

the month Āsṛina (September–October); strength, vigour (?). — *Isha-vaṭ*, *ān*, *atī*, *at*, Ved. vigorous. — *Isha-stut*, *t*, m., Ved. a praiser of the desired (Sun); (*t*), f. praise of comfort.

*Ishaya*, nom. P. A., Ved. *ishayati*, *-te*, *-yitum*, to be succulent, swell; to be fresh, active, powerful; to refresh, strengthen, animate.

*Ishira*, *as*, *ā*, *am*, Ved. succulent, refreshing, fresh, flourishing; vigorous, active, quick; [cf. Gr. *iepos*]; (*as*), m. fire?; (*am*), ind. quick.

*Ishetvāka*, *as*, *ā*, *am* (an Adhyāya or Anuvāka), containing the words *ishe tvā*, 'for rain thee.'

इषु *ishu*, *ishu-dhi*, &c. See *i. ish* last page.

इष्क *ish-kri*, cl. 8. P., Ved. *-karoti*, *-kartum*, to arrange, set in order, prepare.

*Ish-kartri*, *tā*, *trī*, *trī*, Ved. arranging, preparing, setting in order.

*Ish-kṛita*, *as*, *ā*, *am*, Ved. arranged. — *Ishkṛitā-hāva* (*ta-āh*), *as*, *ā*, *am*, Ved. whose Soma vessel is prepared or ready.

इष्ट 2. *ishṭa*, *as*, *ā*, *am* (fr. rt. *yaj*; for *i. ishṭa* see last page), sacrificed, worshipped with sacrifices; (*as*), m. sacrifice; (*am*), n. sacrificing; sacred rite, sacrament. — *Ishṭa-yajus*, *us*, *us*, Ved. one to whom sacrificial verses have been offered or addressed. — *Ishṭā-vaṭ*, *ān*, *atī*, *at*, possessed of sacrifices.

*Ishṭakā*, f. a brick, especially one used in building the altar of a sacrifice. — *Ishṭakā-grīha*, *am*, n. a brick house. — *Ishṭakā-ṭita*, *as*, *ā*, *am*, built of bricks. — *Ishṭakā-nyāsa*, *as*, m. laying the foundation of a house. — *Ishṭakā-rāśi*, *is*, m. a pile of bricks.

3. *ishṭi*, *is*, f. sacrificing, sacrifice; oblation consisting of butter, fruits, &c., opposed to the sacrifice of an animal or of Soma. — *Ishṭi-pāca*, *as*, or *ishṭimush*, f, m. an Asura, a demon. — *Ishṭy-ayana*, *am*, n. a series of oblations, a sacrifice lasting a long time.

*Ishṭikā*, f. a brick, especially one used in building the sacrificial altar. See *ishṭakā* above.

*Ishṭin*, *ī*, *īnā*, *ī*, one who has sacrificed.

*Ishṭvā*, ind. having sacrificed or worshipped.

इष्टनि *ishṭani*, *is*, *is*, *i*, Ved. (if fr. rt. *yaj*), to be worshipped; (if instead of *ni-śṭani*, fr. rt. *stan*), rustling, rushing.

इस् *is*, ind. an interjection of anger, pain, or sorrow.

इह *iha*, ind. (fr. pronom. base 3. *i*), in this place, here; to this place; in this world; in this book or system; in this case (e.g. *tena iha na*, 'therefore not in this case,' i.e. the rule does not apply here); now, at this time; [cf. Zend *iha*, 'here;'] Gr. *idā* or *idai* in *idai-gevos* and *idai-gevos*; Goth. *ih*; perhaps Lat. *igt-tur*.] — *Iha-kāla*, *as*, m. this life. — *Iha-kratu*, *us*, *us*, *u*, or *iha-ṭitta*, *as*, *ā*, *am*, Ved. whose intentions or thoughts are in this world or place. — *Iha-tra*, ind. here, in this world. — *Iha-bhojana*, *as*, *ā*, *am*, Ved. whose goods and gifts come hither. — *Iha-loka*, *as*, m. this world, this life; (*e*), ind. in this world. — *Iha-samaye*, ind. here, now, on the present occasion, at such a time as this. — *Iha-stha*, *as*, *ā*, *am*, standing here. — *Iha-sthāna*, *as*, *ā*, *am*, whose place or residence is on the earth; (*e*), ind. in this place. — *Ihagata* (*ha-āg*), *as*, *ā*, *am*, come or arrived hither. — *Ihamutra* (*ha-am*), ind. here and there, in this world and in the next. — *Iheha* (*iha-iha*), ind. here and there, now and then, repeatedly. — *Iheha-mātrī*, *tā*, m., Ved. of whose mothers one is here and one there; (Sāy.) whose mother is here and there, i.e. everywhere.

