

for, regret, sorrow for: Caus. *utkaṅṭhayati, -yitum*, to excite longing, inspire with tender emotions.

Utkaṅṭhita, as, ā, am, regretting, wishing or sorrowing for, distressed, sorrowful; (*ā*), f. a woman longing after her absent lover or husband.

उत्कन्द *ut-kand (ud-skand)*, cl. 1. P. *-kandati, -kantum*, to leap, jump over.

Ut-kandaka, as, m., a kind of disease.

उत्कन्धर *ut-kandhara, as, ā, am*, having the neck erect or uplifted; (*am*), n. bending back the neck.

उत्कम्प *ut-kamp (ud-k^o)*, cl. 1. A. *-kampate, -pitum*, to tremble; Caus. P. *-kampayati, -yitum*, to cause to tremble; to cause to swing upwards, agitate, shake.

Ut-kampa, as, ā, am, trembling, tremor, agitation; (*as*), m. trembling.

Ut-kampāna, am, n. the act of trembling, agitation. *Ut-kampin, ī, inī, i*, trembling, agitating, causing to tremble.

उत्कर *ut-kara.* See under *ut-krī*.

उत्कर्कर *ut-karkara, as, m.* a kind of musical instrument.

उत्कर्ण *ut-karṇa, as, ā, am*, having the ears erect; (*as*), m. an erect ear.

उत्कर्ष *ut-karsha, &c.* See under *ut-kṛish*.

उत्कल 1. *ut-kal (ud-k^o)*, cl. 10. P. *-kala-yati, -yitum*, to unbind, loosen.

Ut-kalita, as, ā, am, unbound, loosened; opened, blossoming; prosperous, rising, increasing; regretting, grieving for.

उत्कल 2. *ut-kal (ud-k^o)*, cl. 10. P. *-kālayati, -yitum*, to drive out, expel.

उत्काल *utkala, ās, m. pl., N.* of the inhabitants of Orissa, in the south of India; a subdivision of Brāhmins, derived from *Utka*, a son of Sudyumna; (*as, ā, am*), m. f. n. a porter, one who travels with a burden or load; (*as*), m. a fowler, a bird-catcher.

उत्कलाप *ut-kalāpa, as, ā, am*, having the tail erect and expanded.

Utkalāpaya, nom. P. -payati, -yitum, to cause the peacock to spread its tail, to cause any one to be proud; to inspire conceit by an acknowledgment of merit; to return thanks(?).

उत्कलि *utkali, is, m., N.* of a deity; (a various reading has *utkharin*.)

उत्कलिका *utkalikā, f. (fr. 1. ut-kal[?])*, longing for, regretting, missing anything or person; wanton sportfulness, dalliance; a bud, an unblown flower; a wave. — *Utkalikā-prāya, (prose)* abounding in compound words.

उत्कषण *ut-kashaṇa, am, n. (rt. kash)*, tearing or pulling up, drawing through (as a plough).

उत्कस *ut-kas (ud-k^o)*, cl. 1. P., Ved. *-kāsati, -situm*, to gape, to open.

उत्काका *ut-kākā, f.* a cow calving every year.

उत्काश *ut-kāś (ud-k^o)*, cl. 1. A. *-kāśate, -situm*, to flash upwards, shine.

Utkāśana, am, n. giving orders, commanding.

उत्कास *utkāsa, as, m., N.* of a man.

उत्कासन *ut-kāsana, am, n. (rt. kāś)*, hemming, clearing the throat of mucus.

उत्कीर्ण *ut-kīrṇa.* See under *ut-krī* 3rd col.

उत्कीर्त् *ut-kīrt.* See *ut-krīt* 3rd col.

उत्कीर्तन *ut-kīrtana, &c.* See *ut-krīt*.

उत्कील *utkīla, as, m., N.* of a man.

उत्कुच *ut-kuč* or *ut-kuñc (ud-k^o)*, cl. 6. P.,

1. A. *-kučati, -kuñcate, -kuñcītum*, to bend upwards; to bend aside, to bend from the right course, to go or lead any one astray, to corrupt.

