

book of the Mahā-bhārata. — *Āstika-jananī*, f. the wife of Jarat-kāru and mother of Āstika.

Āstikya, *am*, n. (? error for *āstikya*), belief.

आस्तु ā-stri or *ā-stī*, cl. 5. 9. P. A. -*stri-* *noti*, -*nute*, -*nāti*, -*nāte*, -*startum*, -*ritum*, to spread (as a carpet &c.), deck, bestrew, scatter over, cover.

Ā-stāra, *as*, m. a covering, coverlet, blanket thrown over the back of a horse or elephant; a carpet, bed; spreading (clothes &c.); N. of a man.

Ā-staraṇa, *am*, ī, n. f. the act of spreading; a carpet, a rug, a cushion, a quilt, bed-clothes; a bed; a layer of sacred grass spread out at a sacrifice; an elephant's housings, a painted cloth or blanket worn on his back. — *Āstaraṇa-vat*, *ān*, *atī*, *at*, covered with a cloth or carpet.

Āstaraṇika, *as*, ā, *am*, resting on a cloth or carpet.

Ā-stāra, *as*, m. spreading, strewing, scattering. — *Āstāra-pankti*, *is*, f., N. of a metre, the first verse of which consists of two Pādas of eight syllables each, the second of two Pādas of twelve syllables each.

Ā-stīrṇa, *as*, ā, *am*, spread, strewed, scattered.

Ā-stṛita, *as*, ā, *am*, spread, covered, strewed.

आस्तबुध āstrabudhna, *as*, m., Ved., N. of a man.

आस्था 1. *ā-sthā*, cl. 1. P. or poet. A. -*stḥāti*, -*te*, -*stḥātum*, to stand or remain on or by; to stay near, go towards, resort to; to ascend, mount; to undertake, perform, do, carry out, practise, use; to behave; to exhibit, aim at; to undertake, i. e. promise.

2. *ā-sthā*, f. consideration, regard, care, care for (with loc., e. g. *mayi āsthā*, care for me); assent, promise; confidence, hope; prop, stay, support; place or means of abiding; an assembly; state, condition.

Ā-sthātri, *tā*, *trī*, *trī*, Ved. standing on, mounting on.

Ā-sthāna, *am*, n. place, site, ground, base; an assembly; a hall of audience; (ī), f. an assembly. — *Ā-sthāna-griha*, *am*, n. an assembly-room.

Ā-sthāpana, *am*, n. placing, fixing, causing to stay or remain; a strengthening remedy; an ointment of oil, ghee, &c.

Ā-sthāpita, *as*, ā, *am*, placed, fixed, &c.

Ā-sthāya, ind. having recourse to, using, employing; having ascended; standing, standing by.

Ā-sthāyikā, f. audience; (e. g. *āsthāyikāp dā*, to give an audience.)

Ā-sthita, *as*, ā, *am*, stayed, dwelt, abiding, abode; having recourse to; applied to; occupied, engrossed by, engaged in; spread, overspread; obtained; observing, adhering to, following, practising.

Ā-stheya, *as*, ā, *am*, to be approached, to be seized, to be applied or practised.

आस्नान ā-snāna, *am*, n. (rt. *snā*), Ved. water for washing, a bath.

आस्नेय āsneya, *as*, ā, *am* (fr. *asan*), Ved. bloody, being in blood.

आस्पद āspada, *am*, n. (fr. *pada* with ā prefixed, s being inserted), place, site, seat, office; rank, station; dignity, authority; business, affair. Often used in comp.; e. g. *ahankārāspadam*, the seat of consciousness.

आस्पन्दन ā-spandana, *am*, n. trembling, throbbing.

आस्पद्यो ā-spardhā, f. emulation, rivalry, endeavour after.

Ā-spardhān, ī, *inī*, ī, emulous, striving after.

आस्पृशो ā-sparsā, *as*, m. (rt. *spṛś*), contact; *āsparsā-tas*, by the contact.

आस्पृशत ā-spātra. See 3. ās.

आस्फल ā-sphal or *ā-sphul*, Caus. -*sphāla-* *yati*, -*yitum*, to cause to flap, rock or shake.

