

śva; a son of Yājñika; a follower of Śākya-muni. — *Udaya-gupta*, as, m., N. of a man. — *Udaya-jit*, t, m., N. of a son of Guṇala. — *Udaya-dhavalā*, as, m., N. of a prince. — *Udaya-parvata*, as, m. or *Udaya-gīri*, is, m. or *Udaya-sāila*, as, m. or *Udayācala* (°ya-āc°), as, m. or *Udayādri* (°ya-ād°), is, m. the eastern mountain behind which the sun rises. — *Udaya-pura*, am, n., N. of the capital of Marvar. — *Udaya-prastha*, as, m. the plateau of the mountain behind which the sun rises. — *Udaya-rāja*, as, m., N. of a man. — *Udaya-val*, ān, atī, al, risen. — *Udaya-siṅha*, as, m., N. of a king. — *Udayāditya* (°ya-ād°), as, m., N. of a man. — *Udayāśva* (°ya-āś°), as, m., N. of a grandson of Ajāta-satru. — *Udayat*, an, anti, at, going upwards, rising. — *Udayana*, am, n. rising, ascending (of the sun); exit, result; conclusion, end; (as), m. an epithet of Agastya; N. of a king of Vatsa; N. of a Purohita of king Suddhodana. — *Udayana* or *Udayanācārya*, as, m. a philosopher and violent persecutor of the Buddhists. — *Udayana-śārīta*, am, n. title of a play. — *Udayaniya*, as, ā, am, belonging to an end or conclusion, finishing (as a ceremony). — *Udayin*, ī, inī, ī, rising, ascending, prosperous, flourishing; (ī), m., N. of a man. — *Udayi-bhadra*, as, m., N. of a son of Ajāta-satru. — *Udaya*. See s. v. *try-udāya*.
1. *ud-ita*, as, ā, am, risen, ascended, being above; high, tall, lofty; grown, augmented, born, produced; incurred, experienced. — *Uditā-homīn*, ī, inī, ī, Ved. sacrificing after sunrise.
I. *ud-iti*, ts, f., Ved. ascending, rising (of the sun); going away or down, setting (of the sun). — *Udiyamāna*, as, ā, am, rising.
उदिङ्ग *ud-ing*, Caus. P. *-ingayati*, *-yitum*, to impart a tremulous motion, to vibrate; to utter with a whirring or vibratory sound; to cause to whirl (said of the pronunciation of certain letters).
उदित 2. *udita*, as, ā, am (fr. rt. *vad*), said, spoken. — *Uditodita*, as, ā, am (fr. 2. *udita* with 1. *ud-ita*), well-grounded in the Śāstras.
2. *uditi*, is, f., Ved. speech.
उदित 3. *udita*, as, ā, am (incorrectly spelt for *ud-ita*, see 4. *dā*), bound, tied.
उदिनक्ष *ud-inaksh* (irreg. Desid. of rt. *naksh*), Ved. *-inakshati*, to attain, obtain, reach; to wish to gain, to pretend to.
उदीक्ष *ud-iksh*, cl. I. A. *-ikshate*, *-shitum*, to look up to; to look at, regard, view, behold; to wait, to delay, to expect: Caus. *-ikshayati*, *-yitum*, to cause to look up.
Udikshāṇa, am, n. looking up, seeing, beholding. — *Udikshya*, ind. having looked up at, having seen.
उदीचीन *udīcīna*, as, ā, am (fr. 2. *ud-āhē*), turned towards the north, northern.
Udīcya, as, ā, am, being or living in the north; (as), m. the country to the north and west of the river Sarasvatī, the northern region; (ās), m. the inhabitants of this country; (am), n. a kind of perfume. — *Udīcya-vṛitta*, am, n. the metre of the inhabitants of the northern country, a species of the Vaitālyā metre.
उदीप *ud-īpa*, as, m. (fr. 1. *ud* and *ap*, water), high water, an inundation; (as, ā, am), flooded.
