

2. *ud-dharṣaṇa*, *am*, n. erection of the hair of the body, occasioned by great pleasure.

Ud-dharṣin, *ī*, *inī*, *ī*, Ved. whose hair is erected; (*inī*), f., N. of a metre of four verses, of fourteen syllables each.

उद्धव *ud-dhava*, *as*, m. (fr. rt. *hu* with *ud*), a sacrificial fire; a festival, a holiday; N. of a Yādava, the friend and counsellor of Kṛṣṇa. — *Uddhava-dūta* and *udhava-sandesa*, *as*, m. title of two poems. — *Uddhava-brāhmaṇa*, *as*, m., N. of a copyist.

उद्धस्त *ud-dhastā*, *as*, *ā*, *am* (fr. *hastā* and *ud*), extending the hands, raising the hands.

उद्धा 1. *ud-dhā*, cl. 3. P., Ved. — *-dadhāti*, *-dhātum*, to abandon or expose (an infant); to set up, erect, build up.

Ud-dhī, *is*, m., Ved. a particular part of a carriage, perhaps the part which rests on the axles; an earthen stand on which the Ukhā rests.

Ud-dhīta, *as*, *ā*, *am*, set up, erected.

उद्धा 2. *ud-dhā* (*ud-hā*), cl. 3. A. *uj-jihūte*, *ud-dhātum*, to go upwards, move upwards; to raise; to go away from.

1. *ud-dhāna*, *as*, *ā*, *am*, gone up, ascended.

उद्धान 2. *uddhāna*, *as*, *ā*, *am* (for *ud-vānta*, *ud-dhmātu*, and *ud-dhmāna* ?), ejected, vomited; inflated, corpulent; (*am*), n. ejecting, vomiting; a fire-place.

उद्धान्त *uddhānta*, *as*, *ā*, *am* (for *ud-vānta* ?), ejected, vomited; (*as*), m. an elephant out of rut (from whose temples the juice ceases to flow).

उद्धुर *ud-dhura*, *as*, *ā*, *am* (fr. *ud* and *dhur*), freed from a yoke or burden; ceasing from, leaving off; unrestrained, lively, cheerful; heavy, thick, gross, firm; high.

उद्धुषण *uddhushaṇa*, a corruption of 2. *ud-dharṣaṇa*, q. v.

उद्धु *ud-dhū*, cl. 5. P. A. — *-dhūnoti* or *-dhūnoti*, *-nute*, *-dharitum* or *-dhobum*, to rouse up, shake up, move; to disturb, excite; to shake off, throw off; to expel.

Ud-dhūta, *as*, *ā*, *am*, shaken off, fallen from or off; tossed up, scattered above; exalted; high, loud. — *Uddhūta-pāpa*, *as*, *ā*, *am*, one who has shaken off (his) sins.

उद्धूपन *ud-dhūpana*, *am*, n. fumigating.

उद्धूलय *uddhūlaya*, nom. P. — *-dhūlayati*, *-yitum*, to powder, sprinkle with dust or powder.

उद्धुषण *uddhūṣaṇa*, *am*, n. horripilation; also *uddhushaṇa*. See 2. *ud-dharṣaṇa*.

Uddhūṣhita, *as*, *ā*, *am*, having the hairs erected.

उद्ध 1. *ud-dhri*, cl. 1. P. A. — *-dharati*, *-te*, *-dharitum*, to draw out, raise up, make honoured.

Ud-didhīrshā, f. wish to remove.

उद्ध 2. *ud-dhri* (*ud-hri*), cl. 1. P. A. — *-dharati*, *-te*, *-dharitum*, to draw out, take out, to extricate, deliver; to tear out, pull out, eradicate; to extend, elevate, raise; Caus. — *-dhārayati*, *-yitum*, to cause to draw out; to raise; Desid. *uj-jihīrshati*, to wish to elevate or draw out, to elevate.

Ud-dhara, *as*, m., N. of a Rakshas; (*as*, *ā*, *am*) = *ud-dhura* (?).

Ud-dharaṇa, *am*, n. the act of drawing out, taking out, tearing out; taking off (clothes); extricating, delivering, rescuing; raising, lifting; eradication; extermination; act of destroying; taking a part or share; taking from the Gārhapatya fire to supply the other sacred fires; vomiting, bringing up; vomited food; final emancipation; (*as*), m., N. of the father of king Santanu, the author of a commentary on a portion of the Mārkaṇḍeya-Purāṇa.

