

उत्तोलन ut-tolana. See under ut-tul.

उत्त्यक्त ut-tyakta, as, ā, am (fr. rt. tyaj with ud), abandoned, left; thrown, tossed; free from passion or affection.

Ut-tyāga, as, m. abandonment, quitting; throwing, throwing up; secession from worldly attachments.

उत्त्रस ut-tras (ud-t°), Caus. P. -trāsāyati, -yitum, to frighten, alarm.

Ut-trasta, as, ā, am, frightened.

Ut-trāsa, as, m. fear, terror.

उत्त्रिपद् ut-tripada, am, n. an upright tripod.

उत्था ut-thā (ud-sthā), cl. I. P. A. -tishthati, -te, -thātum, to stand up, rise, raise one's self; come forth, arise, originate from; to rise (from the dead); to become animated; to be active or brave; to make efforts, take pains with, to excel: Caus. -thāpayati, -yitum, to cause to stand up, raise, set up, erect; to lift up; to arouse, awaken, raise to life, make alive.

Ut-tishthamāna, as, ā, am, standing up, rising; increasing, augmenting.

Ut-tha, as, ā, am, (generally at the end of a compound) rising, arising; coming forth, originating, derived from; standing up; (as), m. arising, coming forth; [cf. Zend usta.]

Ut-thātri, tā, m., Ved. one who rises; resolving.

Ut-thāna, am, n. the act of standing up or rising; rising (of the moon &c.); resurrection; rising up to depart; leaving off; starting on a warlike expedition; rise, origin; effort, exertion; manly exertion, manhood; evacuating (by stool &c.); an army; joy, pleasure; a book; a court-yard; a shed where sacrifices are offered; a term, a limit; business of a family or realm, the care of subjects or dependants; reflection; proximate cause of disease; (as, ā, am), causing to arise or originate. — Utthāna-vat, ān, atī, at, ready for action. — Utthānaikādasi (na-ek°), f. the eleventh day in the light or former half of the month Kārtikā, when Vishnu rises from his sleep.

Ut-thāpaka, as, ā, am, lifting up, causing to get up, who or what raises &c.; exciting, animating.

Ut-thāpana, am, n. causing to rise or get up; raising, elevating; causing to leave (a house &c., with acc. of the person made to leave); causing to come forth, bringing forth; exciting, instigating; bringing about; causing to cease, finishing; (in mathem.) the finding of the quantity sought, answer to the question, substitution of a value; (ī), f. a concluding verse (ric).

Ut-thāpita, as, ā, am, raised, lifted up, elevated; made to get up (from a seat, bed, &c.); aroused, instigated.

1. ut-thāpya, ind. having raised or caused to rise, having roused or instigated.

2. ut-thāpya, as, ā, am, to be raised; Ved. to be sent away.

Ut-thāya, ind. having risen (from a seat &c.); having risen (in rank &c.). — Utthāyothāya (°ya-ut°), every time one rises (from one's bed).

Ut-thāyān, ī, inī, ī, rising, coming forth, becoming visible.

Ut-thāta, as, ā, am, risen or rising (as from a seat &c.); arisen, born, produced; happened, occurring; endeavouring, striving; advancing, increasing; high, lofty, eminent; extended; N. of a Pragātha consisting of ten Pādas. — Utthāta-tā, f. state of activity or of readiness to serve others. — Utthātān-gulī (°ta-an°), is, m. the palm of the hand with the fingers extended.

Ut-thāti, is, f. elevation, rising up.

उत्पक्ष्मन ut-pakshman, ā, ā, a, or ut-pakshmana, as, ā, am, with upraised eyelids.

उत्पचिपु ut-pachishpu, us, us, u, apt to ripen or cook.

उत्पट ut-pat (ud-p°), Caus. -pātayati, -yitum, to tear up or out, root up, eradicate, extirpate.

Ut-pāta, as, m. sap issuing from the cleft of a tree.

