

the answer to the first or objectionable argument, the right argument, demonstrated truth, or conclusion; the minor proposition in a syllogism. — *Uttarapaksha-tā*, f. or *uttarapaksha-iva*, *am*, n. conclusion, demonstration. reply. — *Uttara-paṣa*, *as*, m. an upper garment. — *Uttara-paṣa*, *as*, m. the northern way, the way leading to the north. — *Uttara-paṣāhika*, *as*, f. *am*, inhabiting the northern country. — *Uttara-pada*, *am*, n. the last member of a compound word. — *Uttara-pāṭka*, *as*, f. *am*, or *uttara-padaṅgiya*, *as*, f. *am*, relating to or studying the last word or term. — *Uttara-parvata*, *as*, m. the northern mountain. — *Uttara-pasārdha* (°*ra-ar*°), *as*, m. the north-western half. — *Uttara-pasārdha*, *as*, f. *am*, north-western; (*ā*), f. the north-west (scil. *diś*). — *Uttara-pāda*, *as*, m. a division of legal practice, that part which relates to the reply or defence, four divisions being admitted in every suit. — *Uttara-purastāt*, ind. north-eastward (with gen.). — *Uttara-puruṣa*, *as*, m. = *uttama-puruṣa* (?). — *Uttara-pūrea*, *as*, f. *am*, north-eastward; one who takes the north for the east. — *Uttara-pracchada*, *as*, m. a coverlid, a quilt. — *Uttara-pratyuttara*, *am*, n. a dispute, an altercation, a discussion; the pleadings in a law-suit. — *Uttara-phalgunī* or *uttara-phālgunī*, f. the twelfth lunar mansion, containing two stars, figured by a bed. — *Uttara-bhādrapad*, f. or *uttara-bhādrapadā*, f. the twenty-sixth lunar mansion, figured by a couch, and comprehending two stars, of which one is a Andromedæ. — *Uttara-matī*, f. *m*, N. of a man. — *Uttara-mandrā*, f. a loud but slow manner of singing. — *Uttara-mātra*, *am*, n. a mere reply, even a reply. — *Uttara-mānasa*, *am*, n. N. of a Tirtha. — *Uttara-mīmāṃsā*, f. the Vedānta philosophy, an inquiry into the Jñāna-kāṇḍa or second portion of the Veda (opposed to *pūrva-mīmāṃsā*; see *mīmāṃsā*). — *Uttara-rahita*, *as*, f. *am*, devoid of reply, having no answer. — *Uttara-rāma-carita* or *-carita*, *am*, n. the further or later deeds of Rāma; title of a drama of Bhavabhūti. — *Uttara-lakṣhaṇa*, *am*, n. the indication of an actual reply; (*as*, f. *am*), marked on the left side. — *Uttara-toman*, f. *ā*, f. *ā*, having the hairs turned upwards or outwards. — *Uttara-vayasa*, *am*, n. the latter or declining years of life. — *Uttara-vailī*, f. title of the second section of the Kāthakopanishad when divided into two Adhyāyas. — *Uttara-vasti*, *is*, f. a small syringe, a urethra injection pipe. — *Uttara-rastra*, *am*, n. an upper garment. — *Uttara-vādin*, f. *m*, a replicant; a defendant; one whose claims are of later date than another's. — *Uttara-vasas*, *as*, n. an upper garment. — *Uttara-vedī*, *is* or *ī*, f. Ved. the northern altar made for the sacred fire. — *Uttara-saktha*, *am*, n. the left thigh. — *Uttara-saṅgīnta*, *as*, f. *am*, designated in the reply (a witness &c.); hear-say evidence, see the next. — *Uttara-sākṣin*, f. *m*, witness for the defence; a witness testifying from the report of others. — *Uttara-sādhaka*, *as*, f. *am*, finishing what remains or follows, assisting at a ceremony, befriending; an assistant, a helper, a friend; who or what establishes a reply. — *Uttara-hanu*, *us*, m., Ved. the upper jawbone. — *Uttarādharma* (°*ra-adh*°), *as*, f. *am*, superior and inferior, higher and lower; (*am*), n. the upper and under lip; see *adhrotara*. — *Uttarādīkṣā* (°*ra-adh*°), *as*, m. right to property &c. in succession to another person, heirship, inheritance. — *Uttarādīkṣā-ī-tā*, f. or *uttarādīkṣā-ī-tva*, *am*, n. right of succession. — *Uttarādīkṣā-īn*, f. *īnī*, f. an heir or claimant subsequent to the death of the original owner, an heir who claims as the second in succession. — *Uttarāvīta* (°*rā-an*°), *as*, f. *am*, accompanied by Uttarā. — *Uttarā-paṣa*, *am*, n. the northern road or direction, the northern country, north. — *Uttarābhāsa* (°*ra-abh*°), *as*, m. a false, indirect or prevaricating reply. — *Uttarābhāsa-tā*, f. or *uttarābhāsa-tva*, *am*, n. inadequacy of a reply, the semblance without the reality. — *Uttarāyana* (°*ra-ay*°), *am*, n. the progress (of the sun) to the north; the period of the sun's progress to the north of the equator, the summer solstice. — *Uttarāraṇī* (°*ra-ar*°), *is* or *ī*, m. f. the upper arch (q. v.) which

