

उज्जन् *uj-jan* (*ud-jan*), cl. 3. P. *-jajanti*, *-janitum*, to beget, produce; cl. 4. A. *-jāyate*, to be born, originate.

उज्जयन् *uj-jayana*, &c. See s.v. *uj-ji* below.

उज्जस *uj-jas* (*ud-jas*), Caus. *-jāsāyati*, *-yitum*, to destroy, extirpate (with *gen.*)

Uj-jāsana, *am*, n. killing, slaughter.

उज्जानक *ujjānaka*, *as*, m., N. of a Tirtha; also spelt *ujjālaka*.

उज्जि *uj-ji* (*ud-ji*), cl. 1. P. *-jayati*, *-jetum*, to win, conquer, acquire by conquest; to be victorious; Caus. *-jāpāyati*, *-yitum*, to assist any one to win; to cause to conquer (with two acc.): Desid. *-jigīshati*, to wish to conquer.

Uj-jayana, *as*, m., N. of a man; (i), f. *Ujjayini* or *Oujein*, the Gr. *Oçyn*, a city so called in Avanti (Mālava), formerly the capital of Vikramāditya; it is one of the seven sacred cities of the Hindūs, and the first meridian of their geographers, from which they calculate longitude; the modern Oujein is about a mile south of the ancient city.

Uj-jayanta, *as*, m., N. of a mountain in Surāshtra in the west of India, part of the Vindhya range. See *raivata*.

Uj-jaynti, f. the city Oujein. See *uj-jayanti*.

उज्जि, *is*, *i*, Ved. victory; N. of certain verses in the *Vājasaneyi-Samhitā*, so called because the words *udajayat tam ujjesham* occurs in them.

उज्जेशा, *as*, *ā*, *am*, Ved. victorious. — *Ujjeshavat*, *ān*, *āhī*, *at*, Ved. containing the word *ujjeshā*.

उज्जिहान *ujjihāna*, N. of a region.

उज्जिहीयी *uj-jihīrshā*, f. (fr. Desid. of *rt. hrī* with *ud*), wishing to take or seize.

उज्जीव *uj-jiv* (*ud-jiv*), cl. 1. P. *-jivati*, *-vritum*, to revive, return to life; Caus. P. *-jīvayati*, *-yitum*, to restore to life, animate.

Uj-jivin, *i*, m., N. of a counsellor of Meghavarna, the king of the crows.

उज्जिम्भ *uj-jimbh* (*ud-jimbh*), cl. 1. A., poet. P. *-jimbhate*, *-ti*, *-bhītum*, to gape, to open; to part asunder; to show one's self, become visible, come forth, break forth, expand, arise.

Uj-jimbha, *as*, *ā*, *am*, gaping, parting asunder, open, apart; blown, expanded.

Uj-jimbhāna, *am*, n. the act of gaping, opening the mouth.

Uj-jimbhīta, *as*, *ā*, *am*, opened, stretched; expanded, blown; (*am*), n. effort, exertion.

उज्ज्य *uj-jya*, *as*, *ā*, *am* (fr. *ud* + *gyā*), having the bow-sinew loosened.

उज्ज्वल *uj-jval* (*ud-jval*), cl. 1. P., ep. A. *-jvalati*, *-te*, *-litum*, to blaze up, flame, shine; Caus. P. *-jvalayati*, *-yitum*, to light up, cause to shine, illuminate.

Uj-jvala, *as*, *ā*, *am*, blazing up, luminous, splendid, light; burning; clean, clear; lovely, beautiful; blown, expanded; (*as*), m. love, passion; (*am*), n. gold; (*ā*), f. splendor, clearness, brightness; a form of the Jagati metre. — *Uj-jvalatī*, f. or *ujjvala-tva*, *am*, n. splendor, radiance; beauty. — *Uj-jvala-datta*, *as*, m., N. of the author of a commentary on the *Upādi-sūtras*.

Uj-jvalana, *am*, n. burning, shining; fire, gold (?). *Uj-jvalita*, *as*, *ā*, *am*, lighted, shining, flaming, &c.

उज्ज् *ujjh*, cl. 6. P. *ujjhāti*, *ujjhān-ka-* *kāra*, *ujjhītum*, &c., to leave, abandon, quit; to avoid, escape.

Ujjha, *as*, *ā*, *am*, quitting, forgetting.

Ujjhaka, *as*, m. a cloud, a devotee.

Ujjhana, *am*, n. abandoning, removing.