उदीर् *ud-īr*, cl. 2. A. *-īrte*, *-īritum*, to rise; to start (in order to go or to come); to move upwards, ascend; to arise, originate: Caus. *-īrayati*, *-yitum*, to cause to rise or move; to throw or cast upwards, to cast, throw, discharge, to drive forward; to rouse up, excite; to raise one's voice; to utter, speak; to effect; to make visible: Pass. *-īryate*, to be cast or thrown upwards; to be excited; to be uttered, announced, enunciated; to sound; to issue forth. — *Udīraṇa*, am, n. throwing, casting, discharging (a missile); speaking, saying.
Udīrita, as, ā, am, said, uttered; excited, ani-

mated. — *Udīrita-dhī*, is, ts, ī, whose mind is active, acute-minded.
Ud-irṇa, as, ā, am, issued out, excited, increased, intense; generous, great, excellent. — *Udīrṇa-tā*, f. excitement, activity, agility. — *Udīrṇa-dīdhiti*, is, ts, ī, intensely bright. — *Udīrṇa-vega*, as, ā, am, impetuous in its course (as a torrent), violent.
I. *ud-irya*, as, ā, am, to be raised, uttered, spoken.
2. *ud-irya*, ind. having uttered, having spoken. — *Udīryamāna*, as, ā, am, being cast or discharged; being spoken or uttered.
उदीष *ud-īsh*, cl. I. A. *-īshate*, *-īshitum*, to rise.
Udīshita, as, ā, am, risen, elevated.
उदुष् *ud-uksh*, cl. I. P., Ved. *-ukshati*, *-shitum*, to sprinkle upwards or outwards.
उदुब्ज *ud-ubj*, cl. 6. P. *-ubjati*, *-jitum*, to cleave asunder (?); to set up, erect.
उदुम्बर *udumbara*, as, m. (Ved. written with *d*, in later books generally with *ḍ*), the glomerous fig tree, Ficus Glomerata; a kind of leprosy; a threshold; a eunuch; (am), n. the fruit of the glomerous fig tree; copper; the weight karsha. — *Udumbara-parṇi* or *udumbara-dalā*, f., N. of the plant Croton Polyandra. — *Udumbarā-valī*, f., N. of a river. — *Udumbala*, as, ā, am, Ved. copper-coloured?; (Say.) of extended power (for *uru-bala*; said of the two dogs, the messengers of Yama). — *Udumbhara*, a word coined for the etymological explanation of *udumbara*.
उदुष् *ud-ush*, cl. I. P. *-oshati*, *-shitum*, to expel by heat. — *Uduṣhta-mukha*, as, ā, am, Ved. having a red mouth (as a horse).
उदुखल *udūkhala*, as, am, m. n. a wooden mortar used for pounding rice and separating the husk; any mortar; bdellium; a mortar-shaped joint.
उदुह *ud-ūha*, as, ā, am (fr. rt. *vah* with *ud*), married; coarse, gross, heavy, fat; material, substantial; much, exceeding.
उदुह *ud-ūh*, cl. I. P. A. *-ūhati*, *-te*, *-hitum*, to push or press upwards, move or bear upwards.
उदु *ud-ri*, cl. 3. P. *-iyarti* (Ved. aor. A. *-ārta*), *-artum*, *-aritum* or *-ritum*, to start up, rise; to move up, raise, excite: Caus. *-arpayati*, *-yitum*, to cause to rise.
उदुच् *ud-ric*, k, f. (fr. rt. *ric* with *ud*), Ved. that which reaches beyond (the present time) or what follows, future time; remainder, conclusion, end, aim; concluding part or hymn (?). — *Ud-arka*, as, m. reaching or extending beyond, surpassing; the future result of actions; consequence, futurity, future time; a remote consequence, reward; conclusion, end; elevation of a building, a tower, look-out place; the plant Vanguiera Spinosa.
उदृष् *ud-rish*, cl. 6. P., Ved. *-rīshati*, *-arshitum*, to split, pierce through.
उदे *ud-e* (*ud-ā-i*), *-aiti*, *-tum*, to come up, come out of, arise from; to step up (to an altar), to go out.
उदेज *ud-ej*, cl. I. P. *-ejati*, *-ejitum*, to move, rise, shake, tremble. — *Udejaya*, as, ā, am, shaking, making tremble.
उदोजस *ud-ojas*, ās, ās, Ved. exceedingly powerful or violent.
उदुग्धि *ud-gandhi*, is, is, ī, fragrant.