*Ihatya*, *as*, *ā*, *am*, or *ihatyaka*, *as*, *ikā*, *am*, being here.

ई 2. *ī*, *is*, m., N. of Kandarpa, the god of love; *ī* or *is*, f, N. of Lakshmi.

ई 3. *ī*, ind. an interjection of pain, anger, consciousness or perception, consideration, compassion.

इ 4. *ī* for rt. *i*. See under 5. *i*.

इक्ष *iksh*, cl. 1. A. *ikshate*, *ikshān-ṅakre*, *ikshishyate*, *aiکشيشتا*, *ikshītum*, to see, look, view, behold, look at, gaze at (with acc. or rarely loc.); to see in one's mind, think, have a thought, regard, consider; to look to the welfare of any one (with dat.): Caus. *ikshayati*, *-yitum*, to make one look at (with acc.). (This root is perhaps connected with *akshi*, q. v.)

*Ikshaka*, *as*, m. a spectator, a beholder.

*Ikshana*, *am*, n. a look, view, aspect, sight; regarding, looking after, caring for; an eye.

*Ikshanika*, *as*, *ā*, m. f. a looker into the future, a fortune-teller.

*Ikshamāna*, *as*, *ā*, *am*, looking at, surveying.

*Ikshā*, f. sight, viewing, considering.

*Ikshita*, *as*, *ā*, *am*, seen, beheld, regarded.

*Ikshitrī*, *tā*, *trī*, *trī*, seeing, beholding, a beholder.

*Iksheya*, *as*, *ā*, *am*, Ved. deserving to be seen, curious.

*Ikshyamāna*, *as*, *ā*, *am*, being beheld, being viewed.

इक्ष् *ikh* or *ikh*, cl. 1. P. *ekhati*, *iyekha*, or *ikhati*, *ikhān-ṅakāra*, *ekhitum* or *ikhitum*, to go, move.

इक्ष् *inkh* or *inkh*, cl. 1. P. *inkhati*, *inkhān-ṅakāra*, or *inkhati*, *inkhān-ṅakāra*, *inkhitum* or *inkhitum*, to go, move: Caus. *inkhayati*, *-yitum*, to move backwards and forwards, to move up and down, to swing.

इज् *ij* or *inj*, cl. 1. P. *ijati*, *yjān-ṅakāra*, *ijitum* or *inijati*, &c., to go; to blame or censure.

इजिक *ijika*, *ās*, m. pl., N. of a people.

इद् *iḍ*, cl. 2. A. *iḍte* (2nd sing. pres. *iḍishe*, Ved. *iḍishe*), *iḍān-ṅakre*, *iḍishyate*, *aiḍishṭa*, *iḍitum*, Ved. *iḍe*, &c., to implore, request, ask for (with two acc.); to praise: Caus. P. *iḍayati*, *-yitum*, to ask; to praise.

*Iḍana*, *am*, n. the act of praising.

*Iḍā*, f. praise, commendation.

*Iḍita* or *iḍita*, *as*, *ā*, *am*, praised, commended.

*Iḍenya* or *iḍenya* or *iḍya*, *as*, *ā*, *am*, Ved. to be invoked or implored, to be praised or glorified, praiseworthy, laudable.

*Iḍyamāna*, *as*, *ā*, *am*, being praised.

इद् 2. *iḍ*, *iḍ*, f., Ved. = *iḍ*, refreshment, libation.

इद् *iḍha*, *as*, *ā*, *am* (fr. *ih*), sought (?).

इति *iti*, *is*, f. (fr. 4. *ī*?), plague, distress, any calamity of the season (as drought, excessive rain, swarm of rats, foreign invasion, &c.); infectious disease; an affray; travelling in foreign countries, sojourning.

इद्रिक् *idriksha*, *as*, *i*, *am* (fr. *id*, neut. of pronom. base 3. *i*, and *driksha*, rt. *driś*, dropping one *d* and lengthening the preceding *i*, as in *tādrīksha* from *taḍ*, &c.), of this aspect, of such a kind, endowed with such qualities, such like.

*I-driś*, k, Ved. n., endowed with such qualities, such; (*k*), n., Ved. such a condition, such occasion. — *Idrik-tā*, f. quality.

*Idriśa*, *as*, *i*, *am*, or *idriśaka*, *as*, *ikā*, *am*, endowed with such qualities, such; [with the final syllables *driś* and *driśa* of these words cf. the Gr. *λυκ* in *δουλιε*, *λυκο* in *τηλυκο-ς*, &c.]; Goth. *leika* in *helleik*, 'welcher,' *svaleik-s*, 'such;'] Mod. Germ. *solcher*; Slav. *liko*, nom. *lik*, e. g. *tolik*, 'such;'] Lat. *li* in *tālis*, *quālis*.]