by cutting becomes the *pramantha* or churmer. — *Uttarārtha* (°*ra-ar*°), *as*, f. *am*, for the sake of what follows. — *Uttarārtha* (°*ra-ar*°), *am*, n. the upper part (of the body); the northern part; the latter half; the further end. — *Uttarārdhya*, *as*, f. *am*, Ved. being on the northern side. — *Uttara-vaṭ*, *ān*, *atī*, *at*, Ved. victorious, overpowering. — *Uttarāsā* (°*ra-āsā*°), f. the northern quarter, the north. — *Uttarāsādhpati* (°*sā-adh*°) or *uttarāsā-pati*, *is*, m. the general of the northern quarter, an epithet of Kuvera. — *Uttarāsman* (°*ra-as*°), f. *m*, N. of a rocky river in the north. — *Uttarāśādhā* (°*ra-ash*°), f. the twenty-first of the lunar mansions, figured by an elephant's tooth or a bed, and containing two stars, one of which is β in Sagittarius. — *Uttarāsanga* (°*ra-ās*°), *as*, m. an upper or outer garment. — *Uttarāra* (°*ra-ah*°), *as*, m. the following day. — *Uttararetarā* (°*ra-it*°), f. the southern quarter. — *Uttararottara* (°*ra-ut*°), *as*, f. *am*, more and more, higher and higher, further and further; always increasing, always following; (*am*), ind. higher and higher, more and more, in constant continuation, one on the other; (*am*), n. reply to an answer, reply on reply; conversation; a rejoinder; excess, exceeding quantity or degree; succession, gradation; descending. — *Uttarottarin*, f. *īnī*, f. constantly increasing; one following the other. — *Uttaroshtha* or *uttaraushtha* (°*ra-osh*°), *as*, m. the upper lip.

Uttaram, ind. further on, forward; hereafter, in the following part (of a book).

Uttarā, ind. north, northerly, northward (with gen. or abl.). — *Uttarā-sad*, f. *t*, *t*, *t*, Ved. seated northward or on the left.

Uttarāt, ind. from the left, from the north, northward.

Uttarāntāt, ind., Ved. from the north.

Uttarāhi, ind. northerly, from the north (with abl.).

Uttarin, f. *īnī*, f. superior.

Uttariya or *uttariyaka*, *am*, n. an upper or outer garment.

Uttareṇa, ind. (with gen., abl., acc., or at the end of a compound) northward, on the left side of; posterior, subsequent.

Uttare-dyus, ind. a subsequent day, a day following, to-morrow.

उत्तमर्ण uttamarna. See under *ut-tama*.

उत्तम्भ ut-tambh (ud-stambh). cl. 5. 9. P.

-*tabhnotī*, -*nāti*, -*tambhītum*, to stay, prop, support.

Ut-tambhana, *am*, n. upholding, staying, supporting; stopping, arresting; a prop, a stay.

Ut-tambhita, *as*, f. *am*, upheld, supported; stopped, arrested; erect (as the hair of the head), standing on end.

Ut-tambhitavya, *as*, f. *am*, to be upheld.

उत्तर ut-tara. See above and under *ut-tṛi*.

उत्तरङ्ग 2. ut-taranga, as, ā, am (for 1. see under 1. *ut-tara*, p. 149), flooded, inundated, washed over by waves.

उत्तरजन ut-tarjana, am, n. violent threatening.

उत्तान ut-tāna. See under *ut-tan*, p. 149.

उत्ताप ut-tāpa. See under *ut-tap*, p. 149.

उत्तार ut-tāra. See under *ut-tṛi* next col.

उत्ताल ut-tāla, as, ā, am (fr. *ud* and *tāla*?), great, strong; formidable; arduous, difficult; speedy, swift, best, excellent; elevated, lofty, tall, loud; (*as*), m. an ape; (*am*), n. a particular number.

