

Ilaya, as, ā, am, Ved. resting, motionless.

इलय *ilava*, as, ā, am, Ved. sounding, noisy, loud; [cf. *ailaba*.]

इलविल *ilavila*, as, m., N. of a son of Daśaratha; (*ā*), f., N. of a daughter of Triṇavindu, wife of Viśravaś and mother of Kuvera.

इला *ilā*, f. flow, speech, the earth, &c.; see *idā*.—*Ilā-gola*, am, n. the earth, the globe.—*Ilā-tala*, am, n. the fourth place in the circle of the zodiac; the surface of the earth.—*Ilā-dadha*, as, m., N. of a certain sacrifice.—*Ilā-da*, am, n. 'granting refreshment or food,' N. of a ceremony or of a verse; N. of a Śāman.—*Ilā-vṛita*, as, m., N. of a son of Agnīdhra, who received the Varsha *ilā-vṛita* as his kingdom; (*am*), n. one of the nine Varshas or divisions of the known world, comprehending the highest and most central part of the old continent.

Itikā, f. the earth.

इलिनी *ilini*, f., N. of a daughter of Medhātithi.

इली *ilī*, f. a cudgel, a stick shaped like a sword or a short sword. See *ilī*.

इलीविश *ilivīśa*, as, m., Ved., N. of a demon conquered by Indra.

इलीश *ilīśa*, as, m. (said to be fr. *il*, to go), a fish, commonly the hilsa or sable, *Clupea Alosa*; the fish being one of high flavour, and very abundant at certain seasons, is generally eaten both by the natives of Bengal and by Europeans residing there; [cf. *illīśa*.]

इलूष *ilūṣa*, as, m., N. of the father of Kavasha. See *ailūṣa*.

इल्पा *ilpa*, as, m., N. of a wonderful tree in the other world.

इल्लक *illaka*, as, m., N. of a merchant's son.

इल्लल *illala*, as, m., N. of a bird.

इल्लिशा *illīśa*, as, m. the fish *Clupea Alosa*; [cf. *illīśa*.]

इल्लक *ilvakā*, ās, f. pl. the five stars in Orion's head. See *ilvala*.

इल्लल *ilvala*, as, m. a kind of fish; N. of a Daitya, the brother of Vātāpi; (*ās*), f. pl., N. of the five stars in Orion's head.

इव *iva*, ind. (fr. pronominal base 3, *i*), like, in the same manner as (in this sense = *yathā*, and used correlatively to *tathā*); as it were (after a metaphorical expression, e. g. *pathā iva yantava*, on a path going as it were); in a certain manner, in some measure, a little, perhaps (in qualification or mitigation of a strong assertion); nearly, almost, about (e. g. *muhūrtam iva*, almost an hour); so, just so, just, exactly, indeed, very (especially after words which involve some restriction, e. g. *ishad iva*, just a little; *kinīcid iva*, just a little bit; and after a negation, e. g. *naśīrad iva*, very soon). *Iva* is connected vaguely, and somewhat pleonastically, with an interrogative pronoun or adverb (e. g. *kim iva*, what? *katham iva*, how could that possibly be? *kveva*, where, I should like to know?). In the Pāda texts of the Ṛg, Yajur, and Atharva-veda, and by native grammarians, *iva* is considered to be compounded with the word after which it stands, and is therefore enclitic.

इवीलक *ivilaka*, as, m., N. of a son of Lambodara.

इशीका *ishikā*, f. an elephant's eyeball. See *ishikā*.

इष I. *ish*, cl. 4. P. *ishyati*, *iyēsha*, *eshishyati*, *aishit*, *eshitum*, to move, to cause to move; to let fly, to throw, cast; to raise (as one's voice); to sprinkle; cl. 9. P. *ishṇāti*, to cause to

move quickly, to cast, let fly, swing; to strike; to fly off, escape; to impel, incite, animate, promote: Caus. P. *eshayati*, *-yitum*, to bring, offer: Desid. *eshishishati*.

2. *ish*, (at the end of some compounds) moving quickly, speedy. See *aram-ish*.
Ishanyaya, nom. (from the next) A., Ved. *ishanayate*, *-yitum*, to move, excite.

1. *ishāṇi*, *is*, f., Ved. impulse, desire. (For 2. see under 3. *ish*.)

Ishanyā, nom. P., Ved. *ishanyati*, *-yitum*, to cause to make haste, to excite, drive.

Ishanyā, f., Ved. impulse, desire.