इन्त *int*, cl. 1. P. *intati*, *-titum*, to bind; [cf. *ant* and *and*.]

इष् *ips* (Desid. of rt. *āp*, q. v.), to wish to obtain.

*Ipsana*, *am*, n. desiring, wishing to obtain.

*Ipsā*, f. asking, desire, wish to obtain.

*Ipsita*, *as*, *ā*, *am*, wished, desired.

*Ipsu*, *us*, *us*, *u*, striving to obtain; wishing to get or obtain, desirous of (with acc.). — *Ipsu-yajna*, *as*, m. a particular Soma sacrifice.

इम् *im*, ind. (fr. pronominal base 3. *i*), Ved. a particle of affirmation and restriction, generally after short words at the beginning of a period, or after the relative pronouns, the conjunction *yad*, prepositions and particles such as *ūt*, *uta*, *atha*, &c. *Im* has also the sense 'now' (= *iḍānim*), and is by Sāy. sometimes considered as an acc. case for *enam*.

इयच्छस् *iyachshas*, *ās*, *ās*, *as* (*iya* fr. rt. *i*), Ved. one whose eyes go or look about everywhere; (Sāy.) of pervading sight.

*Iyivas*, *ān*, *-yushī*, *as*, gone, having gone, having obtained.

इर् *ir*, cl. 2. A. *irte*, *irān-ṅakre*, *irishyati*, *airshṭa*, *iritum*, Ved. inf. *irādhyatī*, to go, move, rise, arise from; to go away, retire; to agitate, elevate, raise (one's voice): Caus. P. *irayati*, *-yitum*, to agitate, throw, cast; to excite; to cause to rise; to bring to life; to raise one's voice, utter, pronounce, proclaim, cite; to elevate; A. to raise one's self.

*Iraya*, *as*, *ā*, *am*, agitating, driving; (*as*), m. the wind.

*Irita*, *as*, *ā*, *am*, sent, despatched; said, uttered. — *Iritākūta* (*ta-āk*), *am*, n. declared purpose or intention.

*Irya*, *as*, *ā*, *am*, to be excited. — *Irya-tā*, f., Ved. the condition of one who is to be excited.

*Iryā*, f. wandering about as a religious mendicant. — *Iryā-patha*, *as*, m. the observances of a religious mendicant; the four positions of the body, viz. going, standing upright, sitting and lying down.

इरामा *iramā*, f., N. of a river.

इरिण *irina*, *as*, *ā*, *am* (fr. rt. *ir*?), desert; (*am*), n. salt and barren soil. See *irina*.

इरिन *irin*, *i*, m., N. of a man; (*inas*), m. pl. the descendants of this man.

इर्क्ष् *irkshy*. See *irshy*.

इर्म *irma*, ind., Ved. in this place, here, to this place; (Sāy.) going constantly, or instigating everything.

इर्म 2. *irma*, *as*, m., Ved. the arm, the fore-quarter of an animal; (*am*), n. a sore or wound.

इर्मन्त *irmanta*, *as*, *ā*, *am*, Ved. epithet of a team of horses or of the horses of the sun's car; full-haunched (lit. full-ended); thin-haunched; (perhaps) having the biggest horses on both sides of the team.

इर्वारु *irvāru*, *us*, m. a cucumber, *Cucumis Utilissimus*. See *irvāru*.

इर्ष *irshy* or *irkshy*, cl. 1. P. *irshyati*, *irshyān-ṅakāra*, *irshyitum* or *irkshyati*, &c., to envy, to feel impatient at another's prosperity (with dat.): Desid. *irshyishshati* or *irshyiyishshati*.

*Irshā*, f. impatience, envy of another's success; more properly read *irshyā*.

*Irshālu*, *us*, *us*, *u*, impatient of another's success, envious.

*Irshita*, *as*, *ā*, *am*, envied; (*am*), n. envy.

*Irshitavya*, *as*, *ā*, *am*, to be envied.

*Irshu*, *us*, *us*, *u*, envious, jealous.

*Irshya*, *as*, *ā*, *am*, envious, envying; (*ā*), f. envy or impatience of another's success; spite, malice. — *Irshyā-vaṭ*, *ān*, *atī*, *at*, or *irshyā-māya*, *as*, *i*, *am*, envious, spiteful. — *Irshyā-vaśa*, *as*, *ā*, *am*, overcome with envy.

इ 1. *ī*, the fourth letter of the alphabet, corresponding to *i* long, and having the sound of *ee* in feel.