

Ud-vartaka, as, ā, am, causing to rise, increasing; rubbing and cleaning the body, who or what does so; (as), m. a mathematical term, the quantity assumed for the purpose of the operation.

Ud-vartana, am, n. going up, rising, ascending; prosperity, elevation; springing up of plants or grain &c.; drawing out metal, laminating, wire drawing; grinding, pounding; rubbing or kneading the body; rubbing and cleaning it with fragrant unguents; the unguents used for that purpose or to relieve pains in the limbs &c.; bad behaviour, bad conduct.

Ud-varitā, as, ā, am, risen, elevated; sprung up, drawn out; perfumed, scented, rubbed, kneaded, shampooed.

Ud-vertta, as, ā, am, raised, elevated; exalted, prosperous; vomited up; left as a remainder; ill-conducted, ill-mannered.

उद्ग्रह *ud-vrih*, cl. 6. P. *-vrihati*, *-varhitum* or *-vardhum*, to raise up, elevate; to draw up, pull out by the roots, eradicate.

Ud-varhita, as, ā, am, raised, drawn or lifted up, eradicated.

उद्देग *ud-vega*. See under *ud-vij*, p. 158.

उद्देदि *ud-vedi*, is, is, i, furnished with an elevated altar.

उद्देप *ud-vep*, cl. 1. A. *-vepate*, *-pitum*, to tremble, to be agitated.

उद्देला *ud-vela*, as, ā, am, overflowing its banks (as a river).

उद्देलित *ud-vellita*, as, ā, am, tossed up.

उद्देष्ट *ud-veshta*, as, ā, am, investing, enveloping, surrounding; (as), m. surrounding, enclosing; investing a town, besieging or surrounding it.

Ud-veshtana, am, n. the act of surrounding; oppressing; an enclosure; pain in the back of the body; (*hrīdayodveshtana*, convulsive pain in the heart); (as, ā, am), unbound, unfettered, freed from bonds or ties.

Ud-veshtāniya, as, ā, am, to be unbound or unfettered.

Ud-veshita, as, ā, am, surrounded, invested, enclosed.

उधस् *udhas*, as, n. an udder. See *ūdhas*.

उध *udhya*, as, m., N. of a river.

उध्रस् *udhras* (another form of *rt. dhras*, q.v.), cl. 9. 10. P. *udhrasātī*, *udhrāsāyati*, to glean or gather by little at a time; to throw or cast upwards.

उन्द *und*. See 2. *ud*, p. 153.

Undana, am, n. moistening.

Unna, as, ā, am, wetted, wet, moist; kind, humane.

उन्दरु *undaru*, us, or *undura*, as, or *unduru*, us, m. 2. rat. — *Unduru-karṇikā* or *unduru-karṇī*, f. the plant *Salvinia Cuccullata*.

उन्दर *un-naṭ* (*ud-naṭ*), Caus. P. *-nāṭayati*, *-yitum*, to play a trick upon (with gen.).

उन्नत *un-nata*. See *un-nam* below.

उन्नद् *un-nad* (*ud-nad*), cl. 1. P. *-nadati*, *-ditum*, to cry out, sound, roar.

Un-nāda, as, m. crying out, humming, chirping.

उन्नम् *un-nam* (*ud-nam*), cl. 1. P. *-namati*, *-nantum*, to rise, ascend; to bend up, raise, elevate, erect; Caus. P. *-namayati*, *-yitum*, to bend upwards, raise, erect.

Un-nata, as, ā, am, raised, held or lifted up; high, tall; projecting, plump, full; great, eminent; (as), m. a box (*aja-gara*); N. of a Buddha; (am), n. elevation, ascension. — *Unnata-caraṇa*, as, ā, am,

with uplifted paws, rampant. — *Unnata-tva*, am, n. height, sublimity, majesty. — *Unnata-nābhi*, is, is, i, having a projecting navel, i. e. corpulent. — *Unnata-sīras*, ās, ās, as, holding up the head, carrying the head high; with head upraised. — *Unnatānata* (*ta-ān°*), as, ā, am, elevated and depressed, uneven, undulating, wavy.