Ud-dharaṇiya, *as*, *ā*, *am*, to be raised or taken up, to be extracted.

Ud-dhartavya, *as*, *ā*, *am*, to be drawn out.

Ud-dhartṛi, *tā*, *trī*, *trī*, one who raises or lifts up; a sharer, a coheir; one who recovers property; (*tā*), m. a destroyer, exterminator; redeemer, deliverer.

Ud-dhāra, *as*, m. raising, elevating, lifting up; drawing out, extraction, deliverance, redemption, extrication; taking away; deduction, a part to be set aside, selected part; a portion, share, a surplus given by the Hindū law to the eldest son beyond the shares of the younger ones; the first division of a patrimony; the sixth part of booty taken in war which belongs to the prince; debt, especially a debt not bearing interest, obligation; recovering property; selecting (a passage), quoting; (*ā*), f. the plant *Cocculus Cordifolius*; (*am*), n. a fire-place. — *Uddhāra-vibhāga*, *as*, m. division of shares, partition.

Ud-dhāra, *as*, *ā*, *am*, who or what raises or lifts, drawing out.

Ud-dhāraṇa, *am*, n. raising, elevating; drawing out (of a danger), delivering; sharing, dividing.

Ud-dhārita, *as*, *ā*, *am*, taken out, drawn forth, extricated, released.

Ud-dhṛita, *as*, *ā*, *am*, drawn up or out as water from a well &c., raised, elevated; lifted up, thrown up or upwards; extracted, pulled up or out, eradicated or broken off; separated, set apart; divided, partitioned; selected, taken from or out of, recovered; uncovered; dispersed, scattered; holding, containing; vomited. — *Uddhṛita-sneha*, *as*, *ā*, *am*, skimmed (as milk). — *Uddhṛitāri* (*ta-ari*), *is*, *is*, *ī*, destroying an enemy. — *Uddhṛitāddhāra* (*ta-ud*), *as*, *ā*, *am*, one who has received his share; that from which a share has been deducted.

Ud-dhṛiti, *is*, f. drawing out; extraction, an extract; delivering, rescue.

Ud-dhṛitya, ind. having raised up or drawn out.

उद्धमा *ud-dhmā*, cl. 1. P. — *-dhamati*, *-dhmātum*, to breathe out, to puff, to pant, to blow; to inflate, to make known by blowing (a trumpet &c.).

Ud-dhama, *as*, *ā*, *am*, who or what blows; (*as*), m. breathing hard, panting; blowing, sounding.

Ud-dhmāna, *am*, n. a stove.

Ud-dhmāya, ind. breathing out &c.

उद्ध *uddhya*, *as*, m. (fr. rt. *ujjh* ?), a river; N. of a river.

उद्धंस *ud-dhvaṇsa*, *as*, m. (rt. *dhvaṇs*), hoarseness.

उद्धन् *ud-bandh*, cl. 9. P. — *-badhnāti*, *-bandhum*, to tie up, hang.

Ud-bandha, *as*, *ā*, *am*, tied up, hung.

Ud-bandha, *as*, m. or *ud-bandhana*, *am*, n. tying up, hanging; hanging one's self.

Ud-bandhuka, *as*, *ā*, *am*, Ved. one who hangs np.

उद्धल *ud-bala*, *as*, *ā*, *am*, strong, powerful.

उद्धाहु *ud-bāhu*, *us*, *us*, *u*, having the arms raised; extending the arms; having the trunk up-raised (as an elephant).

उद्धिल *ud-bila*, *as*, *ā*, *am*, out of the hole, (an animal) that has quitted its hole.

उद्धुष *ud-budh*, cl. 1. P. A., Ved. — *-bodhati*, *-te*, *-bodhitum*, to awaken, arouse, excite, remind.

Ud-buddha, *as*, *ā*, *am*, awakened, excited, reminded, made to think of, recalled; blown, budded.

— *Ud-buddha-saṅskāra*, *as*, m. association of ideas, recalling anything to remembrance.

Ud-bodha, *as*, m. awaking, reminding, incipient knowledge.

Ud-bodhaka, *as*, *ā*, *am*, exciting; reminding, what reminds or calls to remembrance; discovering, exhibiting.

Ud-bodhana, *am*, n. awaking, arousing; recalling, reminding.

उद्धट *udbhaṭa*, *as*, *ā*, *am*, excellent; exalted, magnanimous; (*as*), m. a tortoise; a fan for winnowing corn; the sun (?).

उद्धव *ud-bhava*. See 1. *ud-bhū* below.