Isharya, as, ā, am (fr. *ishu* below), Ved. skilled in archery.

Ishikā = *ishikā* and *ishikā*, q. v.

Ishita, as, ā, am, moved, driven, tossed, sent; caused, excited, animated; quick: *Ishita-vratā*, ind., Ved. by impulse or excitement.

Ishika, as, m., N. of a people, = *atshika*; (*ā*), f. reed, rush, stem or stalk of grasses; an arrow; a sort of sugar-cane, Saccharum Spontaneum; a brush; a small stick of wood or iron used for trying whether or not the gold in a crucible is melted; the eyeball of an elephant; see *ishikā*, *ishikā*, *ishikā*, *ishikā*.—*Ishika-tūla*, am, n. the point or upper part of a reed.

Ishu, us, m. f. an arrow; (in mathematics) a versed sine; N. of a Soma ceremony.—*Ishu-kāra*, as, or *ishu-krūti*, t, m., Ved. an arrow-maker.—*Ishu-dhara*, as, m. an archer.—*Ishu-dhi*, see s. v. below.—*Ishu-pa*, as, m., N. of an Asura, who appeared on earth as king Magna-jit.—*Ishu-patha*, as, m. the range of an arrow.—*Ishu-pushpā*, f., N. of a plant.—*Ishu-bala*, as, ā, am, Ved. powerful by arrows.—*Ishu-bhrīt*, t, t, t, carrying arrows, an archer.—*Ishu-mat*, ān, atī, at, Ved. possessed of arrows.—*Ishu-mātra*, as, ī, am, having the length of an arrow, i. e. about five short spans or three feet; (*am*), ind. as far as the range of an arrow.—*Ishu-trikāṇḍā*, f. the threefold arrow, N. of a constellation, perhaps the girdle of Orion.—*Ishu-hasta*, as, ā, am, 'arrow-handed,' carrying arrows in the hand.—*Ishu-agra*, am, n. the point of an arrow.—*Ishv-anika*, am, n. the point of an arrow.—*Ishvarga*, as, m. (for *ishu-varga*), Ved. one who averts arrows, a shield-bearer.—*Ishv-asana* or *ishv-astra*, am, n. a bow ('arrow-thrower').—*Ishv-āyudha*, am, n., Ved. arrow and weapons.—*Ishv-āsa*, as, ā, am, throwing arrows; (*as*), m. a bow; an archer, a warrior.

Ishuka, as, ī, am, arrow-like; (*ā*), f., Ved. an arrow.

Ishu-dhi, is, m. f. (rt. *dhā*), a quiver.—*Ishudhi-mat*, ān, atī, at, Ved. possessed of a quiver.

Ishudhya, nom. P., Ved. *-dhyati*, *-yitum*, to be a quiver, to contain arrows; to implore, request; (Sāy.) to desire oblations.

Ishudhyā, f., Ved. imploring, request.

Ishudhyu, us, us, u, Ved. imploring, requesting; (Sāy.) going.

I. *ishṭi*, *is*, f. impulse, acceleration, hurry; invitation, order, despatch.

Ishmin, ī, iṇī, ī, Ved. going quickly, speedy, impetuous; an epithet of the winds.

इष 3. *ish*, cl. 6. P., ep. also A. *icchati*, *-te*, *iyēsha*, *eshishyati*, *aishit*, *eshitum* or *eshṭum*, to endeavour to obtain, strive, seek for; to endeavour to make favourable; desire, wish, long for; to request; to be willing, to be about to do anything, to intend; to strive to obtain anything (acc.) from any one (abl. or loc.); to expect anything from any one; to assent; to be favourable; to ask anything (acc.) from any one (loc.); to acknowledge, to regard: Pass. *ishyate*, to be wished or liked; to be asked, requested, prescribed; to be approved, acknowledged, accepted, regarded as; to be worth; to be wanted as a desideratum, see 2. *ishṭi*: Caus. P. *eshayati*, *-yitum*, *aishishat*: Desid. *eshishishati*: [with *ish* cf. Old Germ. *eiseōm*, 'I ask'; Mod. Germ. *heische*: cf.

also Gr. *πρωτοσσαι*, *προ-ικτης*, *προ-ιξ*; and perhaps Gr. *ιδ-της* and *ι-μεπος*.]

Ichhaka, as, *ikā*, am, wishing, desirous of; (*as*), m. demand, the sum sought (in arithmetic).

Ichhat, an, atī or antī, at, wishing, wishful, desirous.

