

उच्चर *ut-caṭ* (*ud-caṭ*), cl. 1. P. *-caṭati*, *-ṭitum*, to go away, disappear: Caus. P. *-cāṭayati*, *-yitum*, to drive away, expel, scare.

Uc-cātana, am, n. eradicating (as a plant), expulsion; ruining (an adversary), causing a person to quit his occupation by means of magical incantations, exciting disgust for one's profession.

Uc-cāṭanīya, as, ā, am, to be driven away.

Uc-cāṭita, as, ā, am, driven away.

उच्चटा *uccāṭa*, f. (perhaps connected with *uccā* or in some senses fr. *ud-caṭ* above), pride, arrogance; habit, usage; N. of different plants, a species of cyperus, a kind of garlic, *Abrus Precatorius*, *Flacourtia Cataphracta*.

उच्चद *ud-cāṇḍa* (*ud-cāṇḍ*), as, ā, am, quick, expeditious; passionate, violent; hanging down.

उच्चन्द *ud-cāndra* (*ud-cāṇḍ*), as, m. the moonless period of the night, the last watch of the night.

उच्चर *ud-car* (*ud-car*), cl. 1. P. *-carati*, *-ritum* (ep. sometimes *-cartum*), Ved. *-ritave* or *-vai*, *-rase*, *-radhyai*, to go upwards, ascend, rise (as the sun), issue forth, go forth; to rise (as the voice); to let the contents (of anything) issue out, to empty the body by evacuations; to emit (sounds), utter, pronounce; to quit, leave; to sin against, to be unfaithful to a husband; to transgress against: Caus. *-cārayati*, *-yitum*, to cause to go forth, to evacuate the body by excretion, to discharge feces, to emit, to cause to sound, utter, pronounce, declare.

Uc-caraṇa, am, n. going up or out, uttering, articulating.

Uc-caraṇya, nom. P. *-caraṇyati*, *-yitum*, to move out, stretch out to.

Uc-carita, as, ā, am, gone up or out, risen; uttered, articulated; (am), n. excrement, dung.

Uc-cāra, as, m. feces, excrement; discharge; pronunciation, utterance.

Uc-cāraka, as, ā, am, pronouncing, making audible.

Uc-cāraṇa, am, n. pronunciation, articulation, enunciation; making audible. — *Uc-cāraṇa-jña*, as, m. a linguist, one skilled in utterances or sounds. — *Uc-cāraṇa-sthāna*, am, n. the part of the throat whence certain sounds such as nasals, gutturals &c. proceed.

— *Uc-cāraṇārtha* (*ṇa-ar*), as, ā, am, useful for pronunciation; necessary for pronunciation, a redundant letter &c. only used to make pronunciation easy.

Uc-cāraṇīya, as, ā, am, to be pronounced.

Uc-cārīta, as, ā, am, pronounced, uttered, articulated; having excrements.

1. *uc-cārya*, ind. having spoken, uttered.

2. *uc-cārya*, as, ā, am, to be spoken, to be pronounced.

Uc-cāryamāna, as, ā, am, being uttered or pronounced.

उच्चल *ud-cal* (*ud-cal*), cl. 1. P. *-calati*, *-litum*, to go or move away from; to free one's self from, loosen one's self from.

Uc-cāla, am, n. the mind, the understanding.

Uc-cālana, am, n. going off or out, moving away.

Uc-cālita, as, ā, am, gone up or out, winnowed.

उच्चि *ud-ṭi* (*ud-ṭi*), cl. 5. P. A. *-ṭinoti*, *-nute*, *-cetum*, to gather, collect.

Uc-cāya, as, m. gathering, picking up from the ground; adding to, annumeration; collection, heap, plenty, multitude; the knot of the string or cloth which fastens the lower garments round the loins tied in front; the opposite side of a triangle. — *Uc-cāya-pacāya* (*ṇa-ap*), au, m. du. prosperity and decline, rise and fall.

उच्चिङ्ग *uccīṅga*, as, m. a passionate or angry man; a kind of crab; a sort of cricket. See *uccīṅga*, *ṅga*, *cīṅga*.

उच्चिङ्ग *uccīṅga*, as, m. a small poisonous animal living in water, a crab; [cf. the last.]

उच्चुड *ud-cūḍa* or *ud-cūḍa*, as, m. (fr. *ud* +

cūḍā), the flag or pennon of a banner; an ornament tied on the top of a banner.

