

ukthas. — *Uktha-vat, ān, atī, at,* Ved. connected with an *uktha.* — *Uktha-vardhana, as, ā, am,* Ved. strengthening one's self by or delighting in praise; (Sāy.) to be celebrated in praise. — *Uktha-vāhas, ās, ās, as,* Ved. offering verses; one to whom verses are offered. — *Uktha-sansin, ī, inī, ī,* Ved. praising; uttering the *ukthas.* — *Uktha-sās, as, ā, am, uktha-sās, ās, ās, m. f.* or *uktha-sāsa, as, ā, am,* Ved. uttering a verse, praising. — *Uktha-sūshma, as, ā, am,* Ved. loudly resonant with verses, moving on with the sound of verses (as with the roaring of waters), accompanied by sounding verses; (Sāy.) whose strength is praise. — *Ukthā-mada, am, n.,* Ved. praise and rejoicing. — *Ukthārka (tha-ar), am, n.,* Ved. recitation and hymn. — *Ukthā-vī, is, īs, ī,* Ved. fond of verses. — *Ukthā-sastra, am, n.,* Ved. recitation and praise.

Ukthān, ī, inī, ī, Ved. uttering verses, praising, lauding; accompanied by praise, or (in ritual) by *ukthas.*

Ukthya, as, ā, am, Ved. accompanied by verse or praise, consisting of praise, deserving praise, skilled in praising; accompanied by *ukthas;* (as), m. a libation (*graha*) at the morning and midday sacrifice; (scil. *kratu*) N. of a liturgical ceremony, forming part e. g. of the *Jyotiṣṭoma;* a *Soma-yaṅina.*

उक्ष 1. *uksh,* cl. 1. P. A. *ukshati, -te, ukshānī-cakāra* (Ved. *vavaksha, -she, ukshītum,* to sprinkle, moisten, wet; to sprinkle or scatter in small drops, to emit; to throw out, scatter (as sparks); to clean; [cf. Lith. *ūkana:* Hib. *uisge, uisge,* 'water, a river; uisgeach, 'aquatic, watery, fluid, moist, pluvial.')

1. *uksha, as, m.* (at the end of some compounds) = *ukshan* below; (as, ā, am), clean (?).

Ukshana, am, n. sprinkling, consecrating. *Ukshanya,* nom. P., Ved. *ukshanyati,* to do or behave like *Ukshan;* (Sāy.) to desire one who pours down riches &c.

Ukshanyāyana, as, m., Ved. a patronymic from *Ukshanya.*

Ukshanyu, us, u, Ved. behaving or doing like *Ukshan;* (Sāy.) desirous of one who pours down riches &c.

Ukshan, ā, m. an ox or bull (especially as drawing the chariot of *Ushas* or dawn); epithet of the *Soma* (as sprinkling or scattering small drops); of the *Maruts;* of the sun and *Agni;* one of the eight chief medicaments (*riṣhabha*); N. of a man; (ā, ā, a), large (?); [cf. *zend ukshhan;* Goth. *auhsa* and *auhsu;* Armen. *esn.*] — *Uksha-tara, as, m.* a small bull or ox; a large bull. — *Uksha-vaśa, as, m.,* Ved. a bull-calf, male calf. — *Uksha-vehat, at, m.,* Ved. an impotent bull (?). — *Ukshānna (ksha-an), as, ā, am,* Ved. one whose food is oxen.

1. *ukshita, as, ā, am,* sprinkled, moistened, cleansed, perfumed.

उक्ष 2. *uksh,* cl. 1. P., Ved. *ukshati, vavaksha,* and A. *vavaksha, ukshītum,* to grow up, to grow strong; A. to strengthen one's self; become strong; Caus. *ukshayate, -yitum,* to strengthen.

2. *uksha, as, ā, am,* large. *Ukshāla, as, ā, am* (?), swift, excellent, terrible, high, much; (as), m. a monkey (?).

2. *ukshita, as, ā, am,* adult, of full growth, strong; old.

उक् *ukh,* cl. 1. P. *okhati, vovokha, okhītum,* to go, move.

उक् *ukha, as, m.* (fr. rt. *khan* with *ud* ?), Ved. a boiler, a pot, a vessel; N. of a pupil of *Tittiri;* (ā), f. a boiler, any saucpan, a pot or vessel which can be put on the fire; a part of the body. — *Ukha-śhil, t, t, t,* Ved. breaking the pot.

Ukhya, as, ā, am, Ved. being in a dish; boiled, dressed in a pot (flesh, &c.).

उक्ख *ukharvala* or *ukhala, as, m.* a kind of grass, a sort of *Andropogon.*

उखुली *ukhulī, f., N.* of a deity.

उगण *ugana, as, ā, am* (corrupted fr. *ud-gaṇa* or *uru-gaṇa* ?), Ved. consisting of extended troops (used as an epithet of *senā, an army*).