Ā-sphāla, *as*, m. striking, rubbing, causing to move gently; flapping, clapping; the flapping motion of an elephant's ear.

Ā-sphāhana, *am*, n. rubbing, stirring, flapping, moving gently; striking; pride, arrogance.

Ā-sphāhita, *as*, ā, *am*, struck gently, rubbed, touched, stirred; flapped, clapped, struck together.

आस्फाय ā-sphāy, cl. 1. A. -*sphāyate*, -*yitum*, to grow, increase.

आस्फुजित āsphujit = Ἀσφροδίτη, N. of the planet Venus.

आस्फुल ā-sphul. See *ā-sphal* above.

आस्फोट ā-sphoṭa, *as*, m. (rt. *sphuṭ*), moving or flapping to and fro, quivering, trembling, shaking, the sound of clapping or striking on the arms as made by combatants, wrestlers, &c.; a plant, see *ā-sphoṭa*; (ā), f. a wild variety of Jasmin.

Ā-sphoṭaka, *as*, m., the plant *Careya Arborea*.

Ā-sphoṭana, *am*, n. moving to and fro, flapping, trembling; shaking; blowing, expanding; contracting, closing, sealing; slapping or clapping the arms, or the noise made by it; (ī), f. a gimlet or auger.

Ā-sphoṭa or *ā-sphoṭaka*, *as*, m. (probably an incorrect form of *ā-sphoṭa*), N. of several plants, *Calotropis Gigantea*, *Bahinia Variegata* L., *Echites Dichotoma* Roxb.; (ā), f., N. of several plants, *Jasminum Sambac*, *Clitoria Ternatea*, *Echites Frutescens* or *Echites Dichotoma*.

आस्माक āsmāka, *as*, ī, *am*, or *āsmākina*, *as*, ā, *am* (fr. *asmākam*), our, ours.

आस्य āsya, *am*, n. (see 3. ās), mouth, jaws; face; a part of the mouth as the organ of pronouncing letters; mouth, opening; (*as*, ā, *am*), belonging or relating to the mouth or face. — *Āsyan-dhaya*, *as*, ī, *am*, drinking the mouth, kissing.

Āsya-pattra, *am*, n. a lotus. — *Āsya-lāngala*, *as*, m. 'whose face is a plough'; a hog, a boar. — *Āsya-loma*, *a*, n. the hair of the face, the beard. — *Āsyaśava* ('*ya-ās*'), *as*, m. spittle, saliva.

आस्यन्दन ā-syandana, *am*, n. flowing near. — *Āsyandana-vat*, *ān*, *atī*, *at*, flowing near.

आस्यहात āsyahātya, *as*, ā, *am*, containing the word *asyahatya* (a chapter).

आस्या āsyā, f. See under 4. ās.

आस्रप āsrapa, *as*, m. (fr. *asra-pa*), the nineteenth lunar mansion.

आस्रव ā-srava, *as*, m. (fr. rt. *sru* with prep. ā), the foam on boiling rice; flowing, running, discharge; distress, pain, affliction; (with Jains) that which directs the embodied spirit towards eternal objects, (viz. the occupation or employment of the senses or organs on sensible objects; or the association or connection of body with right and wrong deeds.)

Ā-srāva, *as*, m. flow, issue, running, discharge; pain, affliction; a disease of the body. — *Āsṛava-bheshya*, *am*, n., Ved. a medicament, medicine.

Āsṛavin, ī, *inī*, ī, flowing, emitting fluid, discharging humor; an epithet of the elephant (a fluid issuing from its temples during the rutting-time).

आस्रस्त ā-srasta, *as*, ā, *am*, fallen off, loose.

आस्रद् ā-svad or *-svād*, cl. 1. A. -*svadate* or *-svādāte*, -*ḍitum*, to taste, eat.

Ā-svāda, *as*, ā, *am*, tasting, eating; (*as*), m. tasting, enjoying, eating; flavour. — *Āsvāda-vat*, *ān*, *atī*, *at*, having a good taste, palatable; delicious in flavour.

Ā-svādaka, *as*, ikā, *am*, tasting, enjoying.

Ā-svādāna, *am*, n. tasting, enjoying, eating.