उच्च्यु *ud-cyu* (*ud-cyu*), Caus. P. *-cūyayati*, *-yitum*, to loosen, make free from, emancipate.

उच्चद् *ud-ṅhad* (*ud-ṅhad*), cl. 10. P. *-ṅhādya*, *-yitum*, to uncover (one's body), undress.

Uc-ṅhādyā, ind. having undressed.

उच्चन्न *uccānna*, as, ā, am (for *ut-sanna* by a Prakṛit corruption?), destroyed.

Uc-ṅhādana, am, n. (for *ut-sādana*), cleaning or rubbing the body with perfumes.

उच्चल् *ud-ṅhal* (*ud-ṅhal*), cl. 1. P. A. *-ṅhalati*, *-te*, *-litum*, to fly upwards or away, to move onwards.

Uc-ṅhalat, an, anti, at, flying up or away; going or moving on or against.

Uc-ṅhalana, am, n. moving upwards, going on or against.

Uc-ṅhālita, as, ā, am, moved, waved, waved above; gone; shaken.

उच्च्वास *uc-cḥvās* (*ud-cḥvās*), cl. 2. P., Ved. *-cḥvāsi*, *-sītum*, to clean or purify thoroughly.

उच्च्वास्त्रवर्तिन *uc-cḥāstra-vartin* (*ud-cḥāstra-va*), i, inī, i, deviating from the law-books, transgressing the ritual-books.

उच्च्ख *uc-cḥikka*, as, ā, am (fr. *ud* + *śikhā*), having the flame pointed upwards; flaming, blazing up; radiant; high-crested; (as), m., N. of a Nāga ('with erected crest').

उच्च्ङ्गन *uc-cḥinghana*, am, n. (fr. *ud* + *śingh*), breathing through the nostrils, snuffing, snoring; (the word is also written *uccḥinghana*.)

उच्चिद् *ud-ṅhid* (*ud-ṅhid*), cl. 7. P. A. *-ṅhinatti*, *-ṅhinte*, *-ṅhetum*, to cut out or off, extirpate, destroy; to interfere, interrupt, stop: Caus. P. *-ṅheyati*, *-yitum*, to cause to extirpate or destroy: Pass. *-ṅhidate*, to be cut off, stopped, or interrupted; to cease, be deficient, fail.

Uc-ṅhitti, is, f. extirpation, destroying, destruction.

Uc-ṅhidya, ind. having cut off, destroyed, killed, &c.

Uc-ṅhinna, as, ā, am, cut out or off; destroyed, killed; abject, vile; (as), m. peace obtained by ceding valuable lands.

Uc-ṅhetri, tā, m. an extirpator, a destroyer.

Uc-ṅheda, as, m. cutting off or out; extirpation; destruction; cutting short, putting an end to; excision.

Uc-ṅhedana, am, n. cutting off, extirpating, destroying, destruction.

Uc-ṅhedanīya, as, ā, am, to be cut off.

Uc-ṅhedin, i, inī, i, destroying.

Uc-ṅhedyā, as, ā, am, to be cut off, to be destroyed.

उच्चिरस् *uc-cḥiras* (*ud-cḥi*), as, as, as, having the head elevated, with upraised head, N. of a mountain also called *Urumuṇḍa*.

उच्चिलीन्द्र *uc-cḥilindra* (*ud-cḥi*), am, n. a mushroom.

उच्चिष् *uc-cḥish* (*ud-cḥish*), cl. 7. P. *-cḥinashiti*, *-cḥeshitum*, to leave (as a remainder), to reject: Pass. *-cḥishyate*, to be left remaining.

Uc-cḥishṭa, as, ā, am, left, rejected, stale; having the remains of food on the mouth or hands, one who has not washed his hands and mouth and therefore is considered impure; (am), n. leavings, fragments, remainder (especially of a sacrifice or of food). — *Uc-cḥishṭa-kalpanā*, f. a stale invention. — *Uc-cḥishṭa-ganapati*, tā, m. (opposed to *suddha-ganapati*), Ganeśa as worshipped by the *Uc-cḥishṭas* or men who leave the remains of food in their mouth during prayer. — *Uc-cḥishṭa-tā*, f. the being left, state of being a remnant or remainder. — *Uc-cḥishṭa-bhojana*, am, n. eating the leavings of another man; (as), m. one who eats another's leavings; the attendant upon an idol, whose food is the leavings of offerings. — *Uc-cḥishṭa-bhojin*, i, inī, i, or *cḥishṭa-*

bhoktri, tā, trī, trī, an eater of leavings, a mean person. — *Uc-cḥishṭa-modana*, am, n. wax. — *Uc-cḥishṭāna* (*ṇa-an*), as, ā, am, leavings, offal.

