, m. ascending, mounting; assault, attack; an assailant.

Ā-skandāna, am, n. going towards, assailing, attack; battle, war; reproach, abuse; effacing, destroying; drying (?).

Ā-skandita or *ā-skanditaka, am, n.* the walk of an horse.

Ā-skandin, i, inī, i, jumping upon, assailing; causing to flow; granting.

आसु *ā-sku, cl. 5. P.*, Ved. *-skunoti, -skotum*, to snatch up.

आस्क्र *ā-skra, as, ā, am* (fr. *skri* = rt. *kri* ?), Ved. joined, united; (Sāy.) attacking, assailing enemies, approaching.

आस्तर, **आस्तरण**, &c. See under *ā-sṭri*.

आस्ताव *ā-stāva, as, m.* (rt. *stu*), Ved. the place of reciting a particular hymn.

आस्तिक *āstika, as, i, am* (fr. *asti*, 3rd pers. sing. of rt. 1. *as*), a believer in sacred tradition; one who believes in God and another world; believing, pious, faithful; (*as*), m., N. of a Muni or saint, more correctly written *āstika*, q. v. — *Āstika-tā, f.* or *āstika-tea, am, n.* belief in God.

Āstikārthada or *āstikārthada* (*ka-artha-da*), *as, m.* an epithet of king Janam-ejaya (who granted the request of the sage Āstika, and spared the Nāga Takshaka from the destruction to which he had doomed the serpent-race).

Āstikya, am, n. belief in God, piety, faithfulness, a believing nature or disposition.

Āstika, as, m., N. of an old saint, the son of Jarat-kāru; (*as, i, am*), relating to or treating of that saint; *āstikam parva*, a section of the first