Un-nati, is, f. elevation, height; rising, ascending; increase, advancement, prosperity; N. of a daughter of Dakṣa and wife of Dharmā; the wife of Garuḍa. — *Unnati-mat*, ān, atī, at, elevated, projecting, plump; high, sublime. — *Unnatiśa* (*ti-īśa*), as, m. a N. of Garuḍa.

Un-namana, am, n. bending upwards, raising, lifting up.

Un-namayya, ind. having raised.

Un-namita, as, ā, am, raised, elevated, lifted or pulled up; heightened, increased.

Un-namra, as, ā, am, erect, upright, elevated, lofty, high. — *Unnamra-tā*, f. erectness, uprightness (of the body).

Un-nāma, as, m. bending upwards, raising, lifting up.

उन्नय *un-naya*. See under 1. *un-nī* below.

उन्नयनपङ्क्ति *un-nayana-pankti*, is, is, i, having the line of the eyelids uplifted.

उन्नस् *un-nasa* (*ud-nas*), as, ā, am, having a prominent nose.

उन्नह *un-nah* (*ud-nah*), cl. 4. P. *-nahyati*, *-naddhum*, to tie up, bind up.

Un-naddha, as, ā, am, tied up; swelled, increased; unbound.

Un-nāha, as, m. sour gruel made from the fermentation of rice.

उन्नभ *un-nābha*, as, m. (fr. *ud* + *nābhi*), N. of a prince.

उन्नद्र *un-nidra* (*ud-n°*), as, ā, am, sleepless, awake; expanded as a flower; budded, blown; shining (as the moon, supposed to be awake when others are asleep). — *Unnidra-tā*, f. sleeplessness.

उन्नी 1. *un-nī* (*ud-nī*), cl. 1. P. *-nayati*, *-netum*, to lead upwards or up to, bring up; to set up, erect; to bring out of, free from, help, rescue, redeem; to draw up (as water); to lead away; to stroke, smooth; to lead out; press out, extract; to find out, ascertain by inference, infer; lead off (in singing); Desid. A. *-nīnīshate*, to intend or wish to lead out &c.

Un-naya, as, m. raising, elevating, hoisting, leading upwards; analogy, resemblance, consequence.

Un-nayana, am, n. raising, elevating, lifting up; taking out of, drawing water; the vessel out of which a fluid is taken; leading away; making straight, smoothing; deliberation, discussion, logic, reasoning, inference.

Un-nāya, as, m. raising, elevating.

Un-nāyaka, as, ā, am, what raises; what leads to an inference or conclusion.

2. *un-nī*, is, is, i, bringing or leading upwards.

Un-nīta, as, ā, am, led up, led away, inferred.

Un-netri, tā, m. one who pours a fluid out of one vessel into another, especially the priest who pours the Soma juice into the cups.

Unnetra, am, n. the office of the Unnetri.

Un-neya, as, ā, am, to be inferred, to be ascertained by analogy.

उन्नज्ज *un-majj* (*ud-m°*), cl. 6. P. *-majjati*, *-manktum*, to emerge; Caus. *-majjayati*, *-yitum*, to cause to emerge.

Un-majjana, as, m., N. of an attendant of Siva.

उन्नत्त *un-matta*. See *un-mad* next col.

उन्नप्थ *un-math* or *un-manth* (*ud-m°*), cl. 1. 9. P. *-mathati* or *-manthati*, *-mathnāti*, *-manthitum*, to shake up, disturb, excite; to shake, tear, or cut off; to strike, kill.

Un-mathana, am, n. shaking off, throwing off or down, slaughter.

Un-mathita, as, ā, am, shaken, agitated.

Un-mantha, as, m. agitation; killing, slaughter; a disease of the outer ear.