उग्र *ugra, as, ā, am* (said to be fr. rt. *uś*, but probably fr. a rt. *uj* or *vaj*, fr. which also *ojas, vāja, vajra,* may be derived; comparative *ugratarā* and *ojīyas;* superl. *ugratama* and *ojishīha*), powerful, violent, mighty, strong beyond measure, huge, formidable, terrible; high, noble; cruel, fierce, ferocious, savage; angry, passionate, wrathful; hot, sharp, pungent, acrid; (as), m., N. of *Rudra* or *Siva;* N. of a mixed tribe, from a *Kshatriya* father and *Sūdra* mother, (the employment of this caste, according to *Manu,* is the killing or catching of animals that live in holes, as of snakes &c.); but according to the *Tantras* the *Ugra* is an encmiast or bard; the tree *Hyperanthera Moringa;* N. of a *Dānava;* a son of *Dhīta-rāshtra;* the *Guru* of *Narendrāditya,* who built a temple called *Ugrasā;* a group of asterisms (viz. *pūrvaphālgunī, pūrvāshādhā, pūrvabhādrapada, maghā, bharaṇī*); N. of the Malabar country; (ā), N. of different plants, *Artemisia Sternutatoria, Coriandrum Sativum, &c.;* (ī), f. a being belonging to the class of demons; (am), n. a certain poison, the root of *Aconitum Ferox;* wrath, anger; [cf. *Zend ughra.*] — *Ugra-karman, ā, ā, a,* fierce in action, violent, cruel. — *Ugra-kāṇḍa, as, m.* a sort of gourd, *Momordica Charantia.* — *Ugra-gandha, as, ā, am,* strong-smelling; (as), m. the plant *Michelia Champaca;* garlic; (ā), f. orris root; a medicinal plant; *Artemisia Sternutatoria;* *Pimpinella Involucrata;* the common caraway (*Carum Carui, &c.*); *Ligusticum Ajowan;* (am), n. *Asa Foetida.* — *Ugragandhin, ī, inī, ī,* strong-smelling. — *Ugracāya, as, m.* strong desire. — *Ugra-cārīnī, f., N.* of *Durgā.* — *Ugra-jāti, is, īs, ī,* base-born. — *Ugra-jit, t, f.,* Ved., N. of an *Apsaras.* — *Ugra-tā, f.* or *ugratva, am, n.* violence, passion, anger; pungency, acrimony. — *Ugra-tejas, ās, ās, as,* endowed with great or terrible energy; (ās), m., N. of a *Nāga;* of a *Buddha;* of another divine being. — *Ugra-danshtra, as, ā, am,* having terrific teeth. — *Ugra-dāṇḍa, as, ā, am,* lit. 'stern-scepter' or holding a terrible rod; relentless, remorseless. — *Ugra-darsana, as, ā, am,* of a frightful appearance, frightful, terrible. — *Ugra-duhitri, tā, f.* daughter of a powerful man. — *Ugradharvan, ā, ā, a,* Ved. having a powerful bow, epithet of *Indra.* — *Ugra-nāsika, as, ā, am,* large-nosed. — *Ugra-putra, as, m.* son of a powerful man; (as, ā, am), having mighty sons. — *Ugrabāhu, us, us, u,* Ved. whose arms are large or powerful. — *Ugram-pāśya, as, ā, am,* frightful, hideous, fierce looking; malignant, wicked; (ā), f., N. of an *Apsaras.* — *Ugra-rebas, ās, m.* a form of *Rudra.* — *Ugra-vīra, as, ā, am,* Ved. having powerful men. — *Ugra-vīrya, as, ā, am,* terrible in might. — *Ugravega, as, ā, am,* of terrible velocity. — *Ugra-ryagra, as, m., N.* of a *Dānava.* — *Ugra-sakti, is, m., N.* of a son of king *Amara-sakti.* — *Ugra-sāsana, as, ā, am,* severe in command, strict in orders. — *Ugrasekharā, f.* 'crest of *Siva,*' N. of the *Gangā.* — *Ugra-soka, as, ā, am,* sorely grieving. — *Ugrasravaṇa-darsana, as, ā, am,* terrible to hear and see. — *Ugra-sravas, ās, m., N.* of a man. — *Ugrasena, as, m., N.* of several princes, e. g. of a brother of *Janam-ējaya;* (ā), f., N. of the wife of *Akrūra.* — *Ugrasena-ja, as, m.* a N. of *Kaṇṣa,* the uncle and enemy of *Kṛishṇa.* — *Ugrācārya (gra-āc), as, m., N.* of an author. — *Ugrā-deva, as, m.,* Ved. having mighty deities, N. of a *Rishi.* — *Ugrāyudha (gra-āy), as, ā, am,* Ved. having powerful weapons; (as), m., N. of a prince. — *Ugrasā (gra-īs), as, m.* the mighty or terrible lord, an epithet of *Siva;* N. of a sanctuary built by *Ugra.*

Ugraka, as, m., N. of a *Nāga.*
उक्कर *um-kāra, as, m., N.* of a companion of *Viṣṇu.*

उकुण *unkuṇa, as, m.* a bug. See *ut-kuṇa.*

उच *uś, cl. 4. P. ucyati, uvośa, uśishyati, uśītum,* to take pleasure in; to delight in, to be fond of; to be accustomed, to be suitable, to suit, to fit.