Ichha-tā, f. or *icchā-tva*, am, n. desire, wishfulness.

Ichhā, f. wish, desire, inclination; (in mathematics) a question or problem; (in gram.) the desiderative form; *icchayā*, according to one's wish or desire; *icchān ni-grah*, to suppress one's desire.—*Ichhā-dāna*, am, n. the granting or gratification of a wish.—*Ichhā-nivṛitti*, is, f. suppression of desire.—*Ichhānṛita* ('*chā-n*'), as, ā, am, having a desire, wishing, wishful.—*Ichhā-phala*, as, m. (in mathematics) the solution of a question or problem.—*Ichhā-vat*, ān, atī, at, wishing, wishful, desirous; (*tī*), f. a woman desirous of anything.—*Ichhā-vasu*, us, m. an epithet of Kuvera ('possessing wealth according to wish').—*Ichhā-sampad*, t, f. fulfilment or attainment of wishes.

Ichhu, us, us, u, wishing, desiring (with acc. or inf.).

Ichhuka, as, ā or ī, am, wishing, desirous.

4. *ish*, t, f. wish; [cf. *ī-cara*.]

2. *ishāṇi*, *is*, f., Ved. wish, desire. (For 1. see under 1. *ish*.)

Ishāya, P., Ved. *ishūyati*, *-yitum*, to request, ask; (Sāy.) to wish for food, wish to approach.

1. *ishṭa*, as, ā, am (for 2. see next page), sought; wished, desired; liked, beloved; agreeable; cherished; worshipped, revered, respected; regarded as good, approved; valid; (*as*), m. a lover, a husband; the plant *Ricinus Communis*; (*ā*), f., N. of a plant; (*am*), n. wish, desire; (*am*), ind. voluntarily.—*Ishṭa-karman*, a, n. (in arithmetic) rule of supposition, operation with an assumed number.—*Ishṭa-kāpātha*, as, m. the root of the fragrant grass *Andropogon Muricatus*.—*Ishṭa-kāma-duh*, dhuk, f. 'granting the wished-for desires,' epithet of the cow of plenty.—*Ishṭa-gandha*, as, ā, am, fragrant; (*as*), m. any fragrant substance; (*am*), n. sand.—*Ishṭa-jana*, as, m. a beloved person, man or woman; a loved one.—*Ishṭa-tama*, as, ā, am, most desired, best beloved, beloved, dearest.—*Ishṭa-tara*, as, ā, am, more desired, more dear, dearer.—*Ishṭa-tas*, ind, according to one's wish or desire.—*Ishṭa-tā*, f. or *ishṭa-tva*, am, n. desirableness, the state of being beloved or revered.—*Ishṭa-deva*, as, m. or *ishṭa-devatā*, f. a chosen or tutelary deity, a favourite god, one particularly worshipped.—*Ishṭa-yāman*, ā, ā, a, Ved. going according to one's desire.—*Ishṭa-rasmi*, is, is, ī, Ved. having desired or best reins or bridles.—*Ishṭa-vrata*, as, ā, am, Ved. obeying one's wish; (Sāy.) that by which good works succeed.—*Ishṭā-krīta*, am, n., Ved. wish and deed, i. e. accomplishment of a wish (?); N. of a certain sacrificial ceremony.—*Ishṭā-pūrta*, am, n., Ved. wish and fulfilment, i. e. fulfilment of one's wishes; any religious duty or pious act, as oblation, sacrifice, penance, holy study, digging a well, planting a tree, &c.—*Ishṭārtha* ('*ta-ar*'), as, m. anything desired or agreeable.—*Ishṭārthodyukta* ('*tha-ud*'), as, ā, am, zealously active, diligent for a desired object.—*Ishṭāśva* ('*ta-as*'), as, ā, am, Ved. having desired or best horses.

2. *ishṭi*, is, f. seeking, endeavouring to obtain; wish, request, desire; any desired object, a desired rule, a desideratum (a term applied to Patañjali's additions to Pāpini's rules); (*is*), m., Ved. seeking, going after, guarding.

Ishṭu, us, f. wish, desire.

Ishma, as, m. the spring; love or the deity Kāma.

Ishya, as, am, m. n. the spring season.

Ishva, as, m. a spiritual teacher. See *ishva*.

इष 5. *ish*, t, f., Ved. that which is drunk, a draught, refreshment, enjoyment; libation; the refreshing waters of the sky; sap, strength, freshness, comfort, increase; good condition, affluence.

Isha, as, m. one who possesses sap and strength;