Ut-kuñcōkī or *ut-kuñcītā, f.* the plant *Nigella Indica*.

Ut-koča, as, m. a bribe.

Utkočaka, as, ikā, am, corrupted with bribes; (*as*), m. the receiver of a bribe, a bribe; N. of a Tirtha.

उत्कुद *ut-kuḍ (ud-k^o)*, Caus. *-koḍayati, -yitum*, to bend upwards.

Ut-kuḍa, am, n. lying stretched out on the back, lying with the face upwards, sleeping with the head erect.

Ut-kuḍaka, as, ā, am, stretched out on the back with the face upwards, erect. — *Utkuḍaka-prahāna, am, n.* avoiding the above position. — *Utkuḍakāsana (ka-ās^o)*, *am, n.* a position like that just described.

उत्कुण *ut-kuṇa, as, m.* a bug; a louse.

उत्कुल *ut-kula, as, ā, am*, degenerating, dishonouring one's family.

उत्कुन् *ut-kūj (ud-k^o)*, cl. 1. P. *-kūjati, -jitum*, to utter monotonous sounds.

Ut-kūja, as, m. the singing of the kokila.

उत्कुट *ut-kūṭa, as, m.* an umbrella or parasol.

उत्कुट्ट *ut-kūrd (ud-k^o)*, cl. 1. P. A. *-kūrdati, -te, -dttum*, to jump up, spring upwards.

Ut-kūrdana, am, n. jumping up, springing upwards.

उत्कुल *ut-kūla, as, ā, am*, Ved. being on an elevation, going up-hill; (*am*), ind. up-hill.

Ut-kūlita, as, ā, am, brought to the bank or shore.

उत्कु *ut-krī (ud-k^o)*, cl. 8. A. *-kurute, -kartum*, to inform against.

Ut-krīti, is, f. a metre of four times twenty-six syllables.

उत्कृत् *ut-krīṭ (ud-k^o)*, cl. 6. P. *-krīntati, -krītum*, to cut out or off, to tear out or off; to cut up, cut in pieces, carve, butcher.

Ut-krātana, am, n. cutting up, cutting to pieces, cutting off.

Ut-krīya, ind. having cut off or up, having cut out.

Ut-krīyamāna, as, ā, am, being cut to pieces, being cut up.

उत्कृष *ut-kṛish (ud-k^o)*, cl. 1. P. sometimes

A. *-karshati, -te, -karsham* or *-krashṭum*, to draw or drag or pull up; to raise; to draw or take out, to extract; to pull or put off; to bend (as a bow); to tear asunder: Caus. *-karshayati, -yitum*, to elevate, raise, increase: Pass. *-kṛishyate*, to be lifted or drawn up, to be raised, to rise, become powerful, become eminent.

Ut-karsha, as, ā, am, superior, eminent; much, excessive; exaggerated, boastful; attractive; (*as*), m. pulling upwards, drawing, pulling; elevation, increase, rising to something better, prosperity; excellence, eminence; excess, abundance; self-conceit; boasting; joy, pleasure(?).

Ut-karshaka, as, ikā, am, drawing upwards, raising.

Ut-karshaṇa, am, n. drawing upwards, taking off.

Ut-karshita, as, ā, am, drawn upwards, elevated.

Ut-kṛishā, as, ā, am (opposed to *apa-kṛishā* and *ava-kṛishā*), drawn up or out; attracted; extracted; taking a high position; excellent, eminent; superior, best; much, most, excessive; *jñānotkṛishā (na-ut^o)*, *as, ā, am*, eminent through knowledge.

— *Ut-kṛishā-tā, f.* or *ut-kṛishā-tva, am, n.* excellence, superiority, eminence. — *Ut-kṛishā-bhūma, as, m.* a good soil. — *Ut-kṛishā-vedana, am, n.* marrying a man of a higher caste; the best or most respectable form of marriage(?). — *Ut-kṛishṭopādhitā (ṭa-up^o)*, f. state of high illusion.

