

to offer; to strive, be diligent: Intens. Ved. -*yamyamiti*, to raise.

*Ud-yata*, *as, ā, am*, raised, held up; active, persevering, labouring diligently and incessantly; trained, exercised, disciplined; eager, prepared, ready; (*as*), m. time (in music); a section, a chapter, the division of a book. — *Udyata-kārmuka*, *as, ā, am*, with raised bow. — *Udyata-gaḍa*, *as, ā, am*, with uplifted mace. — *Udyata-sūla*, *as, ā, am*, with raised spear. — *Ud-yata-śruḍ*, *k, k, k*, Ved. raising the ladle to offer a libation. — *Udyatāyudha* ('*ta-āy*'), *as, ā, am*, with uplifted weapon or weapons.

*Ud-yati*, *is, f.*, Ved. raising, elevation.

*Ud-yantṛi*, *tā, trī, trī*, raising, elevating.

*Ud-yama*, *as, m.* raising or lifting up, elevation; raising the hands for work, undertaking anything; strenuous and continued effort, exertion, perseverance. — *Udyama-bhanga*, *as, m.* breaking the efforts, discouragement, dissuasion; desisting. — *Udyama-bhṛit*, *t, t, t*, bearing or undergoing exertions.

*Ud-yamana*, *am, n.* raising, elevation.

*Ud-yamān*, *i, inī, i*, undertaking, persevering, making effort, active.

*Ud-yamīyas*, *ān, asī, as*, Ved. extending more widely; (Sāy.) excessively raising.

1. *ud-yamya*, *as, ā, am*, requiring exertion.

2. *ud-yamya*, ind. having lifted or taken up, having made exertion.

*Ud-yāma*, *as, m.* erecting, stretching out; a rope, cord.

*उद्या ud-yā*, cl. 2. P. -*yāti, -tum*, to go up or out, to rise, originate.

*Ud-yāna*, *am, n.* going out; walking out; a garden, a royal garden, a park; purpose, motive; N. of a country to the north of India. — *Udyāna-pāla*, *as, m.* a gardener; the master or owner or keeper of a garden. — *Udyāna-pālaka*, *as, ikā, m, f.* a gardener; superintendent or keeper of a garden. — *Udyāna-rak-ṣhaka*, *as, m.* a keeper of a garden; a gardener. — *Udyānaka*, *am, n.* a garden, a park.

*Ud-yāpana*, *am, n.* bringing to a conclusion, finishing, performing, accomplishing.

*Ud-yāpita*, *as, ā, am*, brought to a conclusion, finished, accomplished.

*उद्याव ud-yāva*, *as, m.* (rt. 1. *yu*), mixing, joining.

*उद्यास ud-yāsa*, *as, m.* (rt. *yas*), Ved. exertion, effort.

*उद्युज् ud-yuj*, cl. 7. P. A. -*yunakti, -yunkte, -yoktum*, to excite, incite, make active or quick, stimulate to exertion.

*Ud-yukta*, *as, ā, am*, zealously active, labouring for some desired end.

*Ud-yoga*, *as, m.* undertaking anything, exertion, perseverance, strenuous and continuous endeavour; active preparation. — *Udyoga-parvan*, *a, n.* title of the fifth book of the Mahā-bhārata. — *Udyoga-samartha*, *as, ā, am*, capable of exertion.

*Ud-yogin*, *i, inī, i*, active, laborious, persevering, energetic, one who makes effort.

*उद्र udra*, *as, m.* (fr. 2. *ud*), a kind of aquatic animal, perhaps a crab, or an otter; (at the end of some compounds = *udaka*) water; see *an-udra*. — *Udra-pāraka*, *as, m., N.* of a Nāga. — *Udraka*, *as, m., N.* of a Rishi.

*Udrin*, *i, inī, i*, Ved. springing (said of water), abounding in water.

*उद्रङ्क udranka* or *udraṅga*, *as, m., N.* of the town of Hariścandra, floating in the air; a town in general, = *draṅga*.

*उद्रथ ud-ratha*, *as, m.* the pin of the axle of a carriage; a cock.

*उद्राव ud-rāva*, *as, m.* (fr. rt. *ru*), a loud noise.

*उद्रिच ud-rič*, Pass. -*ričyate*, to excel, increase, exceed, preponderate; to abound in: Caus. -*rečyati, -yitum*, to cause to excel, augment.