Un-manthaka, as, ā, am, shaking up or off, agitating, stirring; throbbing, beating; (as), m. inflammation of the outer ear.

Un-manthana, am, n. the act of shaking or agitating; hurting, killing; probing, stirring a weapon &c. lodged in the body.

Un-manthita, as, ā, am, shaken up, moved, agitated, distressed.

Un-mātha, as, ā, am, destroying, killing; (as), m. shaking; killing, slaughter; a snare or trap.

Un-māthin, ī, inī, ī, shaking, agitating.

उन्नद् *un-mad* (*ud-m°*), cl. 4. P. *-mādyati*, *-maditum*, to be or become mad; Caus. P. *-madayati* or *-mādayati*, *-yitum*, to madden, inebriate, render drunk.

Un-matta, as, ā, am, insane, frantic, mad; drunk, intoxicated; (as), m. the thorn-apple, *Datura Metel* and *Fastuosa*; another tree, *Pterospermum Acerifolium*; N. of a Rakṣas. — *Unmatta-kīrti*, is, m. an epithet of Siva. — *Unmatta-garṇa*, am, n., N. of a region ('where the Gaṅgā roars'). — *Unmatta-tā*, f. or *unmatta-tva*, am, n. insanity, intoxication.

— *Unmatta-darsana* or *unmatta-rūpa*, as, ā, am, maniac-like, mad. — *Unmatta-pralapita*, as, ā, am, spoken in drunkenness or madness. — *Unmatta-bhairava-tantra*, am, n., N. of a Tantra. — *Unmatta-lingin*, ī, inī, ī, feigning madness. — *Unmatta-vat*, ind. like one mad, as if mad, like a maniac. — *Unmatta-vesa*, as, m. an epithet of Siva. — *Unmattāvanti* (*ta-av°*), is, m., N. of a prince.

Unmattaka, as, ā, am, insane, mad; drunk.

Un-mada, as, ā, am, mad, furious, extravagant; drunk, intoxicated; (as), m. insanity, either morbid or as the effect of temporary excitement, intoxication, ecstasy.

Un-mādāna, as, ā, am, inflamed with love.

Un-mādīshyu, us, us, u, mad, insane, crazed, intoxicated; in rut (as an elephant).

Un-māda, as, ā, am, mad, insane, extravagant; (as), m. madness, extravagance; (in medicine) mania. — *Unmāda-vat*, ān, atī, at, mad, insane, wild, extravagant.

Un-mādāna, as, ā, am, maddening, exciting, intoxicating; (as), m. one of the five arrows of the god of love.

Un-mādīn, ī, inī, ī, mad, intoxicated; (nī), f., N. of a princess.

Un-māduka, as, ā, am, Ved. fond of drinking.

उन्नन्स *un-manas*, ās, ūs, as, or *un-manaska* (*ud-ma°*), as, ā, am, excited or disturbed in mind, perplexed, disturbed; regretting, missing, repining for a lost or departed friend.

Unmanāya, nom. A. *unmanāyate*, *-yitum*, to become excited or disturbed in mind, to repine.

Unmani-kṛi, cl. 8. P. *-karoti*, *-kartum*, to make excited, to excite, disturb.

Unmani-bhū, cl. 1. P. *-bhavati*, *-vitum*, to become disturbed in mind, to repine.

उन्नयूस् *un-mayūkha* (*ud-m°*), as, ā, am, shining, radiant.

उन्नर्दन *un-mardana*, am, n. (fr. *rt. mṛid* with *ud*), rubbing off, rubbing; a fragrant essence used for this purpose.

उन्मा *un-mā*, f. (fr. *rt. mā* with *ud*), Ved. a measure.

Un-māna, am, n. a measure of size or quantity; price.

Un-mīta, as, ā, am, meted, measured.

Un-mīti, is, f. measure, price.

Un-meya, as, ā, am, to be weighed, what is weighed; (am), n. weight.

उन्मार्ग *un-mārga* (*ud-m°*), as, ā, am, m. f. n.