उत्कृ *ut-krī (ud-k^o)*, cl. 6. P. A. *-kirati, -te, -karitum* or *-ritum*, to scatter upwards, pile up, heap up; to dig up or out, excavate; to engrave.

Ut-kara, as, ā or *ī, am*, what piles or heaps, what makes up or raises; (*as*), m. what is dug out, rubbish; heap, multitude; a pile, a stack.

Ut-karikā, f. a sort of sweetmeat made with milk, treacle, and ghee.

Utkariya, as, ā, am, relating or belonging to a heap &c.

Ut-kāra, as, m. winnowing corn; piling it up.

Ut-kārikā, f. a poultice.

Ut-kīrṇa, as, ā, am, heaped up, scattered, dug out, perforated.

उत्कृत् *ut-krīt (ud-k^o)*, cl. 10. P. *-kīrtayati, -yitum*, to proclaim, celebrate, praise, promulgate.

Ut-kīrtana, am, n. crying out, proclaiming; praising, celebrating.

Ut-kīrtita, as, ā, am, proclaimed, promulgated; praised, celebrated, renowned.

उत्कृप *ut-klrip (ud-k^o)*, Caus. P. *-kalpayati, -yitum*, to form, fashion, create.

उत्कोच *ut-koča.* See under *ut-kuč*.

उत्क्रम *ut-kram (ud-k^o)*, cl. 1. P. A., 4. P.

-krāmati, -kramate, -krāmāyati, -kramitum, to step up, go up, ascend; to step out, go out or away; to pass away, die; to go over; pass over; omit; not to notice; to neglect, transgress: Caus. P. *-kramayati, -yitum*, to cause to go up or ascend: Desid. Ved. *-cikrāmishati* or *-cikramishyati*, to wish to go up or out.

Ut-krama, as, m. going up or out; progressive increase; going astray, acting improperly, deviation, transgression.

Ut-kramaṇa, am, n. going up or out, soaring aloft, stepping out; surpassing, exceeding; (*prānot-kramaṇa, am, n.* the flight of the soul.)

Ut-kramāṇiya, as, ā, am, to be abandoned, to be given up.

Ut-krānta, as, ā, am, gone forth or out, gone over or beyond, passed, surpassed; trespassing, exceeding.

Ut-krānti, is, f. stepping up to, going out.

Utkrāntin, ī, inī, i, passing, passing away, gone, departed.

Ut-krāma, as, m. going from or out, going above, surpassing, deviating from propriety, transgression; opposition, contrariety.

Ut-krāmat, an, anti, at, going out, going over or above, surpassing.

उत्क्रुश *ut-krush (ud-k^o)*, cl. 1. P. *-krośati, -krośiṭum*, to cry out, to call to (with acc.), exclaim; proclaim.

Ut-krusha, as, ā, am, crying, speaking out or aloud; (*am*), n. crying out, calling, exclaiming, conversation.

Ut-krośa, as, m. clamour, outcry, proclamation; an outcry.

उत्क्रोद *ut-kroda, as, m. (fr. krud = kurd with ud¹)*, Ved. exultation (?); cf. *ut-kūrd*.

उत्क्लिष *ut-kliś (ud-k^o)*, cl. 9. P. *-klišnati, -klesitum* or *-kleshtum*, to feel uneasy, to be uncomfortable or distressed: Caus. P. *-klesayati, -yitum*, to excite, stir up, expel.

Ut-kleśa, as, m. excitement, disquietude; disorder or corruption of the humors (of the body); sickness, nausea.

Ut-kleśaka, as, m. a kind of poisonous insect.

Ut-kleśana, as, ā, am, or *ut-kleśin, ī, inī, i*, exciting, stirring up, causing disorder (e.g. *kaphot-kleśin*, exciting phlegm).

उत्क्लद *ut-kleda, as, m. (fr. rt. klid with ut)*, the becoming wet or moist.

Ut-kledin, ī, inī, i, wet, becoming moist.

उत्क्वथ *ut-kvath (ud-k^o)*, cl. 1. P. *-kvathati, -thitum*, to boil out, extract by boiling &c.