Ujjhita, *as*, *ā*, *am*, left, abandoned; left off, discontinued.

Ujjhitrī, *tā*, *trī*, *trī*, who or what leaves.

उज्जटित *uj-jhatita*, *as*, *ā*, *am* (rt. *jhat*), perplexed, bewildered.

उज्ज् *ujjh*, cl. 1. 6. P. *ujjhāti* (cl. 1. and 6. differing only in the accent), *ujjhī-* *tum*, to gather, glean.

Ujicha, *am*, n. gleaning, gathering grains. — *Ujicha-* *vrīti*, *is*, *i*, *ī*, one who lives by gleaning, a gleaner.

— *Ujicha-sīla*, *am*, n. gleaning corn or grains.

— *Ujicha-sīla*, *as*, *ā*, *am*, one who lives by gleaning &c.

Ujichana, *am*, n. gleaning, gathering grains of corn in market-places &c.

उट *uta*, *as*, m. leaves, grass, &c., used in making huts, thatches, &c. — *Uta-ja*, *as*, *am*, m. n. a hut made of leaves, the residence of hermits or saints; a house in general.

उठ *uṭh* or *ūṭh*, cl. 1. P. *oṭhati* or *ūṭhati*, *-ṭhitum*, to strike or knock down.

उडु *udu*, *us*, *u*, f. n. a lunar mansion or constellation in the moon's path; (*u*), n. water.

— *Udu-pa*, *as*, *am*, m. n. a raft or float; (*as*), m. the moon, (the half-moon being formed like a boat.)

— *Udu-pati*, *is*, m. or *uḍu-rāj*, *ī*, m. the moon; the Soma. — *Udu-patha*, *as*, m. the ether, firmament (the path of the stars). — *Udu-rāj*, *ī*, m. the moon. — *Udu-loman*, *ā*, m., N. of a man. — *Uḍu-* *pa*, *as*, *am*, m. n. a raft, a float; (*as*), m. the moon.

उडुम्बर *udumbara*, *as*, m. (in Ved. written with *ḍ*, in Class. generally with *ḍ*), the tree *Ficus Glomerata*; a species of leprosy with coppery spots; the threshold of a house; a eunuch; a kind of worm supposed to be generated in the blood and to produce leprosy; (*am*), n. the fruit of the tree *Ficus Glomerata*; copper; a karsha, a measure of two tolas.

— *Udumbara-dalā* or *udumbara-parṇi*, f. the plant *Croton Polyandra*. — *Udumbarā-vatī*, f., N. of a river; see also *udumbara*.

उडुडामर *udḍāmara*, *as*, *ā*, *am* (fr. *ud-ḍā* °?), excellent, respectable, of high rank or consequence.

उडुडी *ud-ḍī* (*ud-ḍī*), cl. 1. 4. A. *-ḍayate* or *-ḍīyate*, *-ḍayitum*, to fly up; Caus. *-ḍapayati* (*-ḍā-* *payati*?), to scare.

Uḍ-ḍayana, *am*, n. flying up, flying, soaring.

Uḍ-ḍīna, *as*, *ā*, *am*, flown up, flying up; (*am*), n. flying as a bird; flying up, soaring.

Uḍ-ḍīyana, *am*, n. flying up, soaring.

Uḍ-ḍīyamāna, *as*, *ā*, *am*, flying up, soaring, one who flies or soars.

उडुडीश *udḍīśa*, *as*, m. a work so called, containing charms and incantations; a N. of *Siva*.

उडु *udra*, *ās*, m. pl., N. of a people.

उडुका *uḍuka*, *as*, m. a texture, a net; a part of the body, the peritoneum?; (this word is perhaps connected with *uḍupa*.)

उडुकर *uḍeraka*, *as*, m. a ball of flour, a roll, a loaf. — *Uḍeraka-sraj*, *k*, f. a string of rolls, balls of meal or flour upon a string.

उत् *ut*, ind. a particle of doubt or deliberation = how, what (?), either, or; see 2. *uta*. (For the prep. *ud* see 1. *ud*, page 153.)

उत 1. utā, *as*, *ā*, *am* (fr. *rt. ve*), sewn, woven.

उत 2. uta, ind. (as a particle of doubt or deliberation) and, also, even, or. Often used for the sake of emphasis, especially at the end of a line after *iti* or a verb (e.g. *sarva-bhūtāni tam pārtha sadā parbhavanti uta*, all creatures, O king, certainly always despise him).