Uśita, as, ā, am, delightful, pleasurable, agreeable; customary, usual; proper, suitable, convenient; acceptable, fit or right to be taken; known, understood; intrusted, deposited; measured, adjusted, accurate; delighting in, used to.

उचथ *uśatha, am, n.* (fr. rt. *vaś*), Ved. verse, praise.

Uśathya, as, ā, am, Ved. deserving praise; (as), m., N. of an *Angirasa,* author of some hymns of the *Ṛig-veda.*

उच्चा *uccā, as, ā, am* (said to be fr. 1. *ud* with *ca* fr. rt. *and*), high, lofty, elevated; tall; deep; high-sounding, loud, pronounced with the *Udatta* accent; intense, violent; (as), m. the apex of the orbit of a planet; [cf. Hib. *uchdan,* 'a hillock; Cambro-Brit. *uched,* 'cleve.']] — *Uccā-tama, as, ā, am,* highest. — *Uccā-tara, as, ā, am,* higher, more lofty. — *Uccā-taru, us, m.* the cocoa-nut tree; any lofty tree. — *Uccā-tā, f.* or *uccā-tva, am, n.* height, superiority. — *Uccā-tāla, am, n.* music and dancing at feasts, drinking parties, &c. — *Uccā-deva, as, m.* an epithet of *Viṣṇu* or *Kṛishṇa.* — *Uccā-devatā, f.* time personified, chronos. — *Uccā-dhruva, as, m., N.* of *Sākya-muni* as teacher of the gods among the *Tushitas,* q. v. — *Uccā-nīca, as, ā, am,* high and low, variegated, heterogeneous; (am), n. the upper and lower station of the planets; change of accent. — *Uccā-pada, am, n.* a high situation, a high office. — *Uccā-bhāshana, am, n.* speaking aloud. — *Uccā-bhāshin, ī, inī, ī,* speaking with a loud voice, shouting, bawling. — *Uccā-lalātā* or *-ikā, f.* a woman with a high or projecting forehead. — *Uccāvāda, as, ā, am* (fr. *uccā = ud + ca* and *ava + ca* ?), high and low, great and small, variegated, heterogeneous; various, multimform; uneven, irregular, undulating. — *Uccā-kais, ind.* excessively lofty; tall; loud.

Uccā, ind., Ved. above (in heaven), from above, upwards; *uccā kṛti,* to carry upwards. — *Uccā-akara, as, ā, am,* Ved. having a wheel above (epithet of a well). — *Uccā-budhna, as, ā, am,* Ved. having the bottom upwards.

Uccāis, ind. (used adjectively in comp.) aloft, high, above, upwards, from above; loud, accentuated; intensely, much, powerfully. — *Uccāih-kara, as, ā, am,* making acutely accented. — *Uccāih-kula, am, n.* a high family; (as, ā, am), of high family. — *Uccāih-ghuṣhṭa, am, n.* making a loud noise, clamour. — *Uccāih-ghosha, as, ā, am,* Ved. sounding aloud, crying, neighing, roaring, rattling. — *Uccāih-bhujataru, us, us, u,* having trees like outstretched arms. — *Uccāih-sīras, ās, ās, as,* carrying one's head high, a man of high rank. — *Uccāih-sravas, ās, m.* long-eared or neighing aloud; epithet of the horse of *Indra,* produced at the churning of the ocean, (regarded as the prototype and king of horses). — *Uccāih-srāvāsa, as, m.* = the same. — *Uccāih-svara, as, m.* a loud sound or voice; (as, ā, am), making a loud sound. — *Uccāih-tama, as, ā, am,* very high, tall or lofty; very loud. — *Uccāih-tamām, ind.* exceedingly high; on high; loudly, aloud. — *Uccāih-tara, as, ā, am,* higher, very high, loftier, louder; pronounced with a higher accent. — *Uccāistara-tva, am, n.* state of being too high. — *Uccāis-tva, am, n.* height. — *Uccāih-sthāna, am, n.* a high place; (as, ā, am), of high rank or family. — *Uccāih-stheya, am, n.* lofty, firmness (of character).

उक्क *uś-śak (ud-śak), cl. 1. P. A. śakati, -te, -kitum,* to look up at, behold.

उच्चक्षुस् *uś-cakshus (ud-ca), us, us, us,* whose eyes are directed upwards.

उच्चयन *uccaghana, am, n.* laughter in the mind not expressed in the countenance.