Ut-pāta, as, m. pulling up by the roots, destroying; a disease of the external ear.

Ut-pātaka, as, m. the above disease; (ikā), f. the external bark of a tree.

Ut-pātana, am, n. pulling up by the roots, eradicating; destroying, destruction.

Ut-pātita, as, ā, am, pulled up by the roots, eradicated, torn out.

Ut-pātin, ī, inī, ī, (often at the end of compounds) eradicating, extirpating.

Ut-pātya, ind. having plucked up.

उत्पत् ut-pat (ud-p°), cl. I. P. -patati, -titum, to fly or jump up, to rise, to be produced, originate: Caus. -pātayati, -yitum, to cause to fly up.

Ut-pata, as, m. a bird; going upwards or up. — Ut-pata-nipatā, f. flying up and down.

Ut-patat, an, anti, at, flying upwards or onwards.

Ut-patana, am, n. rising, ascending, going up; birth, production.

Ut-patita, as, ā, am, springing up, risen, ascended.

Ut-patitavya, as, ā, am, to be flown upwards.

Ut-patitri, tā, tri, tri, rising, jumping up, going upwards.

Ut-patishnu, us, us, u, rising, jumping up.

Ut-pāta, as, m. flying up, a spring, jump; an unusual or startling event boding calamity, a portent, prodigy, phenomenon; any public calamity, as an eclipse, meteor, earthquake. — Ut-pāta-vāta, as, m. a whirlwind, a hurricane.

Ut-pātaka, as, m. a fabulous animal with eight legs, (written also ut-pādaka, q. v.); N. of a Tirtha.

उत्पताक ut-patāka, as, ā, am, with raised flags; with uplifted banners; (ā), f. a raised banner or flag. — Ut-patāka-dhvaaja, as, ā, am, with raised banners and flags.

उत्पथ ut-patha, as, m. wrong road, bad way, error, evil; (am), ind. astray, on the wrong road.

उत्पद् ut-pad (ud-p°), cl. 4. A. -padyate, -pattum, to arise, rise, originate, be produced: Caus. -pādāyati, -yitum, to produce, beget, generate, cause, effect; to cause to issue or come forth, bring forward.

Ut-patti, is, f. arising, birth, production, origin; becoming visible, coming into existence; production in general, profit, productiveness; producing as an effect or result, giving rise to or generating as a consequence; resurrection. — Ut-patti-kālina, as, ā, am, taking place at the time of birth. — Ut-patti-prayoga, as, m. production by the joint operation of cause and effect; purport, meaning. — Ut-patti-mat, ān, atī, at, produced, born. — Ut-patti-vyavajaka, as, m. a type of birth (as investiture); a mark of the twice-born.

Ut-panna, as, ā, am, risen, gone up; arisen, born, produced; produced unexpectedly; acquired, gained; occurred, happened; effected, accomplished; known, ascertained. — Ut-panna-tantu, us, us, u, having a line of descendants. — Ut-panna-tva, am, n. origin, production. — Ut-panna-bhakhshin, ī, inī, ī, living from hand to mouth. — Ut-panna-vināśin, ī, inī, ī, perishing as soon as produced.

Ut-pāda, as, m. coming forth, birth, production. — Ut-pāda-pūrva, am, n. title of the first of the fourteen Pūrvas or older sacred writings of the Jinas. — Ut-pāda-sāyana, see s. v. next col.

Ut-pādaka, as, ā, am, bringing forth, producing, productive, effective; (as), m. a producer, a generator; a fabulous animal, called Sarabha, with eight legs; written also utpādaka; (ikā), f. a certain insect, perhaps the white ant (termes); N. of the pot-herb Enhydra Hingtsa, also of Basilla Rubra or Lucida; (am), n. origin, cause.

Ut-pādana, as, ā, am, bringing forth, producing, productive; (am), n. producing, generating, begetting, causing.

Ut-pādita, as, ā, am, produced, effected; generated, begotten.