*Ud-ṛikta*, *as, ā, am*, increased, augmented; distinct; evident.

*Ud-ṛeka*, *as, m.* excess, preponderance, increase, overplus, abundance, commencement; (*ā*), f. the plant *Melia Sempervirens*. — *Udṛeka-bhanga*, *as, m.* the stifling or discouraging a thing at the outset.

*Udṛekīn*, *i, inī, i*, (*t* at the end of compounds) abounding in, giving preponderance.

*उद्रुज् ud-ruja*, *as, ā, am* (rt. *ruj*), destroying, breaking down; undermining, rooting up.

*उद्रोधन ud-rodhana*, *am, n.* (rt. *rudh* = *ruh*), rising, growing.

*उद्रत् ud-vat*, *t, f.* (fr. 1. *ud*), Ved. elevation, a hill.

*उद्रत्सर ud-vatsara*, *as, m.* a year; (a wrong reading for *ud-vatsara*, q. v.)

*उद्रप् ud-vap*, cl. 1. P. A. -*vapati, -te, -vaptum*, to pour out; to raise, elevate.

*Ud-vapana*, *am, n.* pouring out, spaking out.

*Ud-vāpa*, *as, m.* ejection; (in logic) non-existence of a subsequent resulting from the absence of an antecedent.

*उद्रम् ud-vam*, cl. 1. P. -*vamati, -mitum*, to throw up, eject, vomit.

*Ud-vamat*, *an, anti, at*, casting up, vomiting.

*Ud-vamana*, *am, n.* ejecting, emitting, vomiting.

*Ud-vānta*, *as, ā, am*, vomited; (*as*), m. an elephant out of rut.

*Ud-vānti*, *is, f.* ejecting, vomiting.

*उद्रयस् ud-vayas*, *ās, ās, as*, Ved. (perhaps) exciting or increasing the strength.

*उद्रवत् ud-varta*, &c. See *ud-vṛit* next col.

*उद्रधेन ud-vardhana*, *am, n.* sly or suppressed laughter.

*उद्रहित ud-varhita*. See under *ud-vṛih*.

*उद्रस् ud-vas*, Caus. P. -*vāsayati, -yitum*, to cause to live away, to banish, expel.

1. *ud-vāsa*, *as, m.* (for 2. see next col.), banishment, exile; abandonment, setting free; carrying out for slaughter, killing.

*Ud-vāsana*, *am, n.* taking out of or away (from the fire); expelling, banishing; quitting, abandoning; taking out in order to kill, killing, slaughter.

*Udvāsya*, *as, ā, am*, relating to the killing of a sacrificial animal.

*उद्रह् ud-vah*, cl. 1. P. A. -*vahati, -te, -vোধum*, to carry out or away, elevate; to take or lead away; to bear up, raise up, elevate; to marry; to vomit (?): Caus. P. -*vāhayati, -yitum*, to cause to marry, to allow any one to expel his wife.

*Ud-vaha*, *as, ā, am*, carrying or leading up, carrying away, taking up or away; continuing, propagating; eminent, superior, best; (*as*), m. son, offspring; the fourth of the seven winds or courses of air, viz. that of the Nakshatras supporting these lunar constellations and causing their revolution; the vital air that conveys nourishment upwards; one of the seven tongues of fire; N. of a prince; (*ā*), f. a daughter.

*Ud-vahat*, *an, anti, at*, upholding, supporting, bearing, containing; having, possessing, assuming.

*Ud-vahana*, *am, n.* lifting or bringing up; carrying, drawing; being carried on, riding; possessing; leading home, marrying.

*Ud-vāha*, *as, m.* bearing up, supporting, marriage, wedding. — *Udvāha-karman*, *a, n.* the marriage ceremony. — *Udvāha-tattva*, *am, n., N.* of a work of Raghunandana on marriage ceremonies; [cf. *etvāha-tattva*.]

*Ud-vāhana*, *as, ā, am*, drawing up, that which raises or draws up; (*am*), n. lifting up; ploughing a field twice; anxiety, anxious regret; marriage; (*i*), f. a cord, rope; the small shell used as a coin, a cowrie.

*Udvāhika*, *as, ā, am*, relating to marriage, matrimonial.

*Ud-vāhita*, *as, ā, am*, raised, lifted or pulled up; eradicated.