उदुग्म *ud-gam*, cl. I. P. *-gaśhati*, *-gantum*, to go up, rise, ascend; to shoot up; to go out, come from, break out, depart; to spread.
Udgata, as, ā, am, gone up, risen, ascended;

gone, departed; proceeded forth or from; vomited, cast up; (ā), f. a stanza of four lines, with ten syllables in the first three and thirteen in the last. — *Udgata-sṛṅga*, as, ā, am, (a calf) whose horns are just appearing. — *Udgatāsu* (°ta-asu), us, us, u, deceased, dead.
Udgati, is, f. going up, rising, ascent; coming forth; bringing up, vomiting.
Udgama, as, m. going up, rising, ascending, elevation (as of a mountain); rising (of the stars); going out or away; coming forth, becoming visible, production, creation; shoot (of a plant); bringing up, vomiting.
Udgamana, am, n. rising, ascending; coming forth, becoming visible.
Udgamanīya, as, ā, am, to be gone up or ascended; (am), n. a pair of bleached cloths or sheets.
उद्गल *ud-gal*, cl. I. P. *-galati*, *-litum*, to trickle out, ooze out; issue in drops.
उद्गा *ud-gā*, cl. 3. P. *-jigāti*, *-gātum*, to rise (as the sun &c.); to come forward, to begin.
उद्गातृ *ud-gātrī*, &c. See *ud-gai* below.
उद्गार *ud-gāra*, &c. See *ud-grī* below.
उद्गाह *ud-gāh*, cl. I. A. *-gāhate*, *-gāhitum* or *-gāḥum*, to emerge.
Udgāha, as, ā, am, excessive, violent, much; (am), ind. excessively, much.
उद्गुर *ud-gur*, cl. 6. A. *-gurate*, *-ritum*, to raise the voice in a threatening manner.
Udgūrṇa, as, ā, am, raised, lifted, held up; erected, excited.
उद्गुह *ud-guh*, cl. I. P. A. *-gūhati*, *-te*, *-gūhitum* or *-godhum*, to pierce through and through, to twist through.
उद्गृ *ud-grī*, cl. 6. P. *-girati* or *-gilati*, *-garitum* or *-litum*, or *-garitum* or *-litum*, to eject (from the mouth), spit out, vomit out or up, belch out, pour out, discharge; breathe out; to rise from: Caus. P. *-gīrayati*, *-yitum*, to cause to pour forth, to raise (a sound), to cause to utter sounds.
Udgāra, as, m. spitting out, ejecting anything from the mouth, vomiting; belching, eructation; relating repeatedly; spittle, saliva; speaking in the throat, sound, roaring, hissing.
Udgārin, ī, inī, ī, ejecting, spitting, vomiting.
Udgāraṇa, am, n. vomiting; ejecting anything (as saliva &c.) from the mouth, slaying.
Udgārṇa, as, ā, am, vomited forth, ejected, cast forth, breathed out, exhaled, disdained.
उद्गाय *ud-gai*, cl. I. P. *-gāyati*, *-gātum*, to begin to sing; to sing or chant (applied especially to the singing or chanting of the Sāma-veda, from which one order of priests take the name of Udgātrī); to announce, to celebrate in song; to sing before any one (with acc.); to fill with song.
Udgātu-kāma, as, ā, am, wishing to sing.
Udgātrī, tā, m. one of the four chief-priests, viz. the one who chants the hymns of the Sāma-veda; a chanter.
Udgāhā, f. a variety of the Āryā measure, the same as the Gīti, a stanza of four half-lines, containing alternately twelve and eighteen instants.
Udgītī, is, f. singing; chanting of the Sāma-veda; a variety of the Āryā metre, a verse of four half-lines, containing twelve, fifteen, twelve, eighteen instants.
Udgītha, as, m. chanting of the Sāma-veda, the office of the Udgātrī; the second part of the Sāma-veda; N. of a son of Bhava; N. of a commentator of Vedic texts; designation of Om or the trilateral name of God.
उद्गुण्य *ud-granth*, cl. 9. I. P. A. *-grathnūti*, *-nūti*, or *-granthati*, *-te*, *-granthitum*, to bind up, tie into bundles; to tie up, truss; to fasten, wind; to unbind, loosen.