उत्तज्ज ut-tij (ud-t°), Caus. P. -tejayati, -yitum, to excite, stimulate, incite, instigate, urge on, stir up, animate.

Ut-tejaka, *as*, f. *am*, instigating, stimulating.

Ut-tejana, *am*, f. *n*, f. incitement, instigation, exciting, animating; sending, despatching; urging, driving; whetting, sharpening, refurbishing, polishing; an inspiring or exciting speech; an incentive, inducement, stimulant.

Ut-tejita, *as*, f. *am*, incited, animated, excited, urged; sent, despatched; whetted, sharpened, refurbished, polished; (*am*), n. an incentive, inducement; sidling, one of a horse's five paces; moderate velocity in a horse's pace.

उत्तु ut-tu (ud-tu), cl. 2. P., Ved. -taviti or -tauṭi, -totum or -tavitum, to effect, bring about; (Sāy.) to increase, prosper.

उत्तुङ्ग ut-tunga, as, ā, am, lofty, high, tall, swollen (as a stream). — *Uttunga-tā*, f. or *uttungatva*, *am*, n. height, loftiness, elevation.

उत्तुङ्गित ut-tuṅḡita, am, n. the head of a thorn &c. which has entered the skin.

उत्तुद् ut-tud (ud-t°), cl. 6. P. A., Ved. -tudati, -te, -totum, to push up, tear up, stir up, push open.

Ut-tuda, *as*, m., Ved. one who stirs up.

उत्तुल्ल ut-tul (ud-t°), cl. 10. P. -tolayati or -tulayati, -yitum, to raise up (by means of a counterpoise), to erect, set up; to weigh.

Ut-tolana, *am*, n. lifting up, raising, elevating (by means of a counterpoise or balance).

Ut-tolita, *as*, f. *am*, raised, lifted up.

उत्तुप ut-tusha, as, m. fried grain; (freed from the husks.)

उत्तृद् ut-tṛid (ud-t°), cl. 7. P. A. -triyati, -trinte, -tarditum, to split, cut through.

उत्तृ ut-tṛi (ud-t°), cl. 1. 6. P. -tarati, -tirati, -taritum or -ritum, to pass out of (especially *jalā*, the water &c., with abl. c.), to disembark, to come out of; to escape from (a misfortune, affliction, &c.); to come down, descend, alight, put up at; to pass over; to cross (as a river, with acc.), to vanquish; to give up, leave; to elevate, strengthen, increase: Caus. *-tārayati, -yitum*, to cause to come out, to deliver, assist, rescue; to make any one alight, take down, take off; to cause to pass over, to convey or transport across, land, disembark; to vomit up: Desid. *-tūrshati*, to wish to cross.

1. *ut-tara, as, ā, am* (for 1. see p. 149, col. 3), crossing over; to be crossed (in the word *dur-uttara*, difficult to be come out of or escaped from).

Ut-tarāṇa, as, ā, am, coming out of, crossing over; (*am*), n. coming forth or out of (especially out of water), landing, disembarking; crossing rivers &c.

Ut-tarat, am, anti, ut, coming out of (water &c.), crossing, going over.

Ut-tartkā, f., N. of a river.

Ut-tāra, as, m. transporting over; landing; delivering, rescuing; ejecting, getting rid of; vomiting; passing away, instability; (*as, ā, am*), surpassing others, excellent, pre-eminent. — *Uttāra-lobana, as, ā, am*, having the eyes turned up.

Ut-tāraka, as, m. a deliverer, epithet of Śiva.

Ut-tarāṇa, as, ā, am, transporting over, bringing over, rescuing; (*am*), n. the act of landing, delivering, rescuing, helping to cross over or escape, transportation.

Ut-tārin, ī, īnī, ī, transporting across; unsteady; inconstant, changeable, tremulous, sick.

Ut-tārya, as, ā, am, to be made to land, to be ejected, to be thrown up by vomiting.

Ut-tīrshu, us, us, u, about to pass out of (water), wishing to land.

Ut-tīram, ind. on the bank, on land, ashore.

Ut-tīrna, as, ā, am, landed, crossed, traversed; rescued, liberated, escaped; released from obligation; thrown off; one who has completed his studies, experienced, clever.

Ut-tīrya, ind. having crossed, having landed.

उत्तेरित utterita, am, n. (said to be fr. *ut-tṛi*, but perhaps connected with *ṛ. ṛ*), one of the five paces of a horse in Hindū jockeyship.

उत्तोरण ut-torāṇa, as, ā, am, decorated with raised or upright arches.