Uc-cḥesha, as, m. or *uc-cḥeshana*, am, n. rest, remainder; leavings.

उच्चिषिक *uc-cḥirshika* (*ud-cḥi*), as, ā, am, having the head raised; (am), n. a pillow ('that which raises the head').

उच्चुष् *uc-cḥush* (*ud-cḥush*), Caus. *-cḥoshayati*, *-yitum*, to dry up, make dry.

Uc-cḥushka, as, ā, am, dry, dried up, withered.

Uc-cḥoshana, as, ā, am, drying up, making dry; (am), n. drying up, parching.

Uc-cḥoshuka, as, ā, am, drying up, making dry.

उच्चुष्म *uc-cḥushma*, am, n. or *uc-cḥushman*, a, n. (fr. rt. *śvas* with *ud* ?), confusion.

उच्चुडा *uc-cḥūḍā*, f. (see the more correct *uc-cūḍā*), the head of a banner or part above the flag.

उच्चून *uc-cḥūna*, as, ā, am (fr. rt. *śvi* with *ud*), swollen, turgid; lofty, high; fat, bulky.

उच्चुङ्गल *uc-cḥṛinkhala* (*ud-cḥi*), as, ā, am, unbridled, uncurbed, unrestrained, perverse, self-willed; irregular, desultory, unmethodical.

उच्चोचन *uc-cḥočana*, as, ā, am (fr. *ud* + *śut*), Ved. burning.

उच्चोपण *uc-cḥoṣhaṇa*. See *uc-cḥush* above.

उच्चि *uc-cḥri* (*ud-cḥri*), cl. 1. P. A. *-cḥrayati*, *-te*, *-cḥrayitum*, P. to raise, erect, extol; A. to rise, be erected.

Uc-cḥraya, as, m. rising, raising, erecting; elevation of a tree, mountain, &c.; rising of a planet, &c.; height; rising, increase, intensity; the upright side of a triangle. — *Uc-cḥrayopeta* (*ṇa-up*), as, ā, am, possessing height, high, lofty, elevated.

Uc-cḥrayaṇa, am, n. raising, erecting.

Uc-cḥrāya, as, m. rising upwards, elevation, height; growth, increase, intensity; (i), f. an upraised piece of wood, plank.

Uc-cḥrāyin, i, inī, i, high, raised, lofty.

Uc-cḥrīta, as, ā, am, raised, lifted up; high, tall; advancing, increasing, prosperous; born, produced; increased in size or bulk, grown. — *Uc-cḥrīta-pāpi*, is, is, i, with outstretched hand.

Uc-cḥrīti, is, f. rising upwards, elevation, increase; the upright side of a triangle; the upright elevation or height of a figure.

Uc-cḥreya, as, ā, am, high, lofty.

उच्चक *uc-cḥlaka*, as, m., Ved. a part of the human body, (used only in du.)

उच्चङ्ग *uccḥvanka*, as, m. (fr. rt. *śvaṅc* with *ud*), Ved. gaping, cleaving open, forming a fissure.

उच्चस् *uc-cḥvas* (*ud-cḥvas*), cl. 2. P. *-cḥvasiti*, *-sītum*, to breathe, take a deep breath, sigh, pant, respire.

Uc-cḥvasat, an, ati, at, breathing hard, panting.

Uc-cḥvasana, am, n. breathing, sighing; taking a deep breath.

Uc-cḥvasita, as, ā, am, heaving, beating, breathed, inspired, blown, expanded; blooming, enlivened, gladdened; (am), n. sighing.

Uc-cḥvāsa, as, m. breath, breathing, deep inspiration; sigh; breathing out, expiring, dying; consolation, encouragement; division of a book, pause in a narration, an air-hole.

Uc-cḥvāsita, as, ā, am, breathless, out of breath, much, excessive, loosened, released, desisted from, disjointed, divided.

Uc-cḥvāsini, i, inī, i, breathing, inhaling air; sighing, breathing out, expiring; pausing; rising, coming forward.

उच्च *ucḥ*, cl. 1. 6. P. *uccḥati*, *uccḥān-* *cakāra*, *uccḥitum*, to finish; to bind; to abandon, transgress.