उद्धा *ud-bhā*, cl. 2. P. — *-bhāti*, *-tum*, to become visible, appear.

उद्धास *ud-bhās*, Caus. P. — *-bhāsayati*, *-yitum*, to illuminate, render beautiful.

Ud-bhāsa, *as*, m. radiance, splendor. — *Ud-bhāsuval*, *am*, *atī*, *at*, shining, radiant.

Ud-bhāsayat, *an*, *antī*, *at*, lighting up, irradiating.

Ud-bhāṣita, *as*, *ā*, *am*, lighted up, illuminated, splendid; ornamented, graced, beautified.

Ud-bhāṣin, *ī*, *inī*, *ī*, or *ud-bhāṣura*, *as*, *ā*, *am*, shining, radiant.

उद्धिद् 1. *ud-bhid*, cl. 7. P. A. — *-bhinatti*, *-bhinte*, *-bhettum*, to break out, burst forth.

2. *ud-bhid*, *t*, *t*, *t*, breaking forth, sprouting, germinating; penetrating, coming to the top, destroying; (*Sāy.*) causing to come forth; (*t*), m. a sprout or shoot of a plant, a plant; a spring, a fountain; a kind of sacrifice. — *Udbhij-ja* (*bhid-ja*), *as*, *ā*, *am* (less correctly *udbhija*), sprouting, germinating (as a plant or some lower animals). — *Udbhid-vidyā*, f. the science of plants, botany.

Ud-bhīda, *as*, *ā*, *am*, sprouting, germinating; (*am*), n. culinary salt.

Ud-bhinna, *as*, *ā*, *am*, opened, burst, budded.

Ud-bheda, *as*, m. breaking through or out, becoming visible; a spring of water; treason.

Ud-bhedanta, *am*, n. a spring of water, fountain.

उद्ध 1. *ud-bhū*, cl. 1. P. — *-bhavati*, *-vitum*, to exist, spring from, arise; Caus. — *-bhāvayati*, *-yitum*, to cause to exist; to produce; to use, employ.

Ud-bhava, *as*, m. existence, generation, production, birth, springing from, growing. (Often at the end of adj. compounds, e.g. *medhya-vṛkṣeshodbhāvānt phalāni*, fruits produced by pure trees.) — *Ud-bhava-kāra*, *as*, *ā* or *ī*, *am*, productive.

Ud-bhāva, *as*, m. production, generation; magnanimity.

Ud-bhāvāna, *am*, n. passing over, inattention, neglect, disregard; saying, speaking.

Ud-bhāvayitṛi, *tā*, *trī*, *trī*, raising upwards, exalting, lifting up.

Ud-bhāvita, *as*, *ā*, *am*, neglected, disregarded; said, declared.

2. *ud-bhū*, *ūs*, *ūs*, *u*, Ved. having persistency, lasting.

Ud-bhūta, *as*, *ā*, *am*, born, produced; lofty, literally or figuratively; visible, perceptible, present. — *Ud-bhūta-rūpa*, *am*, n. visible shape or form.

Ud-bhūti, *is*, f. elevation, increase.

उद्ध *ud-bhri*, cl. 1. 3. P. A. — *-bharati*, *-te*, *-bharti*, *-bibhṛite*, *-bhartum*, to carry off, bear away.

उद्धस *ud-bhyasa*, *as*, *ā*, *am*, Ved. raising, elevating.

उद्धम् *ud-bhram*, cl. 1. 4. P. — *-bhramati*, *-bhrāmyati*, *-bhrāmitum*, to move about in a wide space, wander, err.

Ud-bhrama, *as*, m. whirling, flourishing; regret; N. of a class of beings attending on Siva.

Ud-bhramāna, *am*, n. moving or wandering about, ascending, rising.

Ud-bhrānta, *as*, *ā*, *am*, agitated, bewildered, distressed; whirled, flourished, waved (as a sword); (*am*), n. waving a sword.

Udbhrāntaka, *am*, n. rising into the air.

उद्धन *udman*, *a*, n. (fr. rt. *ud*), Ved. surging, flooding.

उद्य *udya*, *as*, m. a river; [cf. *uddhya*.]

उद्यत् *ud-yat*, *an*, *atī*, *at* (fr. *ud-ī*, q. v.), rising; (*am*), m. a star; N. of a mountain.

उद्यम् *ud-yam*, cl. 1. P. — *-yacchéti*, *-yantum*, to raise, elevate, uplift, raise in a menacing manner;