(As an interrogative particle, generally at the beginning of the second or following part of a double interrogation) or, utrum-an (e.g. *katham nirṇīyate kim syān nishkāraṇo bandhur uta viśvāsa-ghā-*

takah, how can it be decided whether he be a friend without a motive or a violator of confidence?). In this sense it may be strengthened by *āho* (e.g. *kaḥḥit tvam asi mānushī utāho surānganā*, art thou a mortal woman or divine?), or by *āho-svīt* (e.g. *Sālihotrah kim nu syād utāhosvid rājā Nalāh*, can it be *Sālihotra* or king *Nala*?). Rarely *kim* is repeated before *uta* used in this sense (e.g. *kiṅ nu svargāt prāptā tasyā rūpeṇa kimuta anyā āgatā*, has she arrived from heaven or has another come in her form?).

(As a particle of wishing, especially at the beginning of a sentence followed by a potential) would that I utinam I (e.g. *uta adhīyita*, would that he would read I).

(*Uta* preceded by *kim*) on the contrary, how much more, how much less (e.g. *samartho 'ei sahasram api jetuṃ kimuta ekam*, thou art able to conquer even a thousand, how much more one?).

(*Uta* preceded by *prati*) on the contrary, rather (e.g. *esha prīṣṭo 'smābhīr na jāpātī hanti pratyuta pāshānāih*, this one questioned by us does not speak, but rather throws stones at us). *Uta vā*, or else, and (e.g. *samudrād uta vā purīṣāt*, from the sea or from the moisture in the air); *vā-uta vā* or *utāho vāpi-vā*, either—or; *uta-uta*, both—and (e.g. *uta balavān uta abalah*, both the strong and the weak); *kim-uta vā*, whether—or else.

उतङ्क *utanka*, *as*, m., N. of a *Rishi*.

— *Utanka-negha*, *as*, m. a kind of cloud named after that *Rishi*.

उतथ्य *utathya*, *as*, m., N. of a son of *Angiras* and elder brother of *Bṛihaspati*. — *Utathya-tanaya*, *as*, m. an epithet of *Gautama*. — *Utathyā-nuja*, *as*, m. or *utathyānujannan* ('*ya-anu-ja*'), *ā*, m. a N. of *Bṛihaspati*, regent of the planet *Jupiter* (younger brother of *Utathya*).

उताहो *utāho*, ind. (fr. 2. *uta* + *āho*), a particle of doubt or deliberation = either, or; see under 2. *uta* above. — *Utāho-svīt*, see under 2. *uta*.

उतूल *utūla*, *ās*, m. pl., N. of a people; also *kulūṭa* or *ulūṭa*.

उतुका *utka*, *as*, *ā*, *am* (fr. 1. *ud*), excited by the desire of obtaining anything; wishing for (with *Inf.*), desirous of, longing for; regretting, sad, sorrowful; absent, thinking of something else; (*as*), m. desire; opportunity, occasion. — *Utka-tā*, f. a state of longing or regret; the plant *Pothos Officialis* having aromatic seeds.

Utkāya, nom. A. *-yate*, *-yitum*, to long for.

उतकच *ut-kaḥa*, *as*, *ā*, *am*, having the hairs erect.

उतकच्छा *ut-kaḥḥā*, f. a metre of six verses, each verse containing eleven syllabic instants.

उतकचुक *ut-kaḥḥuka*, *as*, *ā*, *am*, having no coat of mail, without bodice or jacket.

उतकट *ut-kaṭa*, *as*, *ā*, *am* (fr. 1. *ud*), exceeding the usual measure, important; richly endowed with, abounding in; drunk, mad, furious; excessive, much; superior, high, proud, haughty; uneven; difficult; (*as*), m. fluid dropping from the temples of an elephant in rut; the plant *Saccharum Sara*, or a similar kind of grass; intoxication, pride; (*ā*), f. the plant *Laurus Cassia*; N. of a town; (*am*), n. the fragrant bark of *Laurus Cassia*.

उतकटकासन *utkaṭukasāna*, *am*, n. sitting on the knees, squatting.

उतकणिका *ut-kaṇikā*, f. a raised particle.

उतकराट 1. *ut-kaṇṭha*, *as*, *ā*, *am*, having the neck uplifted, on the point of doing anything; (*as* or *ā*), m. f. longing for a beloved person or thing; regretting, missing anything or person.

2. *utkanṭha*, nom. A. *utkanṭhate*, *-ṭhitum*, to long