Ut-pādin, ī, inī, ī, produced, born; (at the end of compounds) bringing forth, producing.

Ut-pādya, ind. having produced; having begotten; having inspired.

Ut-pādya-māna, as, ā, am, being produced or generated.

उत्पल 1. utpala, am, n. (fr. rt. pal for pat with ud, to burst upwards as a blossom?), the blue lotus, Nymphaea Cærulea, a seed of the Nymphaea; the plant Costus Speciosus; any water-lily; a plant in general; (as), m., N. of a man who built a sanctuary, of an astronomer; N. of a lexicographer; (ā), f., N. of a river; (ī), f. a kind of cake made with unwinnowed corn. — Ut-pala-gandhika, am, n. a species of sandal of the colour of brass and very fragrant. — Ut-pala-śakshus, us, us, us, lotus-eyed, fine-eyed. — Ut-pala-pattra, am, n. the leaf of a Nymphaea; a wound caused by the finger-nail of a woman; a Tilaka or mark on the forehead, made with sandal &c. by the Hindūs; a broad-bladed knife or lancet. — Ut-pala-pattra, am, n. a broad-bladed knife or lancet used by surgeons. — Ut-pala-pura, am, n., N. of a town built by Utpala. — Ut-pala-bhedayaka, as, m. a kind of bandage. — Ut-pala-māla, f., N. of a lexicon. — Ut-pala-rāja, as, m., N. of a poet. — Ut-pala-rati, f., N. of a river. — Ut-pala-varṇā, f., N. of a woman. — Ut-pala-sāka, as, m., N. of a plant. — Ut-pala-sārtvā, f. the plant Ichnocarpus Frutescens. — Ut-palāksha (°la-ak°), as, m., and utpalāpīḍa (°la-āp°), as, m., N. of two princes. — Ut-palābha (°la-ābh°), as, ā, am, lotus-like, resembling a lotus. — Ut-palā-rana, am, n., N. of a region in Pañcāla.

Utpalaka, as, m., N. of a man; of a king of the Nāgas.

Utpalīn, ī, inī, ī, abounding in lotus flowers; (inī), f. an assemblage of lotus flowers; a species of the Atijāgati metre, the same as Candrikā; N. of a river; title of a dictionary.

उत्पल 2. ut-pala, as, ā, am (fr. ud and pala, flesh), fleshless, emaciated; (am), n., N. of a hell.

उत्पवन ut-pavana. See under ut-pū.

उत्पश्य ut-pāśya, as, ā, am, looking up or upwards.

उत्पादशयन ut-pāda-sāyana, as, m. a kind of partridge, Parra Jacana or Gænsis, (sleeping with legs erect.)

उत्पारण ut-pāraṇa, am, n., Ved. transporting over, transportation.

उत्पाली ut-pālī, f. health (etym. doubtful).

उत्पिञ्जर ut-piñjara, as, ā, am, uncaged, unconfined.

Ut-piñjala, as, ā, am (l substituted for r), out of order, disordered, excessively confused; uncaged.

उत्पित्सु ut-pitsu, us, us, u (Desid. of ut-pat, q. v.), desirous of rising or flying away or proceeding.

उत्पिप् ut-pish (ud-p°), cl. 7. P. -pinashṭi, -peshtum, to rub together; to crush, grind.

Ut-pishṭa, as, ā, am, rubbed, ground; (am), n. a disease, a grating of the bones or of the joints upon each other.

उत्पीड ut-pīḍ (ud-p°), cl. 10. P. -pīḍayati, -yitum, to press upwards, to press out of.

Ut-pīḍa, as, m. pressing out, pressure; foam, froth, a gush.

Ut-pīḍana, am, n. the act of pressing out.

उत्पुच्छ ut-pucchaya, nom. (fr. ud-pucchā) A. utpucchayate, to raise or cock the tail; P. -yati, to make one raise the tail.

उत्पटक ut-putaka, as, m. a disease of the external ear; [cf. ut-pāta.]