*Ud-vāhin*, *i, inī, i*, what raises or draws up; who or what marries, relating to marriage; (*inī*), f. a rope.

*Udvōdhu-kāma*, *as, ā, am*, desirous of marrying.

*उद्राचन ud-vātana*, *as, ā, am*, Ved. crying out (?).

*उद्रादन ud-vādana*, *am, n.* crying aloud.

*उद्रान udvāna*, *as, ā, am* (probably a corrupt form), ejected, vomited; (*am*), n. ejecting, vomiting; a stove; [cf. *uddhāna, ud-dhāna, ud-vānta*.]

*उद्राप ud-vāshpa*, *as, ā, am*, shedding tears. — *Udvāshpa-tva*, *am, n.* the act of shedding tears.

*उद्रास* 2. *ud-vāsa*, *as, ā, am*, or *ud-vāsa*, *ās, ās, as*, one who has put off his clothes. (For 1. *ud-vāsa* see under *ud-vas*.)

*उद्रिघुम् ud-vi-ghush*, Caus. P. -*ghashayati, -yitum*, to declare or proclaim aloud, to cause to declare aloud.

*उद्रिज् ud-vij*, cl. 6. A. (ep. also cl. 6. P. and cl. 1. P. A.) -*vijate, -ti, -vejati, -te, -vejitum*, to tremble, shake; to be agitated, grieved, or afflicted; to fear, be afraid of (with abl. or gen.); to grieve, afflict, frighten: Caus. P. -*vejayati, -yitum*, to terrify, frighten.

*Ud-vigna*, *as, ā, am*, sorrowful, anxious, grieving for an absent lover. — *Udvigna-śitta*, *as, ā, am*, or *udvigna-manas*, *ās, ās, as*, depressed in mind, sorrowful, anxious, distressed.

*Ud-vijamāna*, *as, ā, am*, agitated, afraid.

*Ud-vega*, *as, ā, am*, going swiftly, an express messenger, a runner, a courier, &c.; steady, composed, tranquil; ascending, mounting, going up or upwards; an ascetic whose arms by long habit continue always raised above the head; (*as*), m. trembling, waving, shaking; agitation, anxiety; regret, fear, distress occasioned by separation from a beloved object; admiration, astonishment; *udvegāṅṅ kṛi*, to disturb, to be disturbed in mind; (*am*), n. the fruit of the *Areca* *Faufel*; the *Areca* nut, called betel nut because eaten with the betel leaf.

*Udvegin*, *i, inī, i*, causing anxiety or agitation of mind; suffering distress, anxious, unhappy.

*Ud-vejaka*, *as, ā, am*, agitating, distressing, annoying, causing pain or sorrow.

*Ud-vejana*, *as, ā, am*, causing to shake with terror, hurting the feelings; (*am*), n. shaking with terror, agitation, anxiety, affliction; infliction of pain, torture; regret, sorrowing for one absent. — *Udvejana-kara*, *as, ā* or *i, am*, inflicting pain, punishing, torturing, painful.

*Udvejaniya*, *as, ā, am*, causing terror or shaking (with gen. of the person).

*Ud-vejita*, *as, ā, am*, grieved, pained, afflicted.

*उद्रिख ud-viksh* (*ud-vi-iksh*), cl. 1. A. -*vikshate, -shitum*, to look up or upwards, view, look at, perceive; to examine, consider.

*Ud-vikshāna*, *am, n.* looking up or upwards; seeing, looking at.

*Ud-vikshya*, ind. having looked upwards.

*उद्रिज् ud-vij*, cl. 10. P. -*vijayati, -yitum*, to blow upon, blow towards; to fan upon.

*उद्रु ud-vri*, cl. 5. 9. 1. P. A. -*vriṇoti, -ṇute, -vriṇāti, -ṇite, -varati, -te, -varitum* or -*ritum*, to elect, select, choose.

*उद्रुह्य ud-vriṇhana*, *am, n.* increase.

*उद्रत् ud-vṛit*, cl. 1. A. -*vartate, -titum*, to go upwards, rise, ascend, swell; to be puffed up with pride, to be haughty: Caus. -*vartayati, -yitum*, to cause to come out, extirpate, eradicate, destroy.

*Ud-varta*, *as, ā, am*, superfluous, redundant, plentiful; left over as a remainder; (*as*), m. a remainder, a surplus.

*udvāta* : coming out of one's hole

विज्ञान १५५. १. ११११.