Ā-svādīta, *as*, ā, *am*, tasted, enjoyed, possessed; eaten.

Ā-svādya, *as*, ā, *am*, to be tasted or enjoyed, to be eaten; having a good taste, palatable, delicious. — *Āsvādya-toya*, *as*, ā, *am*, having sweet or palatable water.

आस्रन् ā-svan, cl. 1. P. -*svanati*, -*nitum*, to sound.

Ā-svanīta or *ā-svānta*, *as*, ā, *am*, sounded.

आह 1. *āha*, ind. (an interjection implying reproof, severity, command, casting, sending) *Ah* | *Aha* | &c.

आह 2. *āha*. See rt. 3. *ah*.

आहक āhaka, *as*, m. a peculiar disease of the nose, inflammation of the Schneiderian membrane.

आहङ्कार्ये āhankārya, *am*, n. (fr. *ahan-kāra*), conceitedness.

आहन् ā-han, cl. 2. P. A. -*hanti*, -*hate*, -*hantum*, to strike at, hit, beat, kill; commit slaughter.

Ā-hata, *as*, ā, *am*, struck, beaten; injured, killed; multiplied; known, understood; uttered falsely; (*as*), m. a drum; (*am*), n. old cloth or raiment; new cloth or clothes; assertion of an impossibility. — *Āhata-lakshaya*, *as*, ā, *am*, noted for good qualities.

Ā-hati, *is*, f. hitting, striking, a blow, a hit; killing.

Ā-hanana, *am*, n. the act of striking at, beating; killing of an animal.

Āhananya, *as*, ā, *am*, Ved. making one's self known by beating (a drum &c.).

आहनस āhanas, *ās*, *ās*, *as* (fr. rt. *han* ?), Ved. swelling, tumid, crammed full; fat, luxuriant, lascivious; (Sāy.) to be beaten or pressed out (as Soma).

Āhanasya, *am*, n., Ved. luxuriant, lasciviousness; (*ās*), f. pl. verses (*ṛiṣas*) of a lascivious character. — *Āhanasya-vādin*, ī, *inī*, ī, Ved. uttering lascivious words.

आहलक् āhalak, ind., Ved. a smacking sound.

आहव, *आहवन*, *आह*, &c. See under *ā-hu* and *ā-hve*.

आहिक āhika, *as*, m. (fr. *ahi*), the descending node; an epithet of the grammarian Pāṇini.

आहिकम् āhikam, a particle = *ā hi kam* (?).

आहिरद् ā-hiṇḍ, cl. 1. A. -*hiṇḍate*, -*ḍitum*, to roam about.

आहिरिडक āhiṇḍika, *as*, m. a man of mixed origin, the son of a Nishāda father and a Vaidehi mother, employed as a watchman on the outside of gaols &c.

आहित ā-hita, *as*, ā, *am* (fr. rt. *dhū* with prep. ā), placed, deposited; entertained, felt; comprising, containing; performed, done. — *Āhita-klama*, *as*, ā, *am*, exhausted. — *Āhita-lakshana*, *as*, ā, *am*, noted or known for good qualities; [cf. *āhata-lakshana*]. — *Āhita-ryatha*, *as*, ā, *am*, pained, grieved. — *Āhita-svana*, *as*, ā, *am*, uttering or making a sound, noisy. — *Āhītāgni* ('*ta-ag*'), *is*, *is*, ī, one who has placed the sacred fire upon the altar, a sacrificer; a Brāhman who has kept alive a sacred fire perpetually in a family &c. — *Āhītānka* ('*ta-an*'), *as*, ā, *am*, marked, spotted, stained.

Ā-hiti, *is*, f., Ved. placing on; anything placed on.

आहितुडिक āhituḍika or *ahituḍika*, *as*, m. (fr. *ahi-tuḍā*), a snake-catcher, a juggler.

आहोरिण्णि āhiraṇin, ī, m. a two-headed snake.

आहु ā-hu, cl. 3. P. A. -*juhote*, -*juhute*, -*hantum*, to sacrifice, to offer an oblation, to worship.

1. *ā-hava*, *as*, m. sacrificing, sacrifice. (For 2. *ā-hava